

# Maharashtra University of Health Sciences, Nashik



## PART – I PROFORMA

**Academic Year 2026- 2027  
Ayurved Faculty**

**(Grant of Continuation / Extension of Affiliation for affiliated UG and  
PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

**(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)**

# Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year **2026- 2027**

## Ayurved Faculty

### **(For Grant of Continuation / Extension of Affiliation for affiliated UG and PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)

**Instruction :** Phase wise requirement will be applicable for Newly / Under established Ayurveda Institute

**Note- 1.** Any relaxation granted by NCISM from time to time in respect to the NEW UG and PG MSR 2024 (published on 1st May 2024 for UG and 1st October 2024 for PG resp.) shall be applicable for continuation of affiliation, and MUHS shall grant permission accordingly

**2.** The Medical Institutions fully established or under establishment before the publication of these regulations may continue with same infrastructure, except for the infrastructural standards provided in said Table-10 which shall be fulfilled as per the time line provided in Table. The time lines provided in the said Table are maximum and no relaxation shall be provided thereafter

## Chapter I

### A) Initial Information

|                            |   |  |
|----------------------------|---|--|
| Day and Date of Inspection | : |  |
|----------------------------|---|--|

#### COLLEGE DETAILS

|                                                                                                          |                                          |                                                                                                      |
|----------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------|
| Name of Trust / Society                                                                                  | :                                        | Gramin Samajsevi Sanstha                                                                             |
| Name of Chairman / Secretary Trust / Society Contact                                                     | :                                        | Dr.Prakash Janku Kolpe (Chairman)<br>9890641886                                                      |
| Registration Certificate                                                                                 | :                                        | Trust / Society:- F-12314      Date-16/02/2010<br><br>Hospital (Bombay Nursing Act) :- 1949 (AH-055) |
| Name of the College / Institute (As per First Affiliation letter) & (As per Previous Affiliation letter) | :                                        | Sau.Surekhatai Prakash Kolpe Ayurved College & Research Center                                       |
| Address                                                                                                  | :                                        | At Post- Kolpewadi Tal-Kopargoan Dist-Ahmednagar                                                     |
| Email ID                                                                                                 | 1. Working Official Email ID             | : 1. drkolpe.bams@gmail.com                                                                          |
|                                                                                                          | 2. (as per MES 1 <sup>st</sup> May 2024) | : 2. 2024ayu0848@gmail.com                                                                           |
| Telephone / Mobile No.(s)                                                                                | :                                        | 9960394648                                                                                           |
| Website                                                                                                  | :                                        | sspkayukolpewadi.com                                                                                 |
| University College Code                                                                                  | :                                        | 123137                                                                                               |

|                                      |   |                                    |
|--------------------------------------|---|------------------------------------|
| <b>Details of the Dean/Principal</b> | : |                                    |
| Name of the Dean/ Principal          | : | Dr.Pradeepkumar Bhujagrao Jondhale |
| Mobile No.                           | : | 8087072277                         |
| Office Landline                      | : | 02423-295812                       |
| E-mail                               | : | pbjondhale@gmail.com               |
| Nature of Appointment                | : | Approved                           |

| College Type                                                                                           | Establishment Details                                          | College Location       | Program |    |       |       |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------|---------|----|-------|-------|
| (Government / Government-Aided / Government Aided Minority / Private / Private Minority / Corporation) | Phase Wise (II/III/IV) / Under Established / Fully Established | Urban / Rural / Tribal | UG      | PG | Ph.D. | Other |
| Private                                                                                                | Rural                                                          | Yes                    | -       | -  | -     | -     |

Signature of Member

Signature of Member

Signature of Chairman

### Existing Course Details:

**Faculty: UG AYURVEDA**

**Name of College: Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Kolpewadi**

**College Code: 123137**

| UG Degree / PG Degree Courses | Intake Capacity permitted by Council (NCISM) | Max. Seats Permitted by MUHS as per Teacher: Student Ratio |
|-------------------------------|----------------------------------------------|------------------------------------------------------------|
| <b>UG Degree (BAMS)</b>       | <b>60</b>                                    | <b>60</b>                                                  |
| <b>PG Degree (MD/MS)</b>      | -                                            | -                                                          |
| 1. Samhita & Siddhanta        | NA                                           |                                                            |
| 2.Rachana Sharir              |                                              |                                                            |
| 3.Kriya Sharir                |                                              |                                                            |
| 4.Dravyaguna                  |                                              |                                                            |
| 5.Rasashastra evam B.K.       |                                              |                                                            |
| 6.Roga Nidan evam V.V.        |                                              |                                                            |
| 7.Swasthavritta               |                                              |                                                            |
| 8.Agadtantra evam V.V.        |                                              |                                                            |
| 9.Prasuti evam Striroga       |                                              |                                                            |
| 10.Kayachikitsa               |                                              |                                                            |
| 11.Shalya Tantra              |                                              |                                                            |
| 12.Shalakya Tantra            |                                              |                                                            |
| Shalakya – Netra              |                                              |                                                            |
| Shalakya – Karna, Nasa Mukh   |                                              |                                                            |
| 13.Kaumarbhritya              |                                              |                                                            |
| 14.Panchakarma                |                                              |                                                            |
| 15. Yoga                      |                                              |                                                            |

| Diploma Courses                                    | MUHS permission letter Number | Max. Seats Permitted by MUHS as per Teacher: Student Ratio |
|----------------------------------------------------|-------------------------------|------------------------------------------------------------|
| 1. Diploma in Kshar karma / Sutra                  |                               |                                                            |
| 2. Diploma in Ayurvedic Cosmetology & Skin Disease |                               |                                                            |

(If additional courses of related to diploma please add the rows accordingly)

| Status of NAAC Accreditation :                                                                                                                                                                                                                                                      |                                         |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|
| Accredited(Yes / No/NA)                                                                                                                                                                                                                                                             | If Yes, Grade & Date of last Inspection | If No, what is current status/ progress of work |
| <b>NA</b>                                                                                                                                                                                                                                                                           | <b>NA</b>                               | <b>NA</b>                                       |
| Note : 1) Attach NAAC Accreditation Certificate, if applicable. (Enclosure 10)<br>2) NAAC Accreditation Applicable for those colleges, whose first admitted batch, has passed out from the college.<br>3) NAAC Accreditation Certificate shall be made available on college website |                                         |                                                 |

| Status of QCI : . (Enclosure 11)     |           |
|--------------------------------------|-----------|
| Gradation (Yes / No/ Not Applicable) | <b>NA</b> |
| Grade & Date of last Inspection      | <b>NA</b> |
| Validity upto Academic Year          | <b>NA</b> |

Signature of Member

Signature of Member

Signature of Chairman

**B) Fees Details** (Enclosure 3- Fee Receipt)**MUHS Continuation / Extension of Affiliation Fees Details for A.Y. 2026 - 2027**

| Sr. No. | Course    | Paid / Not Paid | Amount   | Outstanding (if any) | Reasons of Non-payment |
|---------|-----------|-----------------|----------|----------------------|------------------------|
| 1.      | BAMS (UG) | Paid            | 4,00,000 | 0                    | Nil                    |
|         |           |                 |          |                      |                        |
|         |           |                 |          |                      |                        |

**C) Bank Details**

(MES 24/point 7)

| a) For College                            |                                          |
|-------------------------------------------|------------------------------------------|
| Nationalized/ Comm<br>ercial Bank Account | Available                                |
| Salary Account                            | Nationalized                             |
| Name of Bank & Branch                     | Union Bank of India,<br>Kolpewadi Branch |
| Account Number                            | 464301010532527                          |
| IFSC Code                                 | UBIN0546437                              |
| Audited Previous<br>Financial<br>Report   | Available                                |

| b) For Hospital                           |                                             |
|-------------------------------------------|---------------------------------------------|
| Nationalized/ Comm<br>ercial Bank Account | Available                                   |
| Salary Account                            | Nationalized                                |
| Name of Bank & Branch                     | Union Bank of<br>India, Kolpewadi<br>Branch |
| Account Number                            | 4643001010532452                            |
| IFSC Code                                 | UBIN0546437                                 |
| Nationalized/ Comm<br>ercial Bank Account | Available                                   |

Signature of Member

Signature of Member

Signature of Chairman

## Chapter II Property Details

### A. Land Requirement:

(Refer from Schedule I)

**Institute Under:** Tier I: ☐ Tier II: ☐ Other: ☐

| Sr . | Intake Capacity | Land Requirement (in Acres) |         |       | Land Available in Acres | Adequate/Inadequate | Deficiency if any |
|------|-----------------|-----------------------------|---------|-------|-------------------------|---------------------|-------------------|
|      |                 | Tier I                      | Tier II | Other |                         |                     |                   |
| 1    | 60 seats        | \$                          | 2.5     | 3.0   | 4.0 Acer                | Adequate            |                   |
| 2    | 100 seats       | \$                          | 3.5     | 5.0   |                         |                     |                   |
| 3    | 150 seats       | \$                          | 5.0     | 7.0   |                         |                     |                   |
| 4    | 200 seats       | \$                          | 6.0     | 9.0   |                         |                     |                   |

### B) College campus and general considerations:

| Sr. No. | Description                                     | Available / Not Available | Verified by Committee | Deficiency |
|---------|-------------------------------------------------|---------------------------|-----------------------|------------|
| 1       | Sale Deed (if applicable)                       | -                         |                       |            |
| 2       | Land Registration details                       | Available                 |                       |            |
| 3       | Lease Deed (if applicable)                      | -                         |                       |            |
| 4       | Property Tax Paid Receipt of Concern Land       | Available                 |                       |            |
| 5       | Land Conversion (NA Certificate)                | Available                 |                       |            |
| 6       | Non Encumbrance Certificate of Concern Land     | Available                 |                       |            |
| 7       | Zoning Plan                                     | Available                 |                       |            |
| 8       | Building Plan (College, Hospital, Hostel)       | Available                 |                       |            |
| 9       | Building Completion (College, Hospital, Hostel) | Available                 |                       |            |
| 10      | Building Occupancy (College, Hospital, Hostel)  | Available                 |                       |            |
| 11      | Sewage treatment plant                          | Available                 |                       |            |
| 12      | Electricity Backup Plan                         | Available                 |                       |            |
| 13      | Latest 7/12 extract (Enclosure 5)               | Available                 |                       |            |

( For Point no 9,10 Certifications are subject to regulation as per MES 2024 )

### C) Information Technology Cell and Information Technology Infrastructure (MES 24/point 8)

- a) Internet Connection Speed (min req. 500 Mbps) - Available -500 Mbps
- b) Intranet & Local Area Network Connectivity - Available
- c) Virtual Laboratory - Available
- c) Required Software
  - i) Hospital Information Management Software - Available
  - ii) Library / OPAC Management System - Available
  - iii) Account Management System - Available
  - iv) College Management System - Available
  - v) Learning Management System: - Available
  - vi) Plagiarism Software (if required) - Not Applicable
- d) Digital Library - Available
- e) College Website including all contents (as per point 11) - Available
- f) Aadhaar Enabled Biometric or iris recognition or face rec. attendance - Available

(as per MES 2024 /point 9)

- g) Closed-Circuit Television (CCTV) (MES 24/as per point 10) - Adequate

Signature of Member

Signature of Member

Signature of Chairman

## Chapter III

### MINIMUM ESSENTIAL STANDARDS

#### A) Central Library

(MES 24/point 17)

**Table-2**  
Minimum Essential Standards for Central Library

| Sr. No.                                                                                     | Intake Capacity | Seating Capacity | Minimum Number of Books | Minimum required area (sq. mtr.) | Number of minimum indexed scientific journals | Number of stations with computer systems |         | Deficiency |
|---------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------|----------------------------------|-----------------------------------------------|------------------------------------------|---------|------------|
|                                                                                             |                 |                  |                         |                                  |                                               | Wifi                                     | NonWifi |            |
| 1                                                                                           | 60              | 75               | 8000                    | 150                              | 6                                             | 6                                        | 15      |            |
| 2                                                                                           | 100             | 120              | 10000                   | 250                              | 10                                            | 10                                       | 25      |            |
| 3                                                                                           | 150             | 180              | 12000                   | 350                              | 10                                            | 15                                       | 35      |            |
| 4                                                                                           | 200             | 240              | 15000                   | 450                              | 10                                            | 20                                       | 45      |            |
| Available  |                 |                  |                         |                                  |                                               |                                          |         |            |

**Note:** Index journals means scientific journals of related subjects indexed in Pub-Med, Web of Science, University Grants Commission-Consortium for Academic Research and Ethics(UGC-CARE), Science Citation Index and Scopus.

| Sr. No. | Details                                                                                                                                                                                                                | Available / Not Available | Deficiency |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| 1)      | The biometric attendance for all students for Central Library                                                                                                                                                          | <b>Available</b>          |            |
| 2)      | The biometric attendance for all teaching Staff for Central Library                                                                                                                                                    | <b>Available</b>          |            |
| 3)      | The catalogue coding system (physical or automated) in library entrance.                                                                                                                                               | <b>Available</b>          |            |
| 4)      | Display facility at appropriate place in library for newly arrived books.<br>All the newly arrived books are to be displayed for specific duration as per the Institutional library policy or minimum of fifteen days. | <b>Available</b>          |            |
| 5)      | The seating arrangement in reading room unidirectional pattern and face to face seating shall be avoided or partition shall be provided in case of face-to-face seating arrangement.                                   | <b>Available</b>          |            |
| 6)      | Closed-Circuit-Television (CCTV) surveillance in entire library                                                                                                                                                        | <b>Available</b>          |            |
| 7)      | The library etiquettes display at the entrance of the library.                                                                                                                                                         | <b>Available</b>          |            |
| 8)      | Library Timing as per norms<br>Monday to Saturday - from 9:00 A.M. to 8:00P.M<br>Sunday from 10:00 A.M. to 2:00 P.M                                                                                                    | <b>Available</b>          |            |
| 9)      | Toilets facility for male and female students in Library                                                                                                                                                               | <b>Available</b>          |            |
| 10)     | Drinking water (hot and cold) facility in Central Library                                                                                                                                                              | <b>Available</b>          |            |
| 11)     | Journals and books published by the Central Council for Research in Ayurvedic Sciences                                                                                                                                 | <b>Available</b>          |            |

The central library shall provide the following services, namely: -

- |                                                                                                                |               |
|----------------------------------------------------------------------------------------------------------------|---------------|
| (a) Book issue and return                                                                                      | : - Available |
| (b) Indexing                                                                                                   | : - Available |
| (c) Copying facility                                                                                           | : - Available |
| (d) Book reservation system                                                                                    | : - Available |
| (e) Assistance in using library                                                                                | : - Available |
| (f) Institutional Library Discipline Maintenance Policy duly approved by the College Council shall be in place | : - Available |

Signature of Member

Signature of Member

Signature of Chairman

**B) Various committees for Academic Administration –**

| Sr. | Name of Committee                                         | Available / Not available | Functionality Satisfactory / Not Satisfactory |
|-----|-----------------------------------------------------------|---------------------------|-----------------------------------------------|
| 1   | Human Resource development committee                      | Available                 |                                               |
| 2   | Research Innovation and Entrepreneurship Development Cell | -                         |                                               |
| 3   | Internal Quality Assurance Cell                           | -                         |                                               |
| 4   | College Council                                           | Available                 |                                               |
| 5   | Academic Committee                                        | Available                 |                                               |
| 6   | Students council                                          | Available                 |                                               |
| 7   | Student support, career guidance and placement cell       | Available                 |                                               |
| 8   | Co-curricular and extra-curricular                        | Available                 |                                               |
| 9   | Grievance Redressal Cell                                  | Available                 |                                               |
| 10  | Committee Against Sexual Harassment                       | Available                 |                                               |
| 11  | Pharmacovigilance Committee                               | -                         |                                               |
| 12  | Anti Ragging Committee                                    | Available                 |                                               |

**C) Various committees for Academic Administration for PG Course–**

| Sr. | Name of Committee                                 | Available / Not Available | Functionality Satisfactory / Not Satisfactory |
|-----|---------------------------------------------------|---------------------------|-----------------------------------------------|
| 1   | Institutional research committee                  |                           |                                               |
| 2   | Institutional ethics committee for human Subjects |                           |                                               |
| 3   | Institutional animal ethics committee (MOU)       |                           |                                               |
| 4   | Clinical Research Cell                            |                           |                                               |
| 5   | Plagiarism Scrutiny Cell                          |                           |                                               |

## GENERAL REQUIREMENT FOR POST GRADUATE COURSE

| Sr. No. | Particulars                                                     | Minimum Requirement as per Intake Capacity                                                                                                                                                                                                                                                          | Available/ Not Available | Deficiency |
|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|
| 1       | Central Library                                                 | Seating Capacity - One Seat For Every Two Postgraduate Students Of Yearly Intake Capacity<br><b>Seating Capacity = (Total Intake / 2) Excluding UG Seating Capacity</b>                                                                                                                             |                          |            |
|         |                                                                 | 200 Additional Books For Each Postgraduate Department Shall Be Made Available. These Additional Books Shall Be Specific To The Postgraduate Department.                                                                                                                                             |                          |            |
|         |                                                                 | At Least 10 Per Cent. Of Yearly Addition Of Books                                                                                                                                                                                                                                                   |                          |            |
|         |                                                                 | 4 Journals (Indexed) Specific To Each Postgraduate Speciality<br>Journal = Total No. Of Speciality * 4                                                                                                                                                                                              |                          |            |
| 2       | Departmental Library books                                      | Minimum 100 Books Shall Be Made Available For Each Postgraduate Departmental Library.                                                                                                                                                                                                               |                          |            |
| 3       | Digital Library                                                 | Additional Computer Systems For Postgraduate Students In The Ratio Of 1:5 (Total Annual Intake Capacity Of All Postgraduate Programme)                                                                                                                                                              |                          |            |
|         |                                                                 | Software Or Computer Programme Such As Grammarly, Plagiarism Check, Statistical Programs, Citation Or Bibliography Maker                                                                                                                                                                            |                          |            |
|         |                                                                 | Computer= Total Annual Intake Capacity Of All Postgraduate Programme / 5                                                                                                                                                                                                                            |                          |            |
| 4       | Department of Integrative Health and Translational Research     | Central Research Laboratory                                                                                                                                                                                                                                                                         |                          |            |
|         |                                                                 | Quality Testing Laboratory (PG MES page no. 104 point no-7(u))                                                                                                                                                                                                                                      |                          |            |
|         |                                                                 | Clinical Research Cell                                                                                                                                                                                                                                                                              |                          |            |
|         |                                                                 | Plagiarism Scrutiny Cell                                                                                                                                                                                                                                                                            |                          |            |
|         |                                                                 | Green House (applicable only for PG Dravyaguna)                                                                                                                                                                                                                                                     |                          |            |
|         |                                                                 | Phytochemistry Laboratory (applicable only for PG Dravyaguna)                                                                                                                                                                                                                                       |                          |            |
|         |                                                                 | As Applicable Shall Function Under This Department                                                                                                                                                                                                                                                  |                          |            |
| 5       | Central Research Laboratory                                     | As Per Schedule-I, II, And VIII                                                                                                                                                                                                                                                                     |                          |            |
| 6       | Quality Testing Laboratory (PG MES page no. 104, point no-7(u)) | As Per Schedule-I, III And VIII                                                                                                                                                                                                                                                                     |                          |            |
| 7       | Animal house and animal experimentation laboratory              | As Per Schedule-I, IV And VIII                                                                                                                                                                                                                                                                      |                          |            |
|         |                                                                 | ( For Dravyaguna; Rasashastra And Bhaishajya Kalpana; Agada Tantra; Samhita And Siddhanta)                                                                                                                                                                                                          |                          |            |
| 8       | Integrative Health and Translational Research                   | One Full Time Regular Professor (Postgraduate Degree Holder In Swasthavritta And Yoga Preferably With Ph.D) <b>OR</b><br>Those faculty members already working in the said position or who are looking after the research activities of the institution may continue as Professor in the IHTR dept. |                          |            |

Signature of Member

Signature of Member

Signature of Chairman

**D) Other Facilities**1. Common Facilities as per *MES 24/point 31*

Available

2. Hostel

| Hostel Details | Own /Rented | No. of Room | Student per Room | No. of Student |
|----------------|-------------|-------------|------------------|----------------|
| Girls Hostel   | Own         | 53          | 03               | 159            |
| Boys Hostel    | Own         | 40          | 03               | 120            |

3. **Canteen**

- a. Appropriate License : Available
- b. Seating capacity – Staff - 20 : Available
- Students - 200 : Adequate
- Patients and Relatives 150 : Adequate

4. **Teacher attendance** (Jan 2025 – Dec 2025 )

- a. Total No. of Teachers on Roll : 20
- b. Total No. of Teachers above 75% attendance : 20
- c. Total No. of Teachers below 75% attendance : 0

Dean/ Principal of the College

**CHAPTER IV**  
**MINIMUM ESSENTIAL STANDARDS FOR AN ATTACHED TEACHING HOSPITAL**

Name of Hospital:

Total No. of Beds :

**A) Statutory Requirement for Hospital –**

| Sr. | Name of Document                                                              | Registration No                                  | Valid From | Valid Up-to | Bed Strength |
|-----|-------------------------------------------------------------------------------|--------------------------------------------------|------------|-------------|--------------|
| 1   | Hospital registration with Bombay Nursing Act (First and Current)             | AH-055                                           | 19-08-2025 | 31-03-2028  | 60           |
| 2   | Bio Medical Waste ( <b>Enclosure 6</b> )                                      | OW/Cer/2025-26                                   | 19-09-2025 | 18-09-2026  | 60           |
| 3   | Fire Safety Certificate ( <b>Enclosure 7</b> )                                | 2026/508                                         | 07-03-2026 | 06-03-2027  | 60           |
| 4   | Maharashtra Pollution Control Board (MPCB) ( <b>Enclosure 8</b> )             | Format.10/PSO/UAN<br>No.0000124306/CE/2203000605 | 08-08-2021 | 08-08-2026  | 60           |
| 5   | NABH accreditation (at least entry level) ( <b>Enclosure 9</b> ) if available | -                                                | -          | -           | -            |

**B) Facilities –**

|                                                    |           |
|----------------------------------------------------|-----------|
| a. Screening OPD                                   | Available |
| b. Stair case or escalators or lifts / Ramp        | Available |
| c. Disabled-friendly toilets for males and females | Available |
| d. Centralized announcement system                 | Available |
| e. Intercom Facility to all departments            | Available |
| f. Fire Safety facility                            | Available |
| g. Drinking Water (Purified Water)                 | Available |
| h. Suggestion Box                                  | Available |
| i. Hospital Information Management Software        | Available |

**C) Attendance of patients Out Patient Department (Last 12 Months)**

| No. of OPD (Out Patients Department) Patients During ( JAN 2025 – DEC 2025 ) |      |      |      |      |      |      |      |      |      |      |      |      |              |
|------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|--------------|
| OPD DATA Months >>                                                           | Jan  | Feb  | Mar  | Apr  | May  | June | July | Aug  | Sept | Oct  | Nov  | Dec  | Total        |
| Kayachikitsa                                                                 | 887  | 815  | 815  | 679  | 785  | 698  | 793  | 649  | 1124 | 1262 | 1349 | 1460 | 11316        |
| Panchakarma                                                                  | 775  | 649  | 685  | 662  | 684  | 693  | 680  | 556  | 552  | 523  | 580  | 588  | 7627         |
| Shalya                                                                       | 485  | 461  | 478  | 412  | 525  | 471  | 508  | 447  | 419  | 397  | 392  | 459  | 5454         |
| Shalakyia                                                                    | 466  | 491  | 434  | 415  | 407  | 452  | 460  | 391  | 365  | 382  | 381  | 433  | 5077         |
| Prasuti & Stri Roga                                                          | 455  | 447  | 426  | 387  | 440  | 467  | 504  | 405  | 486  | 461  | 518  | 534  | 5530         |
| Kaumarbhritya (Bal Roga)                                                     | 392  | 427  | 497  | 451  | 510  | 453  | 452  | 380  | 255  | 204  | 214  | 206  | 4441         |
| Swastha vritta & Yoga                                                        | 159  | 181  | 183  | 136  | 181  | 160  | 183  | 160  | 79   | 41   | 43   | 52   | 1558         |
| Aatyayika                                                                    | 71   | 58   | 55   | 54   | 64   | 47   | 74   | 56   | 21   | 8    | 9    | 9    | 526          |
| Vishachikitsa                                                                | 7    | 8    | 21   | 23   | 35   | 30   | 39   | 32   | 29   | 23   | 28   | 30   | 305          |
| <b>Total</b>                                                                 | 3697 | 3537 | 3594 | 3219 | 3631 | 3471 | 3693 | 3076 | 3330 | 3301 | 3514 | 3771 | <b>41834</b> |
| Avg. OPD= $\frac{\text{Total Number of OPD}}{300} = 139.44$                  |      |      |      |      |      |      |      |      |      |      |      |      |              |

**A) Attendance of patients In Patient Department (Last 12 Months)**

| No. of IPD (In Patients Department) Patients During ( 202 – 202 ) |     |     |     |     |     |      |      |     |      |     |     |     |       |
|-------------------------------------------------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| IPD DATA Months >>                                                | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| Kayachikitsa                                                      | 57  | 31  | 27  | 26  | 28  | 30   | 33   | 30  | 35   | 34  | 34  | 34  | 399   |
| Panchkarma                                                        | 48  | 32  | 31  | 31  | 35  | 35   | 37   | 37  | 40   | 45  | 44  | 43  | 458   |

Signature of Member

Signature of Member

Signature of Chairman

|                         |     |     |     |     |     |     |     |     |     |     |     |     |      |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Shalya                  | 27  | 31  | 37  | 40  | 38  | 31  | 56  | 40  | 28  | 35  | 39  | 44  | 446  |
| Shalakyia               | 22  | 17  | 17  | 19  | 19  | 16  | 17  | 14  | 22  | 25  | 25  | 28  | 241  |
| Prasuti & Stri Roga     | 36  | 20  | 19  | 18  | 19  | 19  | 18  | 16  | 20  | 21  | 22  | 24  | 252  |
| Kaumarbhritiya (Balrog) | 20  | 13  | 16  | 18  | 19  | 17  | 17  | 15  | 23  | 27  | 22  | 25  | 232  |
| Vishachikitsa           | 0   | 5   | 11  | 12  | 13  | 11  | 10  | 9   | 8   | 8   | 8   | 10  | 105  |
| <b>Total</b>            | 210 | 149 | 158 | 164 | 171 | 159 | 188 | 161 | 176 | 195 | 194 | 208 | 2133 |

$$\text{AVG IPD} = \frac{\text{Total Number of IPD}}{365} = 5.84$$

**B) Total Number of Bed Days Occupied (Last 12 Months)**

| Details of Total Bed Days Occupied Patients During (JAN 2025 – DEC 2025 ) |      |      |      |      |      |      |      |      |      |      |      |      |       |
|---------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| BED Occupancy Months >>                                                   | Jan  | Feb  | Mar  | Apr  | May  | June | July | Aug  | Sept | Oct  | Nov  | Dec  | Total |
| Kayachikitsa                                                              | 398  | 264  | 244  | 233  | 245  | 246  | 242  | 238  | 256  | 286  | 290  | 299  | 3241  |
| Panchkarma                                                                | 296  | 298  | 298  | 289  | 292  | 301  | 306  | 301  | 272  | 279  | 293  | 328  | 3553  |
| Shalya                                                                    | 182  | 165  | 227  | 218  | 227  | 218  | 257  | 231  | 166  | 191  | 211  | 229  | 2522  |
| Shalakyia                                                                 | 155  | 121  | 131  | 136  | 141  | 119  | 116  | 117  | 95   | 120  | 124  | 124  | 1499  |
| Prasuti & Stri Roga                                                       | 121  | 137  | 135  | 127  | 139  | 131  | 123  | 122  | 112  | 130  | 118  | 127  | 1522  |
| Kaumarbhritiya (Balrog)                                                   | 139  | 81   | 114  | 118  | 139  | 116  | 122  | 117  | 114  | 125  | 114  | 118  | 1417  |
| Vishachikitsa                                                             | 0    | 26   | 60   | 66   | 71   | 65   | 60   | 58   | 33   | 36   | 36   | 45   | 556   |
| <b>Total</b>                                                              | 1391 | 1092 | 1209 | 1187 | 1264 | 1196 | 1226 | 1184 | 1048 | 1167 | 1186 | 1270 | 14310 |

**C) Total Number of Beds Existed Patients During (Last 12 Months) (JAN 2025 – DEC 2025)**

| Sr. No.                      | In patient Department                      | % of beds allotted | No. of Existing Beds for UG | Additional Bed for Existing PG (Clinical Dept) : Bed Ration 1:4 | Total No. of Available Beds |
|------------------------------|--------------------------------------------|--------------------|-----------------------------|-----------------------------------------------------------------|-----------------------------|
| Medical in-patients section  |                                            |                    |                             |                                                                 |                             |
| 1                            | Kayachikitsa Ward beds of atyayikachikitsa | 20%                | 12                          | -                                                               | 12                          |
| 2                            | Panchakarma Ward                           | 25%                | 15                          | -                                                               | 15                          |
| 3                            | Kaumarabhritiya Ward                       | 10%                | 6                           | -                                                               | 6                           |
| 4                            | Visha Chikitsa Ward                        | 05%                | 3                           | -                                                               | 3                           |
|                              | <b>Sub-total</b>                           | 60%                | 36                          |                                                                 | 36                          |
| Surgical in-patients section |                                            |                    |                             |                                                                 |                             |
| 1                            | Shalya Ward                                | 20%                | 12                          | -                                                               | 12                          |
| 2                            | Shalakyia Ward                             | 10%                | 6                           | -                                                               | 6                           |
| 3                            | Prasuti and Stree Roga Ward                | 10%                | 6                           | -                                                               | 6                           |
|                              | <b>Sub total</b>                           | 40%                | 24                          | -                                                               | 24                          |
|                              | <b>Total Beds</b>                          | 100%               | 60                          |                                                                 | 60                          |

Total Number of Beds Occupied During (JAN 2025 – DEC 2025):

$$\text{Bed Occupancy in \%} = \frac{14310}{60 \times 365} \times 100 = \boxed{65.34\%}$$

Signature of Member

Signature of Member

Signature of Chairman

|           |                                           |   |                                                                                                                                                                                          |
|-----------|-------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>G)</b> | <b>Hospital information for P.G. Only</b> |   |                                                                                                                                                                                          |
|           | Number of Beds                            | : | <del>           _____ (UG)+ _____ (PG)Beds<br/>           (For UG Minimum required 1:1 beds)<br/>           (For PG Additional Beds for Clinical Subject 1:4 per Student)         </del> |
|           | Number of Students                        | : | <del>           Total No. of PG intake (all clinical subject) = _____ X 4<br/>           (student ratio 1:4) = _____ (PG Bed)         </del>                                             |

**H) Details of Specialty Clinic (if available)**

| Sr. No. | Specialty Clinic | Under the Department of | Conducted By Department |
|---------|------------------|-------------------------|-------------------------|
| 1       |                  |                         |                         |
| 2       |                  |                         |                         |
| 3       |                  |                         |                         |
| 4       |                  |                         |                         |
| 5       |                  |                         |                         |

| DETAILS OF OUTDOOR PATIENTS OF THE HOSPITAL |                         |                                                                                             |                            |                   |
|---------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|----------------------------|-------------------|
| Institution Id:(NCISM)                      |                         | AYU0848                                                                                     |                            |                   |
| College Code: (MUHS)                        |                         | 123137                                                                                      |                            |                   |
| Institution Name:                           |                         | SAU.SUREKHATAI PRAKASH KOLPE AYURVEDA COLLEGE & RC KOLPEWADI TAL KOPARGOAN DIST AHILYANAGAR |                            |                   |
| S. No.                                      | OPD SECTIONS            | TOTAL NUMBER OF PATIENTS ATTENDED OPD                                                       |                            |                   |
|                                             |                         | PRIOR TO 15 DAYS OF VISITATION                                                              | PREVIOUS DAY OF VISITATION | DAY OF VISITATION |
|                                             |                         | Date – 17.03.2026                                                                           | Date – 01.04.2026          | Date – 02.04.2026 |
| 1                                           | KAYACHIKITSA            | 50                                                                                          | 56                         | 49                |
| 2                                           | SHALYA                  | 20                                                                                          | 17                         | 18                |
| 3                                           | SHALAKYA                | 14                                                                                          | 16                         | 16                |
| 4                                           | PRASUTI & STRI ROGA     | 24                                                                                          | 20                         | 24                |
| 5                                           | BAL ROGA                | 08                                                                                          | 4                          | 07                |
| 6                                           | PANCHKARMA              | 22                                                                                          | 21                         | 14                |
| 7                                           | SWASTHAVRITTA EVUM YOGA | 00                                                                                          | 01                         | 03                |
| 8                                           | AATYAYIKA (EMERGENCY)   | 01                                                                                          | 01                         | 02                |
| 9                                           | VISHCHIKITSA            | 00                                                                                          | 00                         | 01                |
|                                             |                         | 139                                                                                         | 136                        | 134               |

| DETAILS OF THE INDOOR PATIENTS - ON THE DAY OF VISITATION                       |                            |                           |                  |     |             |             |           |                   |                         |
|---------------------------------------------------------------------------------|----------------------------|---------------------------|------------------|-----|-------------|-------------|-----------|-------------------|-------------------------|
| Institution Id (NCISM)                                                          |                            | AYU0848                   |                  |     |             |             |           |                   |                         |
| Institution Name: (MUHS)                                                        |                            | 123137                    |                  |     |             |             |           |                   |                         |
| A. TOTAL NUMBER OF BEDS AVAILABLE ON THE DAY OF VISITATION                      |                            |                           |                  |     |             | 60          |           |                   |                         |
| B. TOTAL NUMBER OF IPD PATIENTS ON THE DAY OF VISITATION                        |                            |                           |                  |     |             |             |           |                   |                         |
| C. DEPARTMENT WISE DETAILS OF IPD PATIENTS AVAILABLE ON THE DAY OF VISITATION:- |                            |                           |                  |     |             |             |           |                   |                         |
| S.N o.                                                                          | OPD Regis trati on Num ber | IPD Regist ration Num ber | Name of Patients | Age | S e x M / F | Bed Nu mber | Diagnosis | Date of Admission | Name of treating Doctor |
| 1                                                                               |                            | 481                       | SUPRIYA KADAM    | 40  | F           | 26          | ANIDRA    | 23/03/2026        | DR WAGHMARE             |
| 2                                                                               |                            | 500                       | SACHIN HODGAR    | 30  | M           | 05          | ATISAR    | 27/03/2026        | DR. ATRE                |
| 3                                                                               |                            | 501                       | SONALI CHAVAN    | 32  | F           | 29          | SHWAS     | 27/03/2026        | DR. WAGHMARE            |
| 4                                                                               |                            | 502                       | AKASH GUJAR      | 30  | M           | 33          | ARSH      | 27/03/2026        | DR. PANGAVHANE          |
| 5                                                                               |                            | 503                       | SNEHAL KOLPE     | 25  | F           | 49          | ATYARTAV  | 27/03/2026        | DR. GUJRATHI            |

Signature of Member

Signature of Member

Signature of Chairman

|                                            |      |     |                  |    |   |    |               |            |                |
|--------------------------------------------|------|-----|------------------|----|---|----|---------------|------------|----------------|
| 6                                          |      | 504 | VARUN JOSHI      | 29 | M | 43 | ARDHAVBHED AK | 27/03/2026 | DR. NAKIL      |
| 7                                          |      | 505 | AYUSH JADHAV     | 07 | M | 56 | JWAR          | 27/03/2026 | DR. KATKADE    |
| 8                                          |      | 507 | RAVINDRA PAWADE  | 33 | M | 19 | AJIRN         | 27/03/2026 | DR. WAGHMARE   |
| 9                                          |      | 508 | NALAWADE DIPAK   | 29 | M | 07 | KALITYA       | 28/03/2026 | DR. RAMAN      |
| 10                                         |      | 509 | VAIBHAV GHONGATE | 28 | M | 06 | AMLAPITTA     | 28/03/2026 | DR. ATRE       |
| 11                                         |      | 511 | KULDIPAK PARKHE  | 28 | M | 44 | N.RAKTPITTA   | 28/03/2026 | DR.NAKIL       |
| 12                                         |      | 512 | SUJATA SONAWANE  | 26 | F | 50 | SHWETP[RADAR  | 28/03/2026 | DR. GUJRATHI   |
| 13                                         |      | 513 | SHEKHAR UPADHYE  | 35 | M | 20 | AMLAPITTA     | 28/03/2026 | DR.WAGHMARE    |
| 14                                         |      | 514 | AISHWARYA AHER   | 34 | F | 10 | ANIDRA        | 28/03/2026 | DR. ATRE       |
| 15                                         |      | 515 | DATTA ABHALE     | 34 | M | 34 | A.ARSH        | 28/03/2026 | DR. PANGAVHANE |
| 16                                         |      | 516 | ARTI DANGE       | 34 | F | 47 | NASAVRODH     | 28/03/2026 | DR. NAKIL      |
| 17                                         |      | 517 | GAYATRI JAWADE   | 26 | F | 11 | AMAVAT        | 30/03/2026 | DR. ATRE       |
| 18                                         |      | 518 | PRASAD NANNAWARE | 33 | M | 35 | PAKATIKAT     | 30/03/2026 | DR. PANGAVHANE |
| 19                                         |      | 519 | POONAM PADEKAR   | 25 | F | 30 | GRUDRASI      | 30/03/2026 | DR. WAGHMARE   |
| 20                                         |      | 520 | NIKUM RATNA      | 27 | F | 48 | NASAVROPDH A  | 30/03/2026 | DR. NAKIL      |
| 21                                         |      | 521 | SNEHAL RUPTAKKE  | 32 | F | 51 | ALPARTAV      | 30/03/2026 | DR. GUJRATHI   |
| 22                                         |      | 522 | ADVIK KAVISHWAR  | 04 | M | 57 | KAS           | 30/03/2026 | R. KATKADE     |
| 23                                         |      | 523 | MAHENDRA DHUMASE | 30 | M | 04 | MANYAGATW AT  | 30/03/2026 | DR. ATRE       |
| 24                                         |      | 524 | PRATIDNYA KADAM  | 25 | F | 39 | A.ARSH        | 30/03/2026 | DR. PANGAVHANE |
| 25                                         |      | 525 | AKSHAY SHENDGE   | 28 | M | 21 | ANIDRA        | 30/03/2026 | DR. WAGHMARE   |
| 26                                         |      | 526 | YANJUBAI NAGMODE | 65 | F | 46 | CATRACT       | 01/04/2026 | DR. NAKIL      |
| 27                                         |      | 527 | SIDDHARTH TAPAL  | 28 | M | 01 | PANDU         | 01/04/2026 | DR. ATRE       |
| 28                                         |      | 528 | SAYALI SUKALE    | 28 | F | 24 | GRUDHRASI     | 01/04/2026 | DR. WAGHMARE   |
| 29                                         |      | 529 | SHUBHAM SHINDE   | 29 | M | 36 | MUTROSTANG    | 01/04/2026 | DR. PANGAVHANE |
| 30                                         |      | 530 | SUVARNA TANPURE  | 28 | F | 52 | KASHTARTAV    | 1/04/2026  | DR. GUJRATHI   |
| 31                                         |      | 531 | SHIVANYA KADAM   | 07 | F | 58 | JWAR          | 01/04/2026 | DR. KATKADE    |
| 32                                         |      | 532 | SUMEDH GADEKAR   | 25 | M | 45 | ARDHAVBHED AK | 01/04/2026 | DR. NAKIL      |
| 33                                         |      | 533 | SUPRIYA ADHAL    | 20 | F | 12 | CHHARDI       | 01/04/2026 | DR. ATRE       |
| 34                                         |      | 534 | RAVINDRA SARBADE | 28 | M | 22 | PAMA          | 01/04/2026 | DR. WAGHMARE   |
| 35                                         |      | 535 | JAYSHRI GUNJAL   | 42 | F | 40 | MUTRASHMAR I  | 01/04/2026 | DR. PANGAVHANE |
| 36                                         | 7000 | 536 | MANISHA GAIKWAD  | 26 | F | 25 | ANIDRA        | 02/04/2026 | DR. WAGHMARE   |
| 37                                         | 7019 | 537 | GAURI KAMBALE    | 30 | F | 13 | UDAR          | 02/04/2026 | DR. ATRE       |
| 38                                         | 7044 | 538 | SUMAN PAWAR      | 29 | F | 41 | A.ARSH        | 02/04/2026 | DR. PANGAVHANE |
| 39                                         | 7068 | 539 | PRACHI BHOSALE   | 29 | F | 53 | ARTAVKSHAY    | 02/04/2026 | DR. GUJRATHI   |
| ATTACHED SEPARATE SHEET AS AN ENCLOSURE 12 |      |     |                  |    |   |    |               |            |                |

**I) Labour Room (During ( JAN 2025 – DEC 2025 ):**

Signature of Member

Signature of Member

Signature of Chairman

1. Total number of Deliveries conducted :09
2. Number of other procedures conducted :00

**J) Operation Theatre (During JAN 2025 – DEC 2025):**

1. Total Number of operations done :219
2. Total number of patients treated by Ksharsutra application :104
3. Total Number of Major Procedures :112
4. Total Number of Minor Procedures :102

/

**K) Investigations (During (JAN 2025 – DEC 2025))**

1. Total number of X-rays done :1035
2. Total number of ECG done :638
3. Total number of USG done :

**L) Clinical Laboratory JAN 2025 – DEC 2025):**

1. Total Number of Hematological Tests :9175
2. Total Number of Bio-Chemical Tests :3778
3. Total Number of Serological Test :1401
4. Total Number of Microbiological Tests :1146

**M) Details of Karmas (Procedures) (carried out During (JAN 2025 – DEC 2025):)**

| S.No. | Karmas Carried Out | From OPD | From IPD | Total |
|-------|--------------------|----------|----------|-------|
| 1     | Snehan             | 5254     | 6199     | 11453 |
| 2     | Swedan             | 5565     | 2908     | 8473  |
| 3     | Vaman              | 425      | 70       | 495   |
| 4     | Virechan           | 381      | 341      | 722   |
| 5     | Basti              | 1844     | 518      | 2362  |
| 6     | Nasya              | 717      | 50       | 767   |
| 7     | Raktmokshan        | 419      | 16       | 435   |
| 8     | Jaloukavcharan     | 258      | 187      | 445   |
| 9     | Shirodhara         | 961      | 524      | 1485  |
| 10    | Shirobasti         | 213      | 207      | 420   |
| 11    | Others             | 2637     | 1347     | 3984  |

**Dean/ Principal of the College**

**Note:** - In regulation 17(e) of MSE-2022, age of Superannuation of Teacher shall be read as 70 years in place of 65 years. The re-appointment / redeployment after 65 years shall be in the department from which the concerned faculty has retired/ superannuated (e.g. a faculty who has retired / superannuated from the department of Swasthivrita having PG degree in Kayachikitsa shall be re-appointed / redeployed in the department of Swasthivrita only).

Signature of Member

Signature of Member

Signature of Chairman

### **Important Instructions & Declarations:**

- a. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per applicable MESA&R /Council Norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
- b. It is certified that our college has uploaded all required Schedules and Annexures on our college website and it will be kept ready for verification of Local Inspection Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information is not uploaded on college website
- c. Our College hereby undertake that all Schedules of MESA&R and Annexures of Maharashtra University of Health Sciences, Nashik information will be made available on college website (MUHS Mandate) for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexure wise) is called for by the University in intermittent period, our college will furnish required information to the University immediately.

**Date : / /**

**Place :**

Signature of Dean/Principal

Name of the Signatory-

**(with Seal of the College / Institute)**

## Schedule I

### General Consideration for Land

#### A. Land Requirement:

**Institute Under:** Tier I: ☐ Tier II: ☐ Other: ☐

| Sr. | Intake Capacity | Land Requirement (in Acres) |         |       | Land Available (in Acres) | Adequate/Inadequate | Deficiency if any |
|-----|-----------------|-----------------------------|---------|-------|---------------------------|---------------------|-------------------|
|     |                 | Tier I                      | Tier II | Other |                           |                     |                   |
| 1   | 60 seats        | \$                          | 2.5     | 3.0   | 4.0 Acer                  | Adequate            |                   |
| 2   | 100 seats       | \$                          | 3.5     | 5.0   | -                         | -                   |                   |
| 3   | 150 seats       | \$                          | 5.0     | 7.0   | -                         | -                   |                   |
| 4   | 200 seats       | \$                          | 6.0     | 9.0   | -                         | -                   |                   |

1. **Tier I** - Mega and Metro City (Mumbai, Pune)
2. **Tier II** - North-eastern States, Hilly areas and notified tribal areas
3. **Any other** - Area except the areas specified in Serial Number 1 and 2
4. **\$** - for the land requirements the following conditions need to be adhered;
  - (a) The land required in Mega and Metro cities shall be calculated on the basis of required constructed area as provided in these regulations and municipal corporation by-laws.
  - (b) The built-up area has to be approved by the concerned development authority as per the latest building byelaws (development controls) in those cities.
  - (c) A copy of certified building by-laws shall be made available by the applicant institution.
  - (d) Copy of the approved plan from local statutory body and the completion plan along with completion certificate from the same body, shall be provided.
  - (e) The provisional occupancy certificate shall be considered only for three consecutive academic years;
  - (f) Thereafter only completion certificate and completion plan shall be considered for continuance of approval

## SCHEDULE II

### AREA STATEMENT OF COLLEGE (AS PER NEW MES 1<sup>ST</sup> MAY 2024)

#### (APPLICABLE FOR INSTITUTE FULLY ESTABLISHED OR UNDER ESTABLISH AFTER THE PUBLICATION OF MESA&R 1<sup>ST</sup> MAY 2024)

Minimum constructed area required for Administrative Section

| Serial Number | Unit                                                                                                      | Minimum required constructed area (square meter) intake capacity wise |     |     |     | Available Area | Deficiency |
|---------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|-----|-----|----------------|------------|
|               |                                                                                                           | 60                                                                    | 100 | 150 | 200 |                |            |
| 1.            | Head of the Institution (Director or Dean or Principal) Office including anteroom and attached toilet     | 50                                                                    | 50  | 50  | 50  | 54             |            |
| 2.            | Personal Assistant to head of the Institution                                                             | 10                                                                    | 10  | 10  | 10  | 11             |            |
| 3.            | Visitors lounge for visitors to head of the Institute and office                                          | 20                                                                    | 20  | 20  | 20  | 22             |            |
| 4.            | Office superintendent                                                                                     | 10                                                                    | 10  | 10  | 10  | 10             |            |
| 5.            | Clerical staff, establishment and accounts section with cash counter                                      | 40                                                                    | 60  | 80  | 80  | 46             |            |
| 6.            | Record room                                                                                               | 20                                                                    | 40  | 40  | 40  | 20             |            |
| 7.            | Central store                                                                                             | 30                                                                    | 50  | 50  | 50  | 33             |            |
| 8.            | Pantry                                                                                                    | 05                                                                    | 05  | 05  | 05  | 06             |            |
| 9.            | Toilets for office staff                                                                                  | 20                                                                    | 20  | 20  | 20  | 20             |            |
| 10.           | College council meeting room                                                                              | 75                                                                    | 100 | 125 | 150 | 78             |            |
| 11.           | Deputy Director or Deputy Dean or vice-principal (Two posts in case of intake capacity more than hundred) | 20                                                                    | 20  | 40  | 40  | 21             |            |
| 12.           | Central workshop and maintenance cell                                                                     | 50                                                                    | 50  | 50  | 50  | 50             |            |

### SCHEDULE III

Minimum constructed area required for Teaching Departments and their units

| Serial number                        | Department or unit                                                                          | Intake capacity wise minimum constructed area required (in square meters) |       |            |            | Available Area | Deficiency |
|--------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------|------------|------------|----------------|------------|
|                                      |                                                                                             | 60                                                                        | 100   | 150        | 200        |                |            |
| Teaching departments and their units |                                                                                             |                                                                           |       |            |            |                |            |
| 1.                                   | Samhita Siddhanta and Sanskrit                                                              | 50                                                                        | 100   | 125        | 150        | 81.44          |            |
|                                      | Language laboratory                                                                         | 25                                                                        | 30    | 35         | 40         | 85.22          |            |
| 2.                                   | Rachana sharir including dissection hall and other associated units                         | 150                                                                       | 250   | 350        | 450        | 160            |            |
| 3.                                   | Kriya sharir including kriya laboratory and other associated units                          | 125                                                                       | 225   | 325        | 425        | 126            |            |
| 4.                                   | Dravyaguna including laboratory and other associated units                                  | 125                                                                       | 250   | 350        | 450        | 127            |            |
| 5.                                   | Herbal garden                                                                               | 2500                                                                      | 4000  | 4000       | 4000       | 2700           |            |
| 6.                                   | Rasa Shastra and Bhaishajyakalpana including teaching pharmacy                              | 175                                                                       | 250   | 300        | 350        | 304            |            |
| 7.                                   | Quality Testing Laboratory                                                                  | 100                                                                       | 200   | 250        | 300        | 127            |            |
| 8.                                   | Roganidana and vikriti vijnana including Rognidana and other associated units               | 150                                                                       | 250   | 350        | 450        | 152            |            |
| 9.                                   | Agada tantra including poison detection laboratory and other associated units               | 125                                                                       | 225   | 325        | 425        | 130            |            |
| 10.                                  | Swasthavritta and yoga including Nutrition laboratory and other associated units            | 125                                                                       | 225   | 325        | 425        | 130            |            |
| 11.                                  | Kayachikitsa                                                                                | 75                                                                        | 150   | 200        | 250        | -              |            |
| 12.                                  | Panchakarma                                                                                 | 50                                                                        | 100   | 125        | 150        | -              |            |
| 13.                                  | Shalya tantra                                                                               | 75                                                                        | 150   | 200        | 250        | -              |            |
| 14.                                  | Shalakya tantra                                                                             | 75                                                                        | 150   | 200        | 250        | -              |            |
| 15.                                  | Prasuti-Streeroga                                                                           | 50                                                                        | 100   | 150        | 200        | -              |            |
| 16.                                  | Kaumarabhritya                                                                              | 50                                                                        | 100   | 125        | 150        | -              |            |
| Other units of the college           |                                                                                             |                                                                           |       |            |            |                |            |
| 17.                                  | Human Resource Development Cell                                                             |                                                                           |       |            |            |                |            |
|                                      | Workshop                                                                                    | 75                                                                        | 75    | 150 (75x2) | 150 (75x2) | 81.44          |            |
|                                      | Office, storage, circulation area, toilets                                                  | 50                                                                        | 50    | 50         | 50         | 52             |            |
| 18.                                  | Information technology cell                                                                 | 50                                                                        | 50    | 50         | 50         | 52             |            |
| 19.                                  | Lecture halls                                                                               | 100x5                                                                     | 150x5 | 220x5      | 300x5      | 500            |            |
| 20.                                  | Multi-purpose hall for seminar or conference or examination or yoga and the like activities | 200                                                                       | 300   | 400        | 500        | 205            |            |
| 21.                                  | Central library                                                                             | 150                                                                       | 250   | 350        | 450        | 167.09         |            |
| 22.                                  | Digital library                                                                             |                                                                           |       |            |            |                |            |
|                                      | Wi-fi campus                                                                                | 20                                                                        | 30    | 40         | 60         | 30             |            |

Signature of Member

Signature of Member

Signature of Chairman

|     |                                                                                                                                                                                                                                                   |     |     |     |     |       |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-------|--|
|     | Non Wi-fi campus                                                                                                                                                                                                                                  | 40  | 50  | 60  | 80  | 52    |  |
| 23. | Research Innovation and Entrepreneurship Development Cell                                                                                                                                                                                         | 30  | 30  | 30  | 30  | 30    |  |
| 24. | Co-curricular and extra-curricular activities                                                                                                                                                                                                     | 100 | 100 | 150 | 150 | 100   |  |
| 25. | Common room for boys students                                                                                                                                                                                                                     | 50  | 50  | 50  | 50  | 40    |  |
| 26. | Common room for girls students                                                                                                                                                                                                                    | 50  | 50  | 50  | 50  | 40    |  |
| 27. | Common room for non-teaching staff                                                                                                                                                                                                                | 40  | 40  | 40  | 40  | 80    |  |
| 28. | Student council room                                                                                                                                                                                                                              | 30  | 30  | 30  | 30  | 30    |  |
| 29. | Student support, career guidance and placement cell, grievance redressal cell and Committee Against Sexual Harassment (Separate space for common committee room which will include a separate space for committee Against Sexual Harassment cell) | 25  | 25  | 25  | 25  | 30    |  |
| 30. | Yogya clinical skill laboratory                                                                                                                                                                                                                   | 100 | 150 | 200 | 250 | 152   |  |
| 31. | Internal quality assurance cell                                                                                                                                                                                                                   | 40  | 40  | 40  | 40  | 81.44 |  |

## SCHEDULE IV

Minimum Essential teaching staff required (as per intake capacity UG & PG)

| No.     | Type of Post                       |                   | Principal - 1 |          |         |        |          |         |          |          |         | Remark |
|---------|------------------------------------|-------------------|---------------|----------|---------|--------|----------|---------|----------|----------|---------|--------|
| 1       | Principal                          |                   |               |          |         |        |          |         |          |          |         |        |
| Sr. No. | Name Of Department                 | Intake            | Professor     |          |         | Reader |          |         | Lecturer |          |         |        |
|         |                                    |                   | NCISM         | Exist    | Deficit | NCISM  | Exist    | Deficit | NCISM    | Exist    | Deficit |        |
| 1       | Samhita & Siddhanta , Sanskrit (#) | Up to 60          | 1 or          |          |         | 1      | <b>1</b> |         | 2+1#     | <b>3</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 3        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 2      |          |         | 3        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 3        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 2       | Rachana Sharir                     | Up to 60          | 1 or          | <b>1</b> |         | 1      |          |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 3       | Kriya Sharir                       | Up to 60          | 1 or          |          |         | 1      | <b>1</b> |         | 1        | <b>2</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 4       | Dravyaguna                         | Up to 60          | 1 or          |          |         | 1      | <b>1</b> |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 5       | Rasashastra evam B.K.              | Up to 60          | 1 or          | <b>1</b> |         | 1      |          |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 6       | Roga Nidan evam V.V.               | Up to 60          | 1 or          |          |         | 1      | <b>1</b> |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 7       | Agad Tantra evam V.V.              | Up to 60          | 1 or          | <b>1</b> |         | 1      |          |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 8       | Swasthavritta                      | Up to 60          | 1 or          |          |         | 1      | <b>1</b> |         | 1        | <b>1</b> |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 9       | Kayachikitsa                       | Up to 60          | 1             |          |         | 1      |          |         | 1        |          |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 2      |          |         | 3        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 3        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |
| 10      | Panchakarma                        | Up to 60          | 1 or          |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 61 to 100         | 1             |          |         | 1      |          |         | 2        |          |         |        |
|         |                                    | 101 to 150        | 1             |          |         | 2      |          |         | 2        |          |         |        |
|         |                                    | 151 to 200        | 2             |          |         | 2      |          |         | 3        |          |         |        |
|         |                                    | Additional for PG | 1             |          |         | 1      |          |         | 1        |          |         |        |

Signature of Member

Signature of Member

Signature of Chairman

|    |                          |                   |      |          |  |   |  |   |  |  |  |
|----|--------------------------|-------------------|------|----------|--|---|--|---|--|--|--|
| 11 | Shalya Tantra            | Up to 60          | 1 or | <b>1</b> |  | 1 |  | 2 |  |  |  |
|    |                          | 61 to 100         | 1    |          |  | 1 |  | 2 |  |  |  |
|    |                          | 101 to 150        | 1    |          |  | 2 |  | 3 |  |  |  |
|    |                          | 151 to 200        | 2    |          |  | 2 |  | 3 |  |  |  |
|    |                          | Additional for PG | 1    |          |  | 1 |  | 1 |  |  |  |
| 12 | Shalakya Tantra          | Up to 60          | 1 or |          |  | 1 |  | 2 |  |  |  |
|    |                          | 61 to 100         | 1    |          |  | 1 |  | 2 |  |  |  |
|    |                          | 101 to 150        | 1    |          |  | 2 |  | 3 |  |  |  |
|    |                          | 151 to 200        | 2    |          |  | 2 |  | 3 |  |  |  |
|    |                          | Additional for PG | 1    |          |  | 1 |  | 1 |  |  |  |
| 13 | Prasuti evam Striroga    | Up to 60          | 1 or |          |  | 1 |  | 2 |  |  |  |
|    |                          | 61 to 100         | 1    |          |  | 1 |  | 2 |  |  |  |
|    |                          | 101 to 150        | 1    |          |  | 2 |  | 3 |  |  |  |
|    |                          | 151 to 200        | 2    |          |  | 2 |  | 3 |  |  |  |
|    |                          | Additional for PG | 1    |          |  | 1 |  | 1 |  |  |  |
| 14 | Kaumarbhritya (Balaroga) | Up to 60          | 1 or |          |  | 1 |  | 2 |  |  |  |
|    |                          | 61 to 100         | 1    |          |  | 1 |  | 2 |  |  |  |
|    |                          | 101 to 150        | 1    |          |  | 2 |  | 3 |  |  |  |
|    |                          | 151 to 200        | 2    |          |  | 2 |  | 2 |  |  |  |
|    |                          | Additional for PG | 1    |          |  | 1 |  | 1 |  |  |  |

#### # - Sanskrit Teacher

**\$-Not Approved @-Additional**

**Note 1:** One teacher in the department of Samhita and Siddhanta shall be of Sanskrit teacher. The Sanskrit teacher may be of any cadre and not Head of the department.

Note: Staffing pattern for PG course - Please refer Point no. 8 of PG MES -1<sup>st</sup> Oct 2024

#### Total Available Teaching Staff –UG

| Sr. No. | Designation         | Required as per Norms UG |     |     |     | Available in UG Department | Approved  | Overall % of Available Staff w.r.t. required staff | Overall % of Approved Staff |
|---------|---------------------|--------------------------|-----|-----|-----|----------------------------|-----------|----------------------------------------------------|-----------------------------|
|         |                     | 60                       | 100 | 150 | 200 |                            |           |                                                    |                             |
| 1       | Professor           | 15                       | 14  | 14  | 28  | 04                         | 02        | 100%                                               | Inprocess                   |
| 2       | Associate Professor |                          | 15  | 22  | 28  | 05                         | Approved  | 100%                                               | Inprocess                   |
| 3       | Assistant Professor | 21                       | 22  | 34  | 34  | 11                         | Inprocess | 100%                                               | Inprocess                   |
|         | <b>Total</b>        | 36                       | 51  | 70  | 90  | 20                         | 02        |                                                    |                             |

#### Total Available Teaching Staff –PG (Regular)

| Sr. No. | Designation                             | Required as per norms in PG Department | No. of PG Subjects | Required faculty as per Norms of PG | Available faculty in all PG Department | Deficiency |
|---------|-----------------------------------------|----------------------------------------|--------------------|-------------------------------------|----------------------------------------|------------|
|         |                                         | A                                      | B                  | C = (A*B)                           | D                                      | E          |
| 1       | Professor                               | 1                                      |                    |                                     |                                        |            |
| 2       | Associate Professor                     | 1                                      |                    |                                     |                                        |            |
| 3       | Assistant Professor                     | 1                                      |                    |                                     |                                        |            |
| 4       | Associate Professor (Only for Shalakya) | 2                                      | 1                  |                                     |                                        |            |
| 5       | Assistant Professor (Only for Shalakya) | 2                                      | 1                  |                                     |                                        |            |
|         | <b>Total</b>                            |                                        |                    |                                     |                                        |            |

Note: Staffing pattern for PG course - Please refer Point no. 8(1,2) of PG MES -1<sup>st</sup> Oct 2024

**Integrative Health and Translational Research** - 1 Professor

: Available / Not Available

(If Not Available Remark - \_\_\_\_\_)

Signature of Member

Signature of Member

Signature of Chairman

### Total Available Teaching Staff –PG (Part Time)

| Sr. no. | Name of Subject                                     | Professor of practice or Part time teachers for PG Dept.                                       | Available / -Not Available | Deficiency |
|---------|-----------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|------------|
| 01      | Samhita & Siddhanta                                 | -                                                                                              | -                          | -          |
| 02      | Rachana Sharir                                      | -                                                                                              | -                          | -          |
| 03      | Kriya Sharira                                       | -                                                                                              | -                          | -          |
| 04      | Ayurveda-Biology                                    | M.Sc. Bioinformatics-01                                                                        |                            |            |
| 05      | Dravyaguna Vijnana                                  | -                                                                                              | -                          | -          |
| 06      | Rasashastra & BK                                    | M.Pharm-Pharmaceutics - 1<br>M.Sc-Chemistry – 1                                                |                            |            |
| 07      | Roganidana –<br>Vikritivijnana                      | MD-Pathology-01<br>MD Radiodiagnosis-01                                                        |                            |            |
| 08      | Agada Tantra                                        | -                                                                                              | -                          | -          |
| 09      | Swasthavritta and<br>Yoga                           | MPH – 01<br>M.Sc Dietitics- 01                                                                 |                            |            |
| 10      | Kaumarbhritya                                       | M.Sc Clinical -Psychology) 1                                                                   |                            |            |
| 11      | Kayachikitsa                                        | MD-General Medicine – 1                                                                        | <b>NA</b>                  |            |
| 12      | Panchakarma and Upakarma                            | MPT-Physiotherapy - 1                                                                          |                            |            |
| 13      | Streerog Prasuti Tantra                             | MS-Gynaecology & Obstetrics – 1                                                                |                            |            |
| 14      | Shalya tantra                                       | MS-General Surgery - 1<br>MD-Anesthesia – 1                                                    |                            |            |
| 15      | Shalakya-Netra Roga Chikitsa                        | MS-Ophthalmology-01                                                                            |                            |            |
| 16      | Shalakya-Karna, Naasaa and<br>Mukha Roga Chikitsa   | MS-ENT-01                                                                                      |                            |            |
| 17      | Manasaroga evam Manovijnana                         | MD-Psychiatry or M.Sc<br>Clinical Psychology – 01                                              |                            |            |
| 18      | Rasayana and Vajikarana                             | MS-Urology or Gynaecology<br>And obstetrics - 01                                               |                            |            |
| 19      | Integrative Health and<br>Translational<br>Research | M.Sc-Biochemistry-1<br>M.Sc-Microbiology-1<br>M.Pharm- Pharmacology-1<br>M.Sc-Biostatistics -1 |                            |            |

## SCHEDULE V

Minimum essential non-teaching Staff required for the college

| Serial number                                                                                                              | Category of staff                                                                                                                                                                                                                                     | Minimum of staff required (intake capacity wise) |     |     |     | Available Staff | Deficienc |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----|-----|-----|-----------------|-----------|
|                                                                                                                            |                                                                                                                                                                                                                                                       | 60                                               | 100 | 150 | 200 |                 |           |
| Information technology cell including digital library                                                                      |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| 1.                                                                                                                         | Information Technology Officer (Bachelor of Technology or Bachelor of Engineering in Computer Science or Master of Computer Application/Graduation in computer sciences/BCA/BSc/ Diploma in Computer Applications/Science/IT with 2 years experience) | 1                                                | 1   | 1   | 1   | 1               |           |
| 2                                                                                                                          | Information Technology Assistant (Bachelor of Science in Computer Application or diploma in Computer Science)                                                                                                                                         | 1                                                | 1   | 1   | 1   | 1               |           |
| 3                                                                                                                          | Multi-tasking staff                                                                                                                                                                                                                                   | 1                                                | 1   | 2   | 2   | 1               |           |
| Administrative section                                                                                                     |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| 4.                                                                                                                         | Personal Assistant or Personal Secretary to Principal (Graduation knowledge of Computer sciences with short hand skill preferably)                                                                                                                    | 1                                                | 1   | 1   | 1   | 1               |           |
| 5.                                                                                                                         | Office Superintendent (graduation with five years of administrative experience)                                                                                                                                                                       | 1                                                | 1   | 1   | 1   | 1               |           |
| 6.                                                                                                                         | Clerical Staff (graduation with computer knowledge)                                                                                                                                                                                                   | 4                                                | 4   | 4   | 4   | 4               |           |
| 7.                                                                                                                         | Accountants (Bachelor of Commerce or Master of Commerce with computer knowledge)                                                                                                                                                                      | 1                                                | 1   | 2   | 2   | 1               |           |
| 8.                                                                                                                         | Clerk for account section                                                                                                                                                                                                                             | 2                                                | 2   | 2   | 2   | 2               |           |
| 9.                                                                                                                         | Multi-tasking staff                                                                                                                                                                                                                                   | 4                                                | 4   | 5   | 5   | 4               |           |
| Central library                                                                                                            |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| 10.                                                                                                                        | Librarian (Master of Library Science (M. Lib) degree or a Bachelor of Library Science (B.Lib) degree accompanied by 3 years of relevant work experience)                                                                                              | 1                                                | 1   | 1   | 1   | 1               |           |
| 11.                                                                                                                        | Assistant Librarian(Bachelor of Library and Information Science)                                                                                                                                                                                      | 1                                                | 2   | 3   | 4   | 1               |           |
| 12.                                                                                                                        | Library Attendant/Multitasking staff (minimum 10 <sup>th</sup> standard pass)                                                                                                                                                                         | 2                                                | 2   | 2   | 2   | 2               |           |
| Yogya – Clinical Skill or Simulation laboratory                                                                            |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| 13.                                                                                                                        | In-charge – Additional charge can be assigned to any teaching faculty                                                                                                                                                                                 |                                                  |     |     |     |                 |           |
| 14.                                                                                                                        | Multi-tasking staff                                                                                                                                                                                                                                   | 1                                                | 1   | 2   | 2   | 1               |           |
| Human resource development cell                                                                                            |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| 15.                                                                                                                        | In-charge (Assign this post as an additional charge to the Administrative Officer or additional charge to any teaching faculty / non- teaching staff (Graduate)                                                                                       |                                                  |     |     |     |                 |           |
| 16.                                                                                                                        | Clerk (graduation with computer knowledge)                                                                                                                                                                                                            | 1                                                | 1   | 1   | 1   | 1               |           |
| 17.                                                                                                                        | Multi-tasking staff                                                                                                                                                                                                                                   | 1                                                | 1   | 2   | 2   | 1               |           |
| Note :- Total three clerks shall be required for all 14 Teaching Departments (for all slabs and one for each Professional) |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |
| Ayurveda Samhita Siddhant                                                                                                  |                                                                                                                                                                                                                                                       |                                                  |     |     |     |                 |           |

Signature of Member

Signature of Member

Signature of Chairman

|                                                              |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|--|
| 18.                                                          | Multi-tasking staff                                                                                                                                                                                                              | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Rachana Sharira                                              |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 19.                                                          | Cadaver lifter                                                                                                                                                                                                                   | 1                       | 1                       | 1                       | 1                       | 1 |  |
| 20.                                                          | Attendant cum museum keeper                                                                                                                                                                                                      | 1                       | 1                       | 2                       | 3                       | 1 |  |
| Kriya Sharira                                                |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 21.                                                          | Lab Technician (diploma in Medical Laboratory Technology)                                                                                                                                                                        | 1                       | 1                       | 2                       | 2                       | 1 |  |
| 22.                                                          | Lab Attendant (minimum 10 <sup>th</sup> Standard pass)                                                                                                                                                                           | 1                       | 1                       | 2                       | 3                       | 1 |  |
| Dravyaguna including Herbal Garden                           |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 23.                                                          | Pharmacognosist (B. Pharma/B. Pharma Ayurveda / BSc. Biology)                                                                                                                                                                    | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 24.                                                          | Lab Attendant (minimum 10 <sup>th</sup> standard)                                                                                                                                                                                | 1                       | 1                       | 2                       | 3                       | 1 |  |
| 25.                                                          | Gardener                                                                                                                                                                                                                         | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Rasashastra and Bhaishajyakalpna including teaching pharmacy |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 26.                                                          | Instructor / Analytical Chemist ( B. Pharma /B.Pharm (Ay) or D. Pharma /D.Pharm (Ay) with a minimum of three years of work experience )                                                                                          | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 27.                                                          | Lab Attendant cum Museum Keeper (Minimum 10 <sup>th</sup> standard pass)                                                                                                                                                         | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Quality Control Laboratory (if available)                    |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 28.                                                          | Analytical Chemist (Bachelor of Pharmacy or Bachelor of Pharmacy in Ayurveda)                                                                                                                                                    | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 29.                                                          | Clerk (graduate with computer knowledge)                                                                                                                                                                                         | 1                       | 1                       | 2                       | 2                       | 1 |  |
| 30.                                                          | Lab Attendant (Minimum 10 <sup>th</sup> standard pass)                                                                                                                                                                           | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Roga Nidana and Vikriti Vijnana                              |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 31.                                                          | Lab Technician Diploma in Medical Laboratory Technology (DMLT)                                                                                                                                                                   | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 32.                                                          | Lab Attendant cum Museum Keeper (Minimum 10 <sup>th</sup> standard)                                                                                                                                                              | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Agada Tantra                                                 |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 33.                                                          | Lab Technician (12 <sup>th</sup> standard passed with Chemistry)                                                                                                                                                                 | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 34.                                                          | Lab Attendant cum Museum keeper                                                                                                                                                                                                  | 1                       | 1                       | 2                       | 2                       | 1 |  |
| Swasthavritta and Yoga                                       |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 35.                                                          | Lab Technician (12 <sup>th</sup> standard passed with science)                                                                                                                                                                   | 1                       | 1                       | 1                       | 2                       | 1 |  |
| 36.                                                          | Lab Attendant cum Museum Keeper (minimum 10 <sup>th</sup> standard passed)                                                                                                                                                       | 1                       | 1                       | 2                       | 2                       | 1 |  |
| 37.                                                          | Yoga Instructor (Bachelor of Naturopathy and Yogic Sciences / Master of Science in Yoga/ / Bachelor of Science in Yoga or Diploma in Yoga with a minimum of three years of work experience (applicable only for Diploma holders) | 2 (1 Male and 1 Female) | 2 (1 Male and 1 Female) | 2 (1 Male and 1 Female) | 2 (1 Male and 1 Female) | 2 |  |
| Kayachikitsa                                                 |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 38.                                                          | Multi-tasking staff                                                                                                                                                                                                              | 1                       | 1                       | 1                       | 1                       | - |  |
| Panchakarma                                                  |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |
| 39.                                                          | Multi-tasking staff                                                                                                                                                                                                              | 1                       | 1                       | 1                       | 1                       | - |  |
| Shalya Tantra                                                |                                                                                                                                                                                                                                  |                         |                         |                         |                         |   |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                  |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|--|
| 40.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 1 | 1 | - |  |
| Shalakya Tantra                                                                                                                                                  |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 41.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 1 | 1 | - |  |
| Prasuti and Streeroga                                                                                                                                            |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 42.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 1 | 1 | - |  |
| Kaumarabhritya                                                                                                                                                   |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 43.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 1 | 1 | - |  |
| Internal Quality Assurance Cell                                                                                                                                  |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 44.                                                                                                                                                              | Coordinator: Graduation with MBA in Quality Management or trained for quality management or Assign additional charge to any teaching faculty in the absence of candidates possessing the qualifications specified by the regulation or schedule | 1 | 1 | 1 | 1 | 1 |  |
| 45.                                                                                                                                                              | Clerk (graduate with computer knowledge) (1 clerk shared for HRD for all Committees)                                                                                                                                                            | 1 | 1 | 1 | 1 | 1 |  |
| 46.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 1 | 1 | 1 |  |
| Co and extra-Curricular activities                                                                                                                               |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 47.                                                                                                                                                              | Physical Education Instructor – Part time (Bachelor's degree in Physical Education / Master's degree in sciences in Marma and sports Medicine)                                                                                                  | 1 | 1 | 2 | 2 | 1 |  |
| 48.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 2 | 2 | 1 |  |
| Student support career guidance and placement cell                                                                                                               |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 49.                                                                                                                                                              | Councilor for counselling (part time)                                                                                                                                                                                                           | 1 | 1 | 1 | 1 | 1 |  |
| Maintenance cell (Common Facility)                                                                                                                               |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 50.                                                                                                                                                              | Site Engineer (Bachelor of Engineering or Bachelor of Technology preferably in civil)                                                                                                                                                           | 1 | 1 | 1 | 1 | 1 |  |
| 51.                                                                                                                                                              | Electrician                                                                                                                                                                                                                                     | 1 | 1 | 1 | 1 | 1 |  |
| 52.                                                                                                                                                              | Plumber                                                                                                                                                                                                                                         | 1 | 1 | 1 | 1 | 1 |  |
| 53.                                                                                                                                                              | Carpenter                                                                                                                                                                                                                                       | 1 | 1 | 1 | 1 | 1 |  |
| 54.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 2 | 2 | 1 |  |
| Store (College)                                                                                                                                                  |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |
| 55.                                                                                                                                                              | Clerk (graduate with computer knowledge)                                                                                                                                                                                                        | 1 | 1 | 2 | 2 | 1 |  |
| 56.                                                                                                                                                              | Multi-tasking staff                                                                                                                                                                                                                             | 1 | 1 | 2 | 2 | 1 |  |
| <b>Note:</b> Services of electrician, plumber, gardener, attendant or peon, maintenance staff, Multi-tasking staff and the like may be obtained by out sourcing. |                                                                                                                                                                                                                                                 |   |   |   |   |   |  |

## SCHEDULE-VI

### Minimum essential requirements for Teaching Departments

| Serial number                   | Standard                                                                              | Requirement as per intake capacity |     |     |     | Available Quantity | Deficiency |
|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|--------------------|------------|
|                                 |                                                                                       | 60                                 | 100 | 150 | 200 |                    |            |
| Samhita, Siddhanta and Sanskrit |                                                                                       |                                    |     |     |     |                    |            |
| 1.                              | Computer with Internet                                                                | 1                                  | 1   | 1   | 1   | 1                  |            |
| 2.                              | Printer                                                                               | 1                                  | 1   | 1   | 1   | 1                  |            |
| 3.                              | Electronic-display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | 1                  |            |
| Language lab                    |                                                                                       |                                    |     |     |     |                    |            |
| 4.                              | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | 1                  |            |
| 5.                              | Printer                                                                               | 1                                  | 1   | 1   | 1   | 1                  |            |
| 6.                              | Electronic-display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | 1                  |            |
| Kayachikitsa                    |                                                                                       |                                    |     |     |     |                    |            |
| 7.                              | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 8.                              | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 9.                              | Electronic-display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |
| Panchakarma                     |                                                                                       |                                    |     |     |     |                    |            |
| 10.                             | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 11.                             | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 12.                             | Electronic-Display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |
| Shalya Tantra                   |                                                                                       |                                    |     |     |     |                    |            |
| 13.                             | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 14.                             | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 15.                             | Electronic-Display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |
| 16.                             | Museum                                                                                | As required                        |     |     |     |                    |            |
| Shalakya Tantra                 |                                                                                       |                                    |     |     |     |                    |            |
| 17.                             | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 18.                             | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 19.                             | Electronic-Display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |
| Prasuti and Streeroga           |                                                                                       |                                    |     |     |     |                    |            |
| 20.                             | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 21.                             | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 22.                             | Electronic-Display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |
| Kaumarabhritya                  |                                                                                       |                                    |     |     |     |                    |            |
| 23.                             | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | NA                 |            |
| 24.                             | Printer                                                                               | 1                                  | 1   | 1   | 1   | NA                 |            |
| 25.                             | Electronic-Display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 1   | 1   | NA                 |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE VII

### Minimum essential requirements for department of Rachana Sharir

| Serial number   | Standard                                                                                                                                                                                     | Requirement as per intake capacity |                         |                         |                         | Available Quantity      | Deficiency |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------|
|                 |                                                                                                                                                                                              | 60                                 | 100                     | 150                     | 200                     |                         |            |
| 1.              | Computer with internet                                                                                                                                                                       | 1                                  | 1                       | 1                       | 1                       | 1                       |            |
| 2.              | Printer                                                                                                                                                                                      | 1                                  | 1                       | 1                       | 1                       | 1                       |            |
| 3.              | Electronic-Display (smart board or smart television or light emitting diodes display)                                                                                                        | 1                                  | 1                       | 2                       | 2                       | 1                       |            |
| Dissection Hall |                                                                                                                                                                                              |                                    |                         |                         |                         |                         |            |
| 4.              | Smart board or multimedia projector attached with e-dissection software                                                                                                                      | 1                                  | 1                       | 1                       | 1                       | 1                       |            |
| 5.              | Dissection demo station [(equipped with shadowless focus light, high resolution close circuit camera, dissection table (big)]                                                                | 1                                  | 1                       | 1                       | 1                       | 1                       |            |
| 6.              | Dissection practice stations (equipped with smart television or smart boards connected to closed circuit camera of demo station, dissection table (big) and shadowless focus light facility) | 2                                  | 4                       | 6                       | 8                       | 2                       |            |
| 7.              | Dissection table (small)                                                                                                                                                                     | 4                                  | 6                       | 8                       | 10                      | 8                       |            |
| 8.              | Articulated skeleton set (one set each for fifty students)                                                                                                                                   | 2                                  | 2                       | 3                       | 4                       | 2                       |            |
| 9.              | Bone set (Dis-Articulated) (one set for each twenty students)                                                                                                                                | 3                                  | 5                       | 8                       | 10                      | 4                       |            |
| 10.             | Pro dissected parts (upper limb or lower limb thorax or abdomen or head or neck)                                                                                                             | 6                                  | 9                       | 12                      | 15                      | 6                       |            |
| 11.             | Cadavers (50% relaxation in the required number of cadavers can be considered if a virtual dissection table is available)                                                                    | 2 (preferable 1 Female)            | 2 (preferable 1 Female) | 3 (preferable 1 Female) | 4 (preferable 1 Female) | 2 (preferable 1 Female) |            |
| 12.             | Mummified body (for demonstration of surface anatomy)                                                                                                                                        | 1                                  | 1                       | 2                       | 2                       | 1                       |            |
| 13.             | Storage tank to                                                                                                                                                                              | 1                                  | 1                       | 1                       | 1                       | 1                       |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                     |                                                                                                                                                                                            |                                         |     |     |     |           |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|-----|-----|-----------|--|
|                                     | hold cadavers, static or movable, durable tank with input and output facility with lid or cold storage unit                                                                                |                                         |     |     |     |           |  |
| 14.                                 | Specimens (wet specimens)                                                                                                                                                                  | 100                                     | 150 | 200 | 250 | 25        |  |
| 15.                                 | Plastinated specimens                                                                                                                                                                      | 10                                      | 15  | 20  | 25  | 12        |  |
| 16.                                 | Brain section slices (sheet plastination)                                                                                                                                                  | 10                                      | 10  | 20  | 20  | 10        |  |
| 17.                                 | X- ray view box (portable)                                                                                                                                                                 | 5                                       | 10  | 10  | 10  | 5         |  |
| 18.                                 | Microscope (trinocular with digital camera, including software for projection through liquid crystal display or smart board or smart television for demonstration of histology and others) | 1                                       | 1   | 2   | 2   | 1         |  |
| 19.                                 | Computer installed with e-dissection program connected to projector or smart board                                                                                                         | 1                                       | 1   | 2   | 2   | 1         |  |
| 20.                                 | Embalming equipment                                                                                                                                                                        | 1                                       | 1   | 1   | 1   | 1         |  |
| 21.                                 | 3D virtual cadaver dissection table                                                                                                                                                        | Optional                                |     |     |     | -         |  |
| 22.                                 | E- dissection (subscription of Atlas of human Anatomy or any other; dissection video compact discs)                                                                                        | Subscription or make available software |     |     |     | -         |  |
| Other Requirements and Consumables: |                                                                                                                                                                                            |                                         |     |     |     |           |  |
| 1.                                  | Section machine, bone cutter, marble cutter (Body and skull cutting), Chisel, bone saw                                                                                                     | As required                             |     |     |     | Available |  |
| 2.                                  | Preservative Chemicals and other consumables                                                                                                                                               | As required                             |     |     |     | Available |  |
| 3.                                  | Dissection instrument kit (scalpel, blades, toothed forceps, untoothed forceps, probe, magnifying lenses with light, hook or scissors)                                                     | As required                             |     |     |     | Available |  |

## SCHEDULE VIII

### Minimum Essential Requirements for Department of Kriya Sharir

| Serial number            | Standard                                                                                                                                                                                   | Requirement as per intake capacity |     |     |     | Available Quantity | Deficiency |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|--------------------|------------|
|                          |                                                                                                                                                                                            | 60                                 | 100 | 150 | 200 |                    |            |
| 1.                       | Computer with Internet                                                                                                                                                                     | 1                                  | 1   | 1   | 1   | 1                  |            |
| 2.                       | Printer                                                                                                                                                                                    | 1                                  | 1   | 1   | 1   | 1                  |            |
| 3.                       | Electronic-Display smart board or smart television or light emitting diodes (LED) display                                                                                                  | 1                                  | 1   | 2   | 2   | 1                  |            |
| Sharira Kriya Laboratory |                                                                                                                                                                                            |                                    |     |     |     |                    |            |
| 4.                       | Microscope (trinocular with digital camera, including software for projection through liquid crystal display or smart board or smart television for demonstration of histology and others) | 1                                  | 1   | 2   | 2   | 2                  |            |
| 5.                       | Microscope (binocular with eyepiece (wide field), objectives (10x, 40x spring loaded, 100x oil immersion spring loaded built-in illumination)                                              | 6                                  | 10  | 15  | 20  | 6                  |            |
| 6.                       | Westergren's pipette for erythrocyte sedimentation rate                                                                                                                                    | 30                                 | 50  | 75  | 100 | 30                 |            |
| 7.                       | Haematocrit tube                                                                                                                                                                           | 30                                 | 50  | 75  | 100 | 30                 |            |
| 8.                       | Sahil's haemoglobinometer                                                                                                                                                                  | 30                                 | 50  | 75  | 100 | 30                 |            |
| 9.                       | Haemocytometer                                                                                                                                                                             | 30                                 | 50  | 75  | 100 | 30                 |            |
| 10.                      | Electrocardiograph                                                                                                                                                                         | 2                                  | 2   | 4   | 4   | 2                  |            |
| 11.                      | Digital spirometry                                                                                                                                                                         | 2                                  | 2   | 4   | 4   | 2                  |            |
| 12.                      | Centrifuge machine with digital regulator                                                                                                                                                  | 1                                  | 1   | 2   | 2   | 2                  |            |
| 13.                      | Digital pH (per Hydrogen ion Concentration) meter                                                                                                                                          | 2                                  | 3   | 4   | 5   | 2                  |            |
| 14.                      | Digital sphygmomanometer                                                                                                                                                                   | 5                                  | 10  | 15  | 20  | 5                  |            |
| 15.                      | Stethoscopes                                                                                                                                                                               | 5                                  | 10  | 15  | 20  | 5                  |            |
| 16.                      | Clinical thermometer (digital, non-contact)                                                                                                                                                | 10                                 | 15  | 20  | 25  | 10                 |            |
| 17.                      | Knee hammer                                                                                                                                                                                | 10                                 | 15  | 20  | 25  | 10                 |            |
| 18.                      | Tuning forks                                                                                                                                                                               | 10                                 | 15  | 20  | 25  | 10                 |            |
| 19.                      | Digital weighing scale                                                                                                                                                                     | 5                                  | 10  | 15  | 20  | 5                  |            |
| 20.                      | Measuring tape                                                                                                                                                                             | 10                                 | 15  | 20  | 25  | 10                 |            |
| 21.                      | Height measurement scale                                                                                                                                                                   | 5                                  | 10  | 15  | 20  | 5                  |            |
| 22.                      | Naadi recording equipment                                                                                                                                                                  | 5                                  | 10  | 15  | 20  | 5                  |            |
| 23.                      | Consumables kits, reagents, chemicals, microscope slides, cover slips, gloves, lancets etc.                                                                                                | As required                        |     |     |     | Available          |            |

## SCHEDULE IX

### Minimum Essential Requirements for Department of Dravyaguna

| Serial number                              | Standard                                                                                                                                                                                                  | Requirement as per intake capacity |     |          |     | Available Quantity | Deficiency |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|----------|-----|--------------------|------------|
|                                            |                                                                                                                                                                                                           | 60                                 | 100 | 150      | 200 |                    |            |
| 1.                                         | Computer with internet                                                                                                                                                                                    | 1                                  | 1   | 1        | 1   | 1                  |            |
| 2.                                         | Printer                                                                                                                                                                                                   | 1                                  | 1   | 1        | 1   | 1                  |            |
| 3.                                         | Electronic-Display (smart board or smart television or light emitting diodes display)                                                                                                                     | 1                                  | 1   | 2        | 2   | 1                  |            |
| Dravyaguna Laboratory Museum cum Herbarium |                                                                                                                                                                                                           |                                    |     |          |     |                    |            |
| 4.                                         | Microscope (trinocular with digital camera, including software for projection through liquid crystal display or smart board or smart television for demonstration of histology and others)                | 1                                  | 1   | 2        | 2   | 1                  |            |
| 5.                                         | Microscope [binocular with eyepiece (wide field), objectives (10x, 40x spring loaded, 100x oil immersion spring loaded) built-in illumination]                                                            | 5                                  | 10  | 15       | 20  | 5                  |            |
| 6.                                         | Dissecting microscope                                                                                                                                                                                     | 5                                  | 10  | 15       | 20  | 5                  |            |
| 7.                                         | Magnification lens with light                                                                                                                                                                             | 5                                  | 10  | 15       | 20  | 5                  |            |
| 8.                                         | Dissection box                                                                                                                                                                                            | 5                                  | 10  | 15       | 20  | 5                  |            |
| 9.                                         | Digital weighing scale (upto 10 grams with accuracy 0.001 miligram)                                                                                                                                       | 2                                  | 3   | 4        | 5   | 2                  |            |
| 10.                                        | Digital weighing scale (10-100 grams with accuracy 0.001 gram)                                                                                                                                            | 2                                  | 3   | 4        | 5   | 2                  |            |
| 11.                                        | Thin layer chromatography kit with thin layer chromatography applicator, thin layer chromatography platform, atomizer, glass plates thin layer chromatography chamber and thin layer chromatography scale | 1                                  | 1   | 2        | 2   | 1                  |            |
| 12.                                        | Hot air oven                                                                                                                                                                                              | 1                                  | 1   | 2        | 2   | 1                  |            |
| 13.                                        | Muffle furnace                                                                                                                                                                                            | 1                                  | 1   | 2        | 2   | 1                  |            |
| 14.                                        | Digital pH (per Hydrogen Ion Concentration) Meter                                                                                                                                                         | 1                                  | 1   | 2        | 2   | 1                  |            |
| 15.                                        | Ostwald viscometer                                                                                                                                                                                        | 5                                  | 10  | 15       | 20  | 5                  |            |
| 16.                                        | Pycnometer or specific gravity bottle                                                                                                                                                                     | 5                                  | 10  | 15       | 20  | 5                  |            |
| 17.                                        | Soxhlet's extraction apparatus                                                                                                                                                                            | 1                                  | 1   | 2        | 2   | 1                  |            |
| 18.                                        | Heating mantle (250, 500 and 1000 millilitre)                                                                                                                                                             | One each                           |     | Two each |     | Available          |            |
| 19.                                        | Bunsen burner electric or gas burner                                                                                                                                                                      | 10                                 | 15  | 20       | 25  | 16                 |            |
| 20.                                        | Enamel trays                                                                                                                                                                                              | 10                                 | 15  | 20       | 25  | 16                 |            |
| 21.                                        | Water bath (rectangular)                                                                                                                                                                                  | 1                                  | 1   | 2        | 2   | 1                  |            |
| 22.                                        | Ultraviolet-cabinet                                                                                                                                                                                       | 1                                  | 1   | 2        | 2   | 1                  |            |
| 23.                                        | Desiccator                                                                                                                                                                                                | 1                                  | 1   | 2        | 2   | 1                  |            |
| Lab wares                                  |                                                                                                                                                                                                           |                                    |     |          |     |                    |            |
| 24.                                        | Dropper                                                                                                                                                                                                   | Assorted                           |     |          |     | Available          |            |
| 25.                                        | Needle                                                                                                                                                                                                    |                                    |     |          |     | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                  |                                                       |          |           |  |
|----------------------------------|-------------------------------------------------------|----------|-----------|--|
| 26.                              | Sharp razor blades                                    |          | Available |  |
| 27.                              | Pipe clay triangles                                   |          | Available |  |
| 28.                              | Wire mesh                                             |          | Available |  |
| 29.                              | Test tube holders                                     |          | Available |  |
| 30.                              | Reagent bottles                                       |          | Available |  |
| 31.                              | Test tube stands                                      |          | Available |  |
| 32.                              | Tripod stand                                          |          | Available |  |
| 33.                              | Pair of tong                                          |          | Available |  |
| <b>Glassware and consumables</b> |                                                       |          |           |  |
| 34.                              | Test tubes                                            | Assorted | Available |  |
| 35.                              | Thin layer chromatography plates 20x20cm (pre coated) |          | Available |  |
| 36.                              | Evaporating dish                                      |          | Available |  |
| 37.                              | Silica crucible                                       |          | Available |  |
| 38.                              | Beakers two hundred millilitre                        |          | Available |  |
| 39.                              | Glass rods                                            |          | Available |  |
| 40.                              | Conical flasks two hundred fifty millilitre           |          | Available |  |
| 41.                              | Glass funnels                                         |          | Available |  |
| 42.                              | Chemicals                                             |          | Available |  |
| 43.                              | Safranin                                              |          | Available |  |
| 44.                              | Light green                                           |          | Available |  |
| 45.                              | Sudan red- III                                        |          | Available |  |
| 46.                              | Glycerine                                             |          | Available |  |
| 47.                              | Dragendorff's reagent                                 |          | Available |  |
| 48.                              | Millon's reagent                                      |          | Available |  |
| 49.                              | Wagner's reagent                                      |          | Available |  |
| 50.                              | Benedict's solution                                   |          | Available |  |
| 51.                              | Fehling's solution                                    |          | Available |  |
| 52.                              | Iodine solution                                       |          | Available |  |
| 53.                              | Methanol                                              |          | Available |  |
| 54.                              | Distilled water                                       |          | Available |  |
| 55.                              | Ethanol                                               |          | Available |  |
| 56.                              | Hydrochloric acid                                     |          | Available |  |
| 57.                              | Sulphuric acid                                        |          | Available |  |
| 58.                              | Chloroform                                            |          | Available |  |
| 59.                              | Phloroglucinol                                        |          | Available |  |
| 60.                              | Acetic acid                                           |          | Available |  |
| 61.                              | Ferric chloride                                       |          | Available |  |
| 62.                              | Potassium iodide                                      |          | Available |  |
| 63.                              | Magnesium turnings                                    |          | Available |  |
| 64.                              | Ethyl acetate                                         |          | Available |  |
| 65.                              | Toluene                                               |          | Available |  |
| 66.                              | Silica gel GF-254                                     |          | Available |  |
| 67.                              | Blotting or filter papers                             |          | Available |  |
| 68.                              | Microscope slides and cover slips                     |          | Available |  |

## SCHEDULE X

Minimum essential requirements for department of Rasashastra and  
Bhaishajya kalpana including teaching pharmacy

| Serial number                | Standard or item required                                                                                                                             | Minimum requirement as per intake capacity |     |     |     | Available Quantity | Deficiency |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|-----|-----|--------------------|------------|
|                              |                                                                                                                                                       | 60                                         | 100 | 150 | 200 |                    |            |
| 1.                           | Computer with internet                                                                                                                                | 1                                          | 1   | 1   | 1   | 1                  |            |
| 2.                           | Printer                                                                                                                                               | 1                                          | 1   | 1   | 1   | 1                  |            |
| 3.                           | Electronic-Display (Smart board or smart television or light emitting diodes display)                                                                 | 1                                          | 1   | 2   | 2   | 1                  |            |
| Teaching pharmacy cum museum |                                                                                                                                                       |                                            |     |     |     |                    |            |
| 4.                           | Khalva yantra – small                                                                                                                                 | 10                                         | 15  | 20  | 25  | 10                 |            |
| 5.                           | Khalva yantra – medium                                                                                                                                | 10                                         | 15  | 20  | 25  | 10                 |            |
| 6.                           | Khalva yantra - porcelain (different sizes)                                                                                                           | 10                                         | 15  | 20  | 25  | 10                 |            |
| 7.                           | Taptakhalva yantra                                                                                                                                    | 3                                          | 5   | 8   | 10  | 3                  |            |
| 8.                           | Pounding apparatus (ulukhala yantra)                                                                                                                  | 3                                          | 5   | 8   | 10  | 3                  |            |
| 9.                           | Pestle and mortar glass                                                                                                                               | 2                                          | 2   | 5   | 5   | 2                  |            |
| 10.                          | Putas (different kind)                                                                                                                                | 3                                          | 3   | 5   | 8   | 3                  |            |
| 11.                          | Koshti with blower                                                                                                                                    | 2                                          | 4   | 6   | 8   | 2                  |            |
| 12.                          | Moosha (crucibles)                                                                                                                                    | 30                                         | 30  | 50  | 50  | 30                 |            |
| 13.                          | Dola yantra                                                                                                                                           | 1                                          | 1   | 1   | 1   | 1                  |            |
| 14.                          | Valuka yantra                                                                                                                                         | 1                                          | 1   | 1   | 1   | 1                  |            |
| 15.                          | Pithara yantra                                                                                                                                        | 1                                          | 1   | 1   | 1   | 1                  |            |
| 16.                          | Bhudhara yantra                                                                                                                                       | 1                                          | 1   | 1   | 1   | 1                  |            |
| 17.                          | Distillation apparatus and arka yantra                                                                                                                | 1                                          | 1   | 1   | 1   | 1                  |            |
| 18.                          | Kupipakva bhatti                                                                                                                                      | 1                                          | 1   | 1   | 1   | 1                  |            |
| 19.                          | Digital balance                                                                                                                                       | 1                                          | 1   | 1   | 1   | 1                  |            |
| 20.                          | Bottle sealing machine (Manual / Automic)                                                                                                             | 1                                          | 1   | 1   | 1   | 1                  |            |
| 21.                          | Sealing machine                                                                                                                                       | 1                                          | 1   | 1   | 1   | 1                  |            |
| 22.                          | Filling machine                                                                                                                                       | 1                                          | 1   | 1   | 1   | 1                  |            |
| 23.                          | Distillation apparatus glass or Ark yantra one litre                                                                                                  | 2                                          | 2   | 4   | 4   | 2                  |            |
| 24.                          | Wet grinder                                                                                                                                           | 1                                          | 1   | 1   | 1   | 1                  |            |
| 25.                          | Mixer or grinder                                                                                                                                      | 1                                          | 1   | 1   | 1   | 1                  |            |
| 26.                          | Juice extractor                                                                                                                                       | 1                                          | 1   | 1   | 1   | 1                  |            |
| 27.                          | Ball mill (Stainless steel balls)(                                                                                                                    | As Desirable                               |     |     |     | available          |            |
| 28.                          | Tincture press                                                                                                                                        | 1                                          | 1   | 1   | 1   | 1                  |            |
| 29.                          | Refrigerator                                                                                                                                          | 1                                          | 1   | 1   | 1   | 1                  |            |
| 30.                          | Amirah and racks for storage                                                                                                                          | As required                                |     |     |     | 1                  |            |
| 31.                          | Electronic balance of different capacities (up to 100 grms with accuracy 1.0 milligram, 100 -1000 grams with accuracy 1.0 gram, 1 kilogram and above) | 3                                          | 3   | 3   | 3   | 3                  |            |
| 32.                          | Gas stoves                                                                                                                                            | 1                                          | 1   | 1   | 1   | 1                  |            |
| 33.                          | Hot plate                                                                                                                                             | 1                                          | 1   | 1   | 1   | 1                  |            |
| 34.                          | Chulla (charcoal)                                                                                                                                     | 1                                          | 1   | 1   | 1   | 1                  |            |
| 35.                          | Pulveriser (Lab Model)                                                                                                                                | 1                                          | 1   | 1   | 1   | 1                  |            |
| 36.                          | Granulator                                                                                                                                            | 1                                          | 1   | 1   | 1   | 1                  |            |
| 37.                          | Hand operated tablet punching machine                                                                                                                 | 1                                          | 1   | 1   | 1   | 1                  |            |
| 38.                          | Tablet coating Pan unit with hot air blower                                                                                                           | 1                                          | 1   | 1   | 1   | 1                  |            |

Signature of Member

Signature of Member

Signature of Chairman

|     |                                                                                              |              |   |    |    |           |  |
|-----|----------------------------------------------------------------------------------------------|--------------|---|----|----|-----------|--|
|     | laboratory size                                                                              |              |   |    |    |           |  |
| 39. | Tablet polishing pan laboratory size                                                         | 1            | 1 | 1  | 1  | 1         |  |
| 40. | Dryer                                                                                        | 1            | 1 | 1  | 1  | 1         |  |
| 41. | Homogenizer                                                                                  | 1            | 1 | 1  | 1  | 1         |  |
| 42. | Pills making machine                                                                         | As Desirable |   |    |    | available |  |
| 43. | End runner machine                                                                           | As Desirable |   |    |    | available |  |
| 44. | Edge runner machine                                                                          | As Desirable |   |    |    | available |  |
| 45. | Capsule filling machine                                                                      | As Desirable |   |    |    | available |  |
| 46. | Double cone blender                                                                          | As Desirable |   |    |    | available |  |
| 47. | Liquid filling machine                                                                       | As Desirable |   |    |    | available |  |
| 48. | Planetary mixer (Lab Model)for ointment or cream                                             | 1            | 1 | 1  | 1  | 1         |  |
| 49. | Mechanised kharal- two or four arms                                                          | As Desirable |   |    |    | available |  |
| 50. | Chimney or air handling unit                                                                 | As Desirable |   |    |    | available |  |
| 51. | Mohs hardness test kit                                                                       | 5            | 8 | 10 | 12 | 5         |  |
| 52. | Hot air oven                                                                                 | 1            | 1 | 1  | 1  | 1         |  |
| 53. | Walkers steel yard (for specific gravity of minerals)                                        | As Desirable |   |    |    | available |  |
| 54. | Automatic flask shaker                                                                       | 1            | 1 | 1  | 1  | 1         |  |
| 55. | Water bath                                                                                   | 1            | 1 | 1  | 1  | 1         |  |
| 56. | Digital pH (per Hydrogen ion Concentration) meter                                            | 1            | 1 | 1  | 1  | 1         |  |
| 57. | Tablet hardness tester                                                                       | 1            | 1 | 1  | 1  | 1         |  |
| 58. | Muffle furnace (Horizontal) 12 inches x 12 inches x 18 inches digital x maximum temp 1250°C. | 1            | 1 | 2  | 2  | 1         |  |
| 59. | Muffle furnace (Horizontal) (ash content tester) x digital display x maximum temp 900°C      | 1            | 1 | 2  | 2  | 1         |  |
| 60. | Vertical furnace - Kupa pack type (two bottles) X Digital X Maximum temp 900°C               | 1            | 1 | 2  | 2  | 1         |  |
| 61. | Non-contact infrared thermocouple K- type                                                    | 1            | 1 | 2  | 2  | 1         |  |
| 62. | Thermocouple K-type                                                                          | 1            | 1 | 2  | 2  | 1         |  |
| 63. | Desiccator glass                                                                             | As Desirable |   |    |    | available |  |
| 64. | Desiccator with vacuum                                                                       | As Desirable |   |    |    | available |  |
| 65. | Vacuum pump                                                                                  | As Desirable |   |    |    | available |  |
| 66. | Collapsible tube – filling and sealing equipment                                             | As Desirable |   |    |    | available |  |
| 67. | Brass vessel                                                                                 | Assorted     |   |    |    | available |  |
| 68. | Copper vessel                                                                                |              |   |    |    | available |  |
| 69. | Steel vessel                                                                                 |              |   |    |    | available |  |
| 70. | Earthen vessels-pots                                                                         |              |   |    |    | available |  |
| 71. | Porcelain crucible                                                                           |              |   |    |    | available |  |
| 72. | Jars (porcelain) fermentation purpose                                                        |              |   |    |    | available |  |
| 73. | Enamel trays                                                                                 |              |   |    |    | available |  |
| 74. | Tray drier                                                                                   |              |   |    |    | available |  |
| 75. | Hand grinding mill                                                                           |              |   |    |    | available |  |
| 76. | Pressure cooker                                                                              |              |   |    |    | available |  |
| 77. | Mearuning equipement's different size (glass)                                                |              |   |    |    | available |  |
| 78. | Pyrometer                                                                                    |              |   |    |    | available |  |
| 79. | Thermometer                                                                                  |              |   |    |    | available |  |
| 80. | Frying pan                                                                                   |              |   |    |    | available |  |
| 81. | Steel vessel                                                                                 |              |   |    |    | available |  |
| 82. | Spatula                                                                                      |              |   |    |    | available |  |
| 83. | Ladles and spoons                                                                            |              |   |    |    | available |  |

|     |                                                                                                |             |           |  |
|-----|------------------------------------------------------------------------------------------------|-------------|-----------|--|
| 84. | Knife                                                                                          |             | available |  |
| 85. | Plates                                                                                         |             | available |  |
| 86. | Samdamsa yantra (tongs)                                                                        |             | available |  |
| 87. | Sieves (assorted numbers and size)                                                             |             | available |  |
| 88. | Kitchen aprons                                                                                 |             | available |  |
| 89. | Steel trays                                                                                    |             | available |  |
| 90. | Oven gloves                                                                                    |             | available |  |
| 91. | Kadahi – iron                                                                                  |             | available |  |
| 92. | Aluminium vessels                                                                              |             | available |  |
| 93. | Clay graphite silver melting crucible maximum temp 1500°C                                      |             | available |  |
| 94. | Crucible tongs 18 inches Stainless steel                                                       |             | available |  |
| 95. | Ointment spatula                                                                               |             | available |  |
| 96. | Lipstick moulds                                                                                |             | available |  |
| 97. | Specimens of Rasashastra and Bhaishajya Kalpana related samples in suitable display containers | As required | available |  |

## SCHEDULE XI

### Minimum Essential Requirements for Quality Testing Laboratory

| Serial number | Standard or item required  | OWN/MOU | If MOU (with Authorized Quality Testing Lab.)<br>Enclose copy of MOU | Deficiency |
|---------------|----------------------------|---------|----------------------------------------------------------------------|------------|
| 1             | Quality Testing Laboratory | OWN     | YES/NO                                                               | -          |

If OWN please provide below information

| Serial number | Standard or item required                                  | Minimum Equipment | Available Quantity | Deficiency |
|---------------|------------------------------------------------------------|-------------------|--------------------|------------|
| 1.            | Computer, internet, printer                                | 1                 | 1                  |            |
| 2.            | Smart board or Liquid Crystal Display projector            | 1                 | 1                  |            |
| 3.            | Ultra-violet visible spectro photometer                    | 1                 | 1                  |            |
| 4.            | Flame photometer                                           | 1                 | 1                  |            |
| 5.            | Digital pH (per Hydrogen ion Concentration) meter          | 1                 | 1                  |            |
| 6.            | Precision melting point apparatus                          | 1                 | 1                  |            |
| 7.            | Distillation unit for distilled water                      | 1                 | 1                  |            |
| 8.            | Moisture analyser balance                                  | 1                 | 1                  |            |
| 9.            | Orbital shaker                                             | 1                 | 1                  |            |
| 10.           | Laminar airflow                                            | 1                 | 1                  |            |
| 11.           | Mechanical stirrer with hot plate                          | 1                 | 1                  |            |
| 12.           | Magnetic stirrer                                           | 1                 | 1                  |            |
| 13.           | Dissolution test apparatus                                 | 1                 | 1                  |            |
| 14.           | Tablet disintegration test apparatus                       | 1                 | 1                  |            |
| 15.           | Monsanto's hardness tester                                 | 1                 | 1                  |            |
| 16.           | Pfizer type hardness tester                                | 1                 | 1                  |            |
| 17.           | Tablet counter – small size                                | 1                 | 1                  |            |
| 18.           | Bulk density apparatus                                     | 1                 | 1                  |            |
| 19.           | Friability test apparatus                                  | 1                 | 1                  |            |
| 20.           | Ostwald's viscometer                                       | 1                 | 1                  |            |
| 21.           | Refractometer                                              | 1                 | 1                  |            |
| 22.           | Analytical balance digital high precision (0.0001g – 220g) | 1                 | 1                  |            |
| 23.           | Incubator                                                  | 1                 | 1                  |            |
| 24.           | Clarity test apparatus                                     | 1                 | 1                  |            |
| 25.           | Humidity control oven                                      | 1                 | 1                  |            |
| 26.           | Karl Fischer apparatus                                     | 1                 | 1                  |            |
| 27.           | Sieve shaker                                               | 1                 | 1                  |            |
| 28.           | Graduating sieve set                                       | 1                 | 1                  |            |
| 29.           | Thermometer up to 110 <sup>0</sup> C                       | 2                 | 2                  |            |
| 30.           | Centrifuge                                                 | 1                 | 1                  |            |
| 31.           | Filtration equipment                                       | 2                 | 2                  |            |
| 32.           | Water bath twelve holes                                    | 1                 | 1                  |            |
| 33.           | Suction pump                                               | 1                 | 1                  |            |
| 34.           | Sonicator                                                  | 1                 | 1                  |            |
| 35.           | Heating mantle different capacity                          | 2                 | 2                  |            |
| 36.           | Total Leucocyte Count chamber and sprayer                  | 2                 | 2                  |            |
| 37.           | Clevenger's apparatus                                      | 1                 | 1                  |            |
| 38.           | Arsenic limit test apparatus                               | 1                 | 1                  |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                 |                                         |             |           |  |
|---------------------------------|-----------------------------------------|-------------|-----------|--|
| 39.                             | Adjustable volume micro pipette         | 2           | 2         |  |
| 40.                             | Rotary evaporator apparatus             | 1           | 1         |  |
| 41.                             | Soxhlet apparatus                       | 2           | 2         |  |
| 42.                             | Reflux flask with condenser single neck | 1           | 1         |  |
| <b>Glassware and consumable</b> |                                         |             |           |  |
| 43.                             | Petri dish glass                        | As required | Available |  |
| 44.                             | Petri dish polypropylene                | As required | Available |  |
| 45.                             | Watch glass                             | As required | Available |  |
| 46.                             | Glass ware                              | As required | Available |  |
| 47.                             | Glass beaker- different capacity        | As required | Available |  |
| 48.                             | Measuring flask different capacity      | As required | Available |  |
| 49.                             | Volumetric flask different capacity     | As required | Available |  |
| 50.                             | Graduated measuring cylinder            | As required | Available |  |
| 51.                             | Buchner funnels small, medium, large    | As required | Available |  |
| 52.                             | Burette                                 | As required | Available |  |
| 53.                             | Nessler's cylinders                     | As required | Available |  |

## SCHEDULE XII

### Minimum Essential Requirements of Department of Roganidana and Vikriti Vijnana

| Serial number         | Specification                                                                                                                                                                              | Requirement as per intake capacity |     |     |     | Available Quantity | Deficiency |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|--------------------|------------|
|                       |                                                                                                                                                                                            | 60                                 | 100 | 150 | 200 |                    |            |
| 1.                    | Computer with internet                                                                                                                                                                     | 1                                  | 1   | 1   | 1   | 1                  |            |
| 2.                    | Printer                                                                                                                                                                                    | 1                                  | 1   | 1   | 1   | 1                  |            |
| 3.                    | Electronic-display (smart board or smart television or light emitting diodes display)                                                                                                      | 1                                  | 1   | 2   | 2   | 1                  |            |
| Roganidana Laboratory |                                                                                                                                                                                            |                                    |     |     |     |                    |            |
| 4.                    | Microscope (trinocular with digital camera, including software for projection through liquid crystal display or smart board or smart television for demonstration of histology and others) | 1                                  | 1   | 1   | 1   | 1                  |            |
| 5.                    | Microscope (binocular with eyepiece (wide field), objectives (10x, 40x spring loaded, 100x oil immersion spring loaded), built-in illumination)                                            | 5                                  | 10  | 15  | 20  | 5                  |            |
| 6.                    | Bio chemistry analyser                                                                                                                                                                     | 1                                  | 1   | 1   | 1   | 1                  |            |
| 7.                    | Cell counter (haematology)                                                                                                                                                                 | 1                                  | 1   | 1   | 1   | 1                  |            |
| 8.                    | Digital spirometry                                                                                                                                                                         | 1                                  | 1   | 1   | 1   | 1                  |            |
| 9.                    | Electrocardiogram                                                                                                                                                                          | 2                                  | 4   | 6   | 8   | 2                  |            |
| 10.                   | Enzyme linked immune-sorbant assay reader                                                                                                                                                  | 1                                  | 1   | 2   | 2   | 1                  |            |
| 11.                   | X-ray view box                                                                                                                                                                             | 2                                  | 2   | 2   | 2   | 2                  |            |
| 12.                   | Blood pressure apparatus- non mercury                                                                                                                                                      | As required                        |     |     |     | Available          |            |
| 13.                   | Stethoscope                                                                                                                                                                                | As required                        |     |     |     | Available          |            |
| 14.                   | Clinical thermometer                                                                                                                                                                       | As required                        |     |     |     | Available          |            |
| 15.                   | Tongue depressor                                                                                                                                                                           | As required                        |     |     |     | Available          |            |
| 16.                   | Knee hammer                                                                                                                                                                                | As required                        |     |     |     | Available          |            |
| 17.                   | Measuring tape                                                                                                                                                                             | As required                        |     |     |     | Available          |            |
| 18.                   | Ear nose throat examination set                                                                                                                                                            | As required                        |     |     |     | Available          |            |
| 19.                   | Weighing scale                                                                                                                                                                             | As required                        |     |     |     | Available          |            |
| 20.                   | Tuning forks                                                                                                                                                                               | As required                        |     |     |     | Available          |            |
| 21.                   | Nasal speculum                                                                                                                                                                             | As required                        |     |     |     | Available          |            |
| 22.                   | Laryngoscope                                                                                                                                                                               | As required                        |     |     |     | Available          |            |
| Consumables           |                                                                                                                                                                                            |                                    |     |     |     |                    |            |
| 23.                   | Hepatitis-B antigen kit                                                                                                                                                                    | As required                        |     |     |     | Available          |            |
| 24.                   | Human immunodeficiency virus kit-Tridot                                                                                                                                                    | As required                        |     |     |     | Available          |            |
| 25.                   | Clotting time and Bleeding time kit                                                                                                                                                        | As required                        |     |     |     | Available          |            |
| 26.                   | Renal profile, Liver function test kit, lipid profile, blood sugar kit, electrolytes                                                                                                       | As required                        |     |     |     | Available          |            |
| 27.                   | Sterile disposable lancet or needle                                                                                                                                                        | As required                        |     |     |     | Available          |            |
| 28.                   | Glass rods                                                                                                                                                                                 | As required                        |     |     |     | Available          |            |
| 29.                   | Syringe needle destroyer                                                                                                                                                                   | As required                        |     |     |     | Available          |            |
| 30.                   | Cover slip                                                                                                                                                                                 | As required                        |     |     |     | Available          |            |
| 31.                   | Microscopic slides                                                                                                                                                                         | As required                        |     |     |     | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

### SCHEDULE XIII

#### Minimum essential requirements for department of Agada Tantra

| Serial Number               | Specified                                                                             | Minimum requirement | Available Quantity | Deficiency |
|-----------------------------|---------------------------------------------------------------------------------------|---------------------|--------------------|------------|
| 1.                          | Computer with internet                                                                | 1                   | 1                  |            |
| 2.                          | Printer                                                                               | 1                   | 1                  |            |
| 3.                          | Electronic-display (smart board or smart television or light emitting diodes display) | 1                   | 1                  |            |
| Agada Laboratory cum Museum |                                                                                       |                     |                    |            |
| 4.                          | Beakers-fifty millilitre                                                              | As required         | Available          |            |
| 5.                          | Test Tubes-ten millilitre                                                             | As required         | Available          |            |
| 6.                          | Test tube holders                                                                     | As required         | Available          |            |
| 7.                          | Gas or electric burner                                                                | As required         | Available          |            |
| 8.                          | Petri-dish                                                                            | As required         | Available          |            |
| 9.                          | Stirrer                                                                               | As required         | Available          |            |
| 10.                         | Red litmus paper                                                                      | As required         | Available          |            |
| Chemicals                   |                                                                                       |                     |                    |            |
| 11.                         | Hydrochloric acid                                                                     | As required         | Available          |            |
| 12.                         | Sulphuric acid                                                                        | As required         | Available          |            |
| 13.                         | Iodine solution (aqueous)                                                             | As required         | Available          |            |
| 14.                         | Absolute alcohol                                                                      | As required         | Available          |            |
| Specimens                   |                                                                                       |                     |                    |            |
| 15.                         | Weapons                                                                               | As required         | Available          |            |
| 16.                         | Poisons snakes                                                                        | As required         | Available          |            |
| 17.                         | Non-poisons snakes                                                                    | As required         | Available          |            |
| 18.                         | Poisons herbs and minerals                                                            | As required         | Available          |            |

## SCHEDULE XIV

### Minimum essential requirements for Swasthavritta department

| Serial number | Equipment name                                                                        | Requirement as per intake capacity |     |     |     | Available Quantity | Deficiency |
|---------------|---------------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|--------------------|------------|
|               |                                                                                       | 60                                 | 100 | 150 | 200 |                    |            |
| 1.            | Computer with internet                                                                | 1                                  | 1   | 1   | 1   | 1                  |            |
| 2.            | Printer                                                                               | 1                                  | 1   | 1   | 1   | 1                  |            |
| 3.            | Electronic-display (smart board or smart television or light emitting diodes display) | 1                                  | 1   | 2   | 2   | 1                  |            |

## SCHEDULE XV

### Minimum essential requirement for YOGYA clinical skill laboratory

| Serial number                                     | Name of the mannequin or simulator                                                                                        | Required number          | Available Quantity | Deficiency |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|------------|
| 1.                                                | Computer, internet with printer                                                                                           | 1                        | 1                  |            |
| <b>Basic Simulators common to all departments</b> |                                                                                                                           |                          |                    |            |
| 2.                                                | BLS (Basic Life Support)                                                                                                  | 05 each across all slabs | Available          |            |
|                                                   | ALS (Advance Life Support)                                                                                                | 02 each across all slabs | Available          |            |
| <b>First Professional Subjects</b>                |                                                                                                                           |                          |                    |            |
| <b>Kriya Shaira</b>                               |                                                                                                                           |                          |                    |            |
| 3.                                                | Chest auscultation trainer (Basic)                                                                                        | 05                       | 05                 |            |
| 4.                                                | ECG (electro cardio gram) trainer                                                                                         | 05                       | 05                 |            |
| <b>Second professional subjects</b>               |                                                                                                                           |                          |                    |            |
| <b>Roganidana</b>                                 |                                                                                                                           |                          |                    |            |
| 5.                                                | Nursing trainer for decubitus                                                                                             | 02                       | 02                 |            |
| 6.                                                | Chest auscultation trainer (advance)                                                                                      | 03                       | 03                 |            |
| 7.                                                | Spirometry                                                                                                                | 05                       | 05                 |            |
| 8.                                                | Blood sampling trainer                                                                                                    | 05                       | 05                 |            |
| <b>Agadatantra</b>                                |                                                                                                                           |                          |                    |            |
| 9.                                                | Documentation and certification of trauma                                                                                 | 05                       | 05                 |            |
| 10.                                               | Diagnosis and certification of death                                                                                      | 05                       | 05                 |            |
| 11.                                               | Legal documentation related to emergency cases                                                                            | 05                       | 05                 |            |
| 12.                                               | Certification of medico legal cases (for example- age estimation, sexual assault)                                         | 05                       | 05                 |            |
| 13.                                               | Establishing communication in medico legal cases with police, public health authorities, other concerned departments      | 05                       | 05                 |            |
| 14.                                               | Stomach wash trainer                                                                                                      | 02                       | 02                 |            |
| <b>Third professional subjects</b>                |                                                                                                                           |                          |                    |            |
| <b>Kayachikitsa</b>                               |                                                                                                                           |                          |                    |            |
| 15.                                               | Cardiopulmonary resuscitation trainer                                                                                     | 05                       | NA                 |            |
| 16.                                               | Flatus tube insertion and Enema trainer (same to be used for basti administration)                                        | 05                       | NA                 |            |
| 17.                                               | Injections (intra-muscular, intra-venous, intra-dermal, subcutaneous, intra- arterial, intra-articular and intra-cardiac) | 10                       | NA                 |            |
| 18.                                               | Aerosol therapy or nebulization                                                                                           | 05                       | NA                 |            |
| 19.                                               | Setting up intra-venous infusion and calculation of drip rate – basic life support                                        | 05                       | NA                 |            |
| 20.                                               | Oxygen therapy                                                                                                            | 05                       | NA                 |            |
| 21.                                               | Abdominal examination simulator                                                                                           | 03                       | NA                 |            |
| <b>Shalya Tantra</b>                              |                                                                                                                           |                          |                    |            |
| 22.                                               | Ryle's tube insertion trainer                                                                                             | 02                       | NA                 |            |
| 23.                                               | Pleural and ascitic aspiration trainer                                                                                    | 02                       | NA                 |            |
| 24.                                               | Flatus tube insertion to be used for per rectal matra basti                                                               | 02                       | NA                 |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                                                                                    |                                                                                     |                     |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|----|--|
| 25.                                                                                                                                                                                                                                                | Early management of trauma and trauma life support                                  | 1                   | NA |  |
| 26.                                                                                                                                                                                                                                                | Blood transfusion                                                                   | 01 across all slabs | NA |  |
| 27.                                                                                                                                                                                                                                                | Urinary catheterization – male (same to be used for uttara basti)                   | 05                  | NA |  |
| 28.                                                                                                                                                                                                                                                | Urinary catheterization – female (same to be used for intra vesicle uttara basti)   | 05                  | NA |  |
| 29.                                                                                                                                                                                                                                                | Cautery – chemical and thermal or electrical                                        | 05                  | NA |  |
| 30.                                                                                                                                                                                                                                                | Basic incision and suture trainer                                                   | 05                  | NA |  |
| 31.                                                                                                                                                                                                                                                | Basic wound care                                                                    | 02                  | NA |  |
| 32.                                                                                                                                                                                                                                                | Basic bandaging including compression bandage                                       | 02                  | NA |  |
| 33.                                                                                                                                                                                                                                                | Incision and drainage trainer                                                       | 05                  | NA |  |
| 34.                                                                                                                                                                                                                                                | Basic fracture and dislocation management trainer                                   | 02                  | NA |  |
| 35.                                                                                                                                                                                                                                                | Examination of breast lump                                                          | 05                  | NA |  |
| 36.                                                                                                                                                                                                                                                | Examination of swelling                                                             | 05                  | NA |  |
| 37.                                                                                                                                                                                                                                                | Per-rectal and Prostate examination trainer                                         | 02                  | NA |  |
| <b>Prasuti and Streeroga</b>                                                                                                                                                                                                                       |                                                                                     |                     |    |  |
| 38.                                                                                                                                                                                                                                                | Per speculum and per vaginal examination trainer                                    | 02                  | NA |  |
| 39.                                                                                                                                                                                                                                                | Intra uterine contraceptive device insertion and removal trainer                    | 05                  | NA |  |
| 40.                                                                                                                                                                                                                                                | Episiotomy trainer                                                                  | 05                  | NA |  |
| 41.                                                                                                                                                                                                                                                | Normal labour and delivery (including partogram)                                    | 01                  | NA |  |
| 42.                                                                                                                                                                                                                                                | Intra uterine insemination trainer (same to be used for intra uterine uttara basti) | 05                  | NA |  |
| 43.                                                                                                                                                                                                                                                | Obstetric examination trainer                                                       | 02                  | NA |  |
| 44.                                                                                                                                                                                                                                                | Visual inspection of cervix                                                         | 05                  | NA |  |
| <b>Shalakya Tantra</b>                                                                                                                                                                                                                             |                                                                                     |                     |    |  |
| 45.                                                                                                                                                                                                                                                | Otoscopy                                                                            | 05                  | NA |  |
| 46.                                                                                                                                                                                                                                                | Visual acuity testing                                                               | 05                  | NA |  |
| 47.                                                                                                                                                                                                                                                | Digital tonometry                                                                   | 02                  | NA |  |
| 48.                                                                                                                                                                                                                                                | Epilation                                                                           | 05                  | NA |  |
| 49.                                                                                                                                                                                                                                                | Eye irrigation                                                                      | 05                  | NA |  |
| 50.                                                                                                                                                                                                                                                | Instillation of eye medication                                                      | 05                  | NA |  |
| 51.                                                                                                                                                                                                                                                | Ocular bandaging                                                                    | 02                  | NA |  |
| 52.                                                                                                                                                                                                                                                | Anterior and posterior nasal packing trainer                                        | 02                  | NA |  |
| 53.                                                                                                                                                                                                                                                | Foreign body removal training                                                       | As required         | NA |  |
| <b>Kaumarabhritya</b>                                                                                                                                                                                                                              |                                                                                     |                     |    |  |
| 54.                                                                                                                                                                                                                                                | Exchange transfusion                                                                | 01                  | NA |  |
| 55.                                                                                                                                                                                                                                                | Neonatal resuscitation                                                              | 05                  | NA |  |
| 56.                                                                                                                                                                                                                                                | Umbilical cord catheterization                                                      | 01                  | NA |  |
| 57.                                                                                                                                                                                                                                                | Setting up paediatric intra-venous infusion and calculating drip rate               | 05                  | NA |  |
| 58.                                                                                                                                                                                                                                                | Paediatric injection trainer                                                        | 05                  | NA |  |
| <b>Panchakarma</b>                                                                                                                                                                                                                                 |                                                                                     |                     |    |  |
| 59.                                                                                                                                                                                                                                                | Enema trainer for basti administration                                              | 05                  | NA |  |
| 60.                                                                                                                                                                                                                                                | Catheterization (male and female) for uttara basti                                  | Each 05             | NA |  |
| Note: mannequins and simulators though required for multiple departments, mentioned here under only one department to avoid duplication. As per the requirement all facilities shall be open to all departments for teaching and training purpose. |                                                                                     |                     |    |  |

**SCHEDULE XVI**  
**AREA STATEMENT OF COLLEGE (AS PER NEW MES 1<sup>ST</sup> MAY 2024)**  
**(APPLICABLE FOR INSTITUTE FULLY ESTABLISHED OR UNDER ESTABLISH AFTER THE**  
**PUBLICATION OF MESA&R 1<sup>ST</sup> MAY 2024)**

Minimum constructed area required for various units of reception and registration zone

| Serial number                                                                      | Description of unit                                                                                                        | Minimum constructed area (square meters) required (intake capacity wise) |     |     |     | Available Area | Deficiency |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|-----|-----|----------------|------------|
|                                                                                    |                                                                                                                            | 60                                                                       | 100 | 150 | 200 |                |            |
| Reception and registration zone<br>(Including entrance lobby and circulation area) |                                                                                                                            | 130                                                                      | 180 | 230 | 280 | 130            |            |
| 1.                                                                                 | (a) Reception and enquiry counter or                                                                                       | 3                                                                        | 3   | 5   | 3   | 3              |            |
|                                                                                    | (b) Reception and enquiry counter with seating for public relation officers (optional)                                     | 6                                                                        | 8   | 10  | 12  | 6              |            |
| 2.                                                                                 | Registration and billing counter                                                                                           | 10                                                                       | 15  | 15  | 20  | 10             |            |
| 3.                                                                                 | Medical record room (in case of established hospital management information system)                                        | 10                                                                       | 10  | 10  | 10  | 10             |            |
| 4.                                                                                 | Medical Record Room (without hospital management information system) including accommodation for medical record technician | 25                                                                       | 25  | 25  | 25  | 25             |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XVII

Minimum constructed area required for various units of Out Patient zone

| Serial number                                                                                                                               | Description of Outpatient department or facility                                                                                                 | Minimum constructed Area required in square meters (Intake capacity wise) |     |     |        | Available Quantity | Deficiency |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----|-----|--------|--------------------|------------|
|                                                                                                                                             |                                                                                                                                                  | 60                                                                        | 100 | 150 | 200    |                    |            |
| 1.                                                                                                                                          | Screening out patient department including screening counters                                                                                    | 15                                                                        | 20  | 30  | 40     | 15                 |            |
|                                                                                                                                             | Minimum number of screening counters (number of counters may be increased depending on patient footfall)                                         | 2                                                                         | 2   | 3   | 4      | 2                  |            |
| 2.                                                                                                                                          | Atyayika chikitsa (emergency or causality) out patient department including observation beds                                                     | 30                                                                        | 30  | 40  | 40     | 30                 |            |
| 3.                                                                                                                                          | Swasthya Rakshana out patient department including counselling cubicles                                                                          | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
|                                                                                                                                             | Minimum number of counselling cubicles                                                                                                           | 1                                                                         | 2   | 3   | 2 x 2  | 1                  |            |
| 4.                                                                                                                                          | Kayachikitsa out patient department                                                                                                              | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
| 5.                                                                                                                                          | Panchakarma out patient department                                                                                                               | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
| 6.                                                                                                                                          | Shalya Chikitsa out patient department                                                                                                           | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
|                                                                                                                                             | Procedural room or minor operation theatre for outpatient department                                                                             | 20                                                                        | 20  | 30  | 30     | 20                 |            |
| 7.                                                                                                                                          | Shalakya chikitsa (Netra) out patient department                                                                                                 | 25                                                                        | 30  | 45  | 30 x 2 | 25                 |            |
| 8.                                                                                                                                          | Shalakya chikitsa (Karna, Naasa and Mukha) out patient department                                                                                | 25                                                                        | 30  | 45  | 30 x 2 | 25                 |            |
| 9.                                                                                                                                          | Prasuti-Streeroga (in case of two out patient departments, one each for Prasuti and Streeroga)                                                   | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
|                                                                                                                                             | Procedural rooms (in case of two procedural rooms, one each for prasuti-Streeroga)                                                               | 20                                                                        | 20  | 30  | 20 x 2 | 20                 |            |
| 10.                                                                                                                                         | Kaumarabhritya out patient department                                                                                                            | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
| 11.                                                                                                                                         | Visha chikitsa out patient department                                                                                                            | 20                                                                        | 25  | 35  | 25 x 2 | 20                 |            |
| 12.                                                                                                                                         | Speciality clinics                                                                                                                               | Not less than 25per Out Patient Department                                |     |     |        |                    |            |
| 13.                                                                                                                                         | Online consultation facility                                                                                                                     | 20                                                                        | 20  | 20  | 20     | 20                 |            |
| 14.                                                                                                                                         | Out patient department in-charge office                                                                                                          | 15                                                                        | 15  | 15  | 15     | 15                 |            |
| 15.                                                                                                                                         | Waiting area, drinking water facility, breast feeding area, toilets, area for wheel chair and stretcher, area for keeping housekeeping materials | 150                                                                       | 200 | 250 | 300    | 150                |            |
| 16.                                                                                                                                         | Drug stores and dispensary                                                                                                                       | 40                                                                        | 45  | 60  | 80     | 40                 |            |
| <b>Note:</b> The speciality clinics are over and above the minimum requirement and hence will not be accounted under minimum area required. |                                                                                                                                                  |                                                                           |     |     |        |                    |            |

## SCHEDULE XVIII

Minimum essential equipment and instruments required for Out Patient department

| Serial number | Name of out patient department                          | Instrument or equipment                                                                                                                                                       | Minimum number required                     | Available Quantity | Deficiency |
|---------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|------------|
| 1.            | Screening out patient department                        | Height and weight measuring tool                                                                                                                                              | One each for each screening cubicle or unit | Available          |            |
|               |                                                         | Sphygmomanometer                                                                                                                                                              |                                             | Available          |            |
|               |                                                         | Clinical thermometer (non-contact)                                                                                                                                            |                                             | Available          |            |
|               |                                                         | Stethoscope                                                                                                                                                                   |                                             | Available          |            |
| 2.            | Kayachikitsa                                            | X-Ray view box                                                                                                                                                                | 1                                           | 1                  |            |
|               |                                                         | Sphygmomanometer                                                                                                                                                              | 2                                           | 2                  |            |
|               |                                                         | Stethoscope                                                                                                                                                                   | 2                                           | 2                  |            |
|               |                                                         | Torch                                                                                                                                                                         | 1                                           | 1                  |            |
|               |                                                         | Examination table                                                                                                                                                             | 1                                           | 1                  |            |
|               |                                                         | Clinical thermometer (non-contact)                                                                                                                                            | 2                                           | 2                  |            |
|               |                                                         | Tongue depressor                                                                                                                                                              | 2                                           | 2                  |            |
|               |                                                         | Weight and height measuring stand                                                                                                                                             | 1                                           | 1                  |            |
|               |                                                         | Measuring tape                                                                                                                                                                | 1                                           | 1                  |            |
|               |                                                         | Knee hammer                                                                                                                                                                   | 2                                           | 2                  |            |
|               |                                                         |                                                                                                                                                                               |                                             |                    |            |
| 3.            | Shalya                                                  | X-Ray viewing box                                                                                                                                                             | 1                                           | 1                  |            |
|               |                                                         | Instruments for ano-rectal examination                                                                                                                                        | As required                                 | Available          |            |
|               |                                                         | Examination table                                                                                                                                                             | 1                                           | 1                  |            |
|               |                                                         | Sphygmomanometer                                                                                                                                                              | 2                                           | 2                  |            |
|               |                                                         | Clinical thermometer (non-contact)                                                                                                                                            | 2                                           | 2                  |            |
|               |                                                         | Torch                                                                                                                                                                         | 1                                           | 1                  |            |
|               |                                                         | Cheatle forceps                                                                                                                                                               | As required                                 | Available          |            |
|               | Out patient department attached minor operation theatre | Examination table                                                                                                                                                             | 1                                           | 1                  |            |
|               |                                                         | Spot light                                                                                                                                                                    | 1                                           | 1                  |            |
|               |                                                         | Sterilizer                                                                                                                                                                    | 1                                           | 1                  |            |
|               |                                                         | Trolley                                                                                                                                                                       | 1                                           | 1                  |            |
|               |                                                         | Basic instruments like toothed forceps, forceps, artery forceps, scissors, Bald Parker handle, blade, suturing kit, proctoscope, catheter, syringes kidney tray and the like. | 1                                           | 1                  |            |
|               |                                                         | Consumables and medicines to perform Out patient department surgical procedure and the like                                                                                   | As required                                 | Available          |            |
|               |                                                         |                                                                                                                                                                               |                                             |                    |            |
| 4.            | Shalakya-netra                                          | Auto refractometer                                                                                                                                                            | 1                                           | 1                  |            |
|               |                                                         | Ophthalmoscope                                                                                                                                                                | 2                                           | 2                  |            |
|               |                                                         | Applanation tonometer                                                                                                                                                         | 1                                           | 1                  |            |
|               |                                                         | Fundosc ope                                                                                                                                                                   | 2                                           | 2                  |            |
|               |                                                         | Humphrey visual field analyser                                                                                                                                                | 1                                           | 1                  |            |
|               |                                                         | Slit lamp                                                                                                                                                                     | 1                                           | 1                  |            |

Signature of Member

Signature of Member

Signature of Chairman

|    |                                        |                                                               |             |           |  |
|----|----------------------------------------|---------------------------------------------------------------|-------------|-----------|--|
|    |                                        | Examination table                                             | 1           | 1         |  |
|    |                                        | X-Ray viewing box                                             | 1           | 1         |  |
|    |                                        | Sphygmomanometer                                              | 2           | 2         |  |
|    |                                        | Stethoscope                                                   | 2           | 2         |  |
|    |                                        | Clinical thermometer (non-contact)                            | 2           | 2         |  |
|    |                                        | Torch                                                         | 2           | 2         |  |
| 5. | Shalakyā –<br>Karna, Nasa and<br>Mukha | Tuning forks                                                  | 5           | 5         |  |
|    |                                        | Auroscope                                                     | 5           | 5         |  |
|    |                                        | Audiometer                                                    | 1           | 1         |  |
|    |                                        | Tongue depressor, Nasal<br>speculum, nasal packing<br>forceps | 5 each      | Available |  |
|    |                                        | Ear, nose, throat kit                                         | 1           | 1         |  |
| 6. | Prasuti and<br>Streeroga               | Head set for light focus                                      | 1           | 1         |  |
|    |                                        | X-Ray viewing box                                             | 1           | 1         |  |
|    |                                        | Sphygmomanometer                                              | 2           | 2         |  |
|    |                                        | Stethoscope                                                   | 2           | 2         |  |
|    |                                        | Clinical thermometer (non-contact)                            | 2           | 2         |  |
|    |                                        | Weighing machine                                              | 2           | 2         |  |
|    |                                        | Sims's speculum                                               | 5           | 5         |  |
|    |                                        | Clinical thermometer (non-contact)                            | 2           | 2         |  |
|    |                                        | Cusco's speculum                                              | 5           | 5         |  |
|    |                                        | Examination table                                             | 1           | 1         |  |
|    |                                        | Torch                                                         | 2           | 2         |  |
|    |                                        | X-Ray view box                                                | 1           | 1         |  |
|    |                                        | Sphygmomanometer                                              | 2           | 2         |  |
|    |                                        | Stethoscope                                                   | 2           | 2         |  |
|    |                                        | Measuring tape                                                | 2           | 2         |  |
| 7. | Kaumarabhritya                         | Torch                                                         | 1           | 1         |  |
|    |                                        | X-Ray view box                                                | 1           | 1         |  |
|    |                                        | Sphygmomanometer<br>with pediatric cuff                       | 2           | 2         |  |
|    |                                        | Clinical thermometer (non-contact)                            | 2           | 2         |  |
|    |                                        | Stethoscope                                                   | 2           | 2         |  |
|    |                                        | Examination table                                             | 1           | 1         |  |
|    |                                        | Neonatal weighing scale                                       | 1           | 1         |  |
|    |                                        | Pediatric weighing scale                                      | 1           | 1         |  |
|    |                                        | Infantometer                                                  | As required | Available |  |
|    |                                        | Measuring tapes                                               | 2           | 2         |  |
|    |                                        | Height measurement scale                                      | 1           | 1         |  |
|    |                                        | Pediatric stethoscope                                         | 2           | 2         |  |
|    |                                        | Oroscope                                                      | 5           | 5         |  |
|    |                                        | Knee hammer                                                   | 2           | 2         |  |
|    |                                        | Torch                                                         | 2           | 2         |  |
|    |                                        | Tongue depressors                                             | 5           | 5         |  |
|    |                                        | Bilirubinometer                                               | 2           | 2         |  |
| 8. | Panchkarma                             | X-Ray view box                                                | 1           | 1         |  |
|    |                                        | Sphygmomanometer                                              | 2           | 2         |  |
|    |                                        | Stethoscope                                                   | 2           | 2         |  |
|    |                                        | Torch                                                         | 1           | 1         |  |
|    |                                        | Examination table                                             | 1           | 1         |  |
|    |                                        | Clinical thermometer (non-                                    | 2           | 2         |  |

|     |                |                                    |   |   |  |
|-----|----------------|------------------------------------|---|---|--|
|     |                | contact)                           |   |   |  |
|     |                | Tongue depressor                   | 2 | 2 |  |
|     |                | Weight and height measuring stand  | 1 | 1 |  |
|     |                | Measuring tape                     | 1 | 1 |  |
|     |                | Knee hammer                        | 2 | 2 |  |
| 9   | Visha chikitsa | X-Ray view box                     | 1 | 1 |  |
|     |                | Sphygmomanometer                   | 2 | 2 |  |
|     |                | Stethoscope                        | 2 | 2 |  |
|     |                | Torch                              | 1 | 1 |  |
|     |                | Examination table                  | 1 | 1 |  |
|     |                | Clinical thermometer (non-contact) | 2 | 2 |  |
|     |                | Tongue depressor                   | 2 | 2 |  |
|     |                | Weight and height measuring stand  | 1 | 1 |  |
|     |                | Measuring tape                     | 1 | 1 |  |
|     |                | Knee hammer                        | 2 | 2 |  |
| 10. | Swasthavritta  | X-Ray view box                     | 1 | 1 |  |
|     |                | Sphygmomanometer                   | 2 | 2 |  |
|     |                | Stethoscope                        | 2 | 2 |  |
|     |                | Torch                              | 1 | 1 |  |
|     |                | Examination table                  | 1 | 1 |  |
|     |                | Clinical thermometer (non-contact) | 2 | 2 |  |
|     |                | Tongue depressor                   | 2 | 2 |  |
|     |                | Weight and height measuring stand  | 1 | 1 |  |
|     |                | Measuring tape                     | 1 | 1 |  |
|     |                | Knee hammer                        | 2 | 2 |  |

## SCHEDULE XIX

Minimum norms and standard for Atyayika (Emergency) Out patient department and Intensive Care Unit

| Serial number                                                    | Standards or requirement                                                                                                                                                                    | Intake capacity wise minimum requirements |     |     |     | Available Quantity | Deficiency |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----|-----|-----|--------------------|------------|
|                                                                  |                                                                                                                                                                                             | 60                                        | 100 | 150 | 200 |                    |            |
| Atyayika (Emergency) outpatient department with Observation Beds |                                                                                                                                                                                             |                                           |     |     |     |                    |            |
| 1.                                                               | Motorized bed four section with mattress                                                                                                                                                    | 2                                         | 2   | 4   | 4   | 2                  |            |
| 2.                                                               | Wheel chair                                                                                                                                                                                 | 1                                         | 1   | 2   | 2   | 1                  |            |
| 3.                                                               | Bedside locker                                                                                                                                                                              | 2                                         | 2   | 4   | 4   | 2                  |            |
| 4.                                                               | Over bed table                                                                                                                                                                              | 2                                         | 2   | 4   | 4   | 2                  |            |
| 5.                                                               | Intra-venous stand with stainless steel rod and castor base                                                                                                                                 | 2                                         | 2   | 4   | 4   | 2                  |            |
| 6.                                                               | Foot step double                                                                                                                                                                            | 2                                         | 2   | 4   | 4   | 2                  |            |
| 7.                                                               | Multi para monitor                                                                                                                                                                          | 2                                         | 2   | 4   | 4   | 2                  |            |
| 8.                                                               | Intensive care unit ventilator                                                                                                                                                              | 2                                         | 2   | 4   | 4   | 2                  |            |
| 9.                                                               | Portable monitor                                                                                                                                                                            | 1                                         | 1   | 3   | 3   | 1                  |            |
| 10.                                                              | Portable ventilator                                                                                                                                                                         | 1                                         | 1   | 2   | 2   | 1                  |            |
| 11.                                                              | Portable X-ray                                                                                                                                                                              | 1                                         | 1   | 1   | 1   | 1                  |            |
| 12.                                                              | Patient stretcher                                                                                                                                                                           | 1                                         | 1   | 2   | 2   | 1                  |            |
| 13.                                                              | Dressing trolley                                                                                                                                                                            | 1                                         | 1   | 2   | 2   | 1                  |            |
| 14.                                                              | Drug trolley or medicine cart                                                                                                                                                               | 1                                         | 1   | 2   | 2   | 1                  |            |
| 15.                                                              | Electrocardiogram machine trolley                                                                                                                                                           | 1                                         | 1   | 2   | 2   | 1                  |            |
| 16.                                                              | X-Ray view box                                                                                                                                                                              | 1                                         | 1   | 1   | 1   | 1                  |            |
| 17.                                                              | Suction machine                                                                                                                                                                             | 1                                         | 1   | 2   | 2   | 1                  |            |
| 18.                                                              | Suturing set                                                                                                                                                                                | 2                                         | 2   | 3   | 5   | 2                  |            |
| 19.                                                              | Agnikarma kit                                                                                                                                                                               | 1                                         | 1   | 1   | 1   | 1                  |            |
| 20.                                                              | Dhuma yantra                                                                                                                                                                                | 1                                         | 1   | 2   | 2   | 1                  |            |
| 21.                                                              | Naadi recording equipment                                                                                                                                                                   | 1                                         | 1   | 2   | 2   | 1                  |            |
| 22.                                                              | Sthanik swedana yantra                                                                                                                                                                      | 1                                         | 1   | 2   | 2   | 1                  |            |
| 23.                                                              | Common diagnostic tools such as- Non-mercurial sphygmomanometer, stethoscope, torch, clinical thermometer (non-contact), tongue depressor weight and height measuring stand, measuring tape | As required                               |     |     |     | Available          |            |
| 24.                                                              | Emergency medicine                                                                                                                                                                          | As required                               |     |     |     | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XX

### Minimum essential requirements for hospital staff

| Serial number                                                                    | Designation or category of employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number of posts required as per bed strength |     |                            |              | Available | Deficiency |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|----------------------------|--------------|-----------|------------|
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60                                           | 100 | 150                        | 200          |           |            |
| Administrative zone                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              |           |            |
| 1.                                                                               | Medical superintendent / Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                                           | 01  | 01                         | 01           | 01        |            |
| 2.                                                                               | Deputy medical superintendent (BAMS degree with minimum of 10 years of hospital work experience, including at least 3 years of mandatory experience in hospital administration / BAMS degree and a hospital administration / management degree/diploma with 7 years of hospital work experience / Postgraduate qualification in any clinical (Ayurveda) subjects with 5 years of clinical or teaching experience / Postgraduate qualification (Ayurveda) in clinical subjects and a hospital administration/management degree/diploma with 3 years of clinical or teaching experience) | 01                                           | 01  | 02                         | 02           | 01        |            |
|                                                                                  | Consultants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Teachers of clinical Dept.                   |     |                            |              | 07        |            |
| 3.                                                                               | Resident medical officer including emergency medical officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02                                           | 03  | 04                         | 05           | 04        |            |
| 4.                                                                               | Matron or nursing superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                           | 01  | 01                         | 01           | 01        |            |
| 5.                                                                               | Assistant matron (for day and night shifts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Upto 100 beds<br>2 (1+1)                     |     | 101 to 200 beds<br>4 (2+2) |              | 02        |            |
| 6.                                                                               | Office superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                            | 1   | 1                          | 1            | 1         |            |
| 7.                                                                               | Clerks and accountants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                            | 2   | 3                          | 4            | 1         |            |
| 8.                                                                               | Store keeper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01                                           | 01  | 01                         | 01           | 1         |            |
| 9.                                                                               | Multi tasking Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                            | 3   | 4                          | 4            | 3         |            |
| Note: Modern medical staff (presence not mandatory for inspection or visitation) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              | 09        |            |
| 10.                                                                              | Anaesthesiologist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Part time                                    |     |                            |              | Part time |            |
| 11.                                                                              | Pathologist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Part time                                    |     |                            |              | Part time |            |
| 12.                                                                              | Radiologist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Part time                                    |     |                            |              | Part time |            |
| 13.                                                                              | Physician, Surgeon, Ophthalmologist, Obstetrician, Pediatrician, Dentist etc. can be } appointed (Part Time) as per institutional requirement and State norms                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |     |                            |              |           |            |
| Reception and Registration                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              |           |            |
| 14.                                                                              | Receptionist cum telephone operator (graduation with computer knowledge and communication skills)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                            | 1   | 1                          | 1            | 1         |            |
| 15.                                                                              | Registration and billing clerks (graduation with computer knowledge)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2<br>Upto 100 Beds                           |     | 4<br>101 to 200 Beds       |              | 2         |            |
| 16.                                                                              | Medical record technician (qualified or trained)<br>Medical record technician (MET/Graduate (any subject) with 12 <sup>th</sup> with 3 years of hospital experience)                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                            | 1   | 1                          | 1            | 1         |            |
| 17.                                                                              | Public relation officers for college and hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Optional                                     |     |                            |              |           |            |
| Out Patient Department Zone:                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              |           |            |
| 18.                                                                              | Nursing staff (one each for atyayika, Shalya and Prasuti and Streeroga)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                            | 3   | 3                          | 5<br>(1+2+2) | 3         |            |
| 19.                                                                              | Aya/MTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                            | 3   | 3                          | 5            | 3         |            |
| Dispensary                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              |           |            |
| 20.                                                                              | Pharmacist (D. Pharm/ D. Pharma : (ISM/Ayu.). and B. Pharma (ISM/Ayu.) preferably)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                            | 2   | 3                          | 4            | 2         |            |
| Diagnostic Zone                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |     |                            |              |           |            |
| 21.                                                                              | Lab technician (diploma in medical laboratory technology)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                            | 2   | 3                          | 4            | 2         |            |
| 22.                                                                              | Lab attendant (minimum 10 <sup>th</sup> Standard passed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                            | 1   | 2                          | 3            | 1         |            |
| 23.                                                                              | X-ray technician (qualified)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                            | 1   | 1                          | 1            | 1         |            |
| 24.                                                                              | Dark room assistant (in case of non-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                            | 1   | 1                          | 1            | 1         |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                             |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---|--|
|                                                                                                                                                             | digital x-ray)                                                                                                                                                                   |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 25.                                                                                                                                                         | ECG (electro-cardio-gram) technician                                                                                                                                             | 1                                                                                | 1                                                                          | 2                                                                          | 2                                                                          | 1 |  |
| 26.                                                                                                                                                         | Microbiologist (MSc microbiology) (Part Time)                                                                                                                                    | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| <b>In-Patients Zone</b>                                                                                                                                     |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
|                                                                                                                                                             | <b><i>In-Patients Section</i></b>                                                                                                                                                |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 27.                                                                                                                                                         | Nursing staff (one for 30 beds) For Medical and Surgical In-patient section                                                                                                      | 7<br>(2<br>Nurses<br>for 30<br>beds in<br>3<br>shifts<br>with 1<br>relieve<br>r) | 13<br>(4<br>Nurses<br>for 30<br>beds in<br>3 shifts<br>with 1<br>reliever) | 17<br>(5<br>Nurses<br>for 30<br>beds in<br>3 shifts<br>with 2<br>reliever) | 23<br>(7<br>Nurses<br>for 30<br>beds in<br>3 shifts<br>with 2<br>reliever) | 7 |  |
| <b>Medical In-Patients Section</b>                                                                                                                          |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 28.                                                                                                                                                         | MTS (one for twenty beds)                                                                                                                                                        | 2                                                                                | 3                                                                          | 5                                                                          | 6                                                                          | 2 |  |
| 29.                                                                                                                                                         | Resident medical officer (one for thirty beds) – Bachelor of Ayurvedic Medicine and Surgery                                                                                      | 2(1+1)                                                                           | 2(1+1)                                                                     | 2(1+1)                                                                     | 2(1+1)                                                                     | 2 |  |
| <b>Surgical In-Patients Section</b>                                                                                                                         |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 30.                                                                                                                                                         | MTS (one for twenty beds)                                                                                                                                                        | 2                                                                                | 2                                                                          | 3                                                                          | 4                                                                          | 2 |  |
| 31.                                                                                                                                                         | Resident surgical officer(one for thirty beds) – Bachelor of Ayurvedic Medicine and Surgery                                                                                      | 2(1+1)                                                                           | 2(1+1)                                                                     | 2(1+1)                                                                     | 2(1+1)                                                                     | 2 |  |
| <b>Procedural Management Zone</b>                                                                                                                           |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
|                                                                                                                                                             | <b><i>Panchakarma</i></b>                                                                                                                                                        |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 32.                                                                                                                                                         | Nursing staff                                                                                                                                                                    | 1                                                                                | 1                                                                          | 2                                                                          | 2                                                                          | 1 |  |
| 33.                                                                                                                                                         | Therapists (male and female)                                                                                                                                                     | 6<br>(3+3)                                                                       | 10<br>(5+5)                                                                | 16<br>(8+8)                                                                | 20<br>(10+10)                                                              | 6 |  |
| 34.                                                                                                                                                         | House officer or clinical registrar or senior resident- Bachelor of Ayurvedic Medicine and Surgery preferably with Master of Business Administration in hospital administration. | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| <b>Operation Theatre</b>                                                                                                                                    |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 35.                                                                                                                                                         | Nursing staff                                                                                                                                                                    | 1                                                                                | 2                                                                          | 3                                                                          | 4                                                                          | 1 |  |
| 36.                                                                                                                                                         | Operation theatre attendants                                                                                                                                                     | 2                                                                                | 3                                                                          | 4                                                                          | 5                                                                          | 2 |  |
| 37.                                                                                                                                                         | Anushastra karma technician (12 <sup>th</sup> standard passed with biology along with adequate training)                                                                         | 1                                                                                | 1                                                                          | 2                                                                          | 2                                                                          | 1 |  |
| <b>Labour Room including Prasuti and Stri rog procedural room</b>                                                                                           |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 38.                                                                                                                                                         | Nursing staff                                                                                                                                                                    | 3                                                                                | 3                                                                          | 6                                                                          | 6                                                                          | 3 |  |
| 39.                                                                                                                                                         | MTS – preferable Female (one per shift)                                                                                                                                          | 3                                                                                | 3                                                                          | 3                                                                          | 3                                                                          | 3 |  |
| <b>Physiotherapy</b>                                                                                                                                        |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 40.                                                                                                                                                         | Physiotherapist                                                                                                                                                                  | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| 41.                                                                                                                                                         | Attendant or MTS                                                                                                                                                                 | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| <b>Yoga</b>                                                                                                                                                 |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 42.                                                                                                                                                         | Yoga demonstrator                                                                                                                                                                | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| <b>Services Zone</b>                                                                                                                                        |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
|                                                                                                                                                             | <b><i>Pathya – Diet Section</i></b>                                                                                                                                              |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |
| 43.                                                                                                                                                         | In-charge (assign additional charge to a Dietician or any teaching faculty member from Swasthvrita department)                                                                   | 1                                                                                | 1                                                                          | 1                                                                          | 1                                                                          | 1 |  |
| 44.                                                                                                                                                         | Pathya cooks                                                                                                                                                                     | 2                                                                                | 2                                                                          | 3                                                                          | 4                                                                          | 2 |  |
| 45.                                                                                                                                                         | Multi-tasking staff                                                                                                                                                              | 2                                                                                | 2                                                                          | 3                                                                          | 4                                                                          | 2 |  |
| <b>Note:</b> Public relations officers, multi-tasking staff, housekeeping, maintenance staff, security, drivers may be appointed or outsourced as required. |                                                                                                                                                                                  |                                                                                  |                                                                            |                                                                            |                                                                            |   |  |

## SCHEDULE XXI

Minimum constructed area required for various units under diagnostic zone

| Minimum constructed area required for various units under diagnostic zone                                                                                                                                                                                                      |                                                                    |                                                                             |     |     |     |                    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|-----|-----|--------------------|------------|
| Serial number                                                                                                                                                                                                                                                                  | Unit                                                               | Minimum constructed area required as per intake capacity (in square meters) |     |     |     | Available Quantity | Deficiency |
|                                                                                                                                                                                                                                                                                |                                                                    | 60                                                                          | 100 | 150 | 200 |                    |            |
| 1.                                                                                                                                                                                                                                                                             | Clinical laboratory                                                | 150                                                                         | 175 | 200 | 225 | 150                |            |
| 2.                                                                                                                                                                                                                                                                             | Imaging section                                                    |                                                                             |     |     |     |                    |            |
| 3.                                                                                                                                                                                                                                                                             | Other diagnostics                                                  |                                                                             |     |     |     |                    |            |
| 4.                                                                                                                                                                                                                                                                             | Waiting area, circulation area and toilets                         |                                                                             |     |     |     |                    |            |
| 5.                                                                                                                                                                                                                                                                             | Diagnostic zone in-charge office                                   |                                                                             |     |     |     |                    |            |
| 6.                                                                                                                                                                                                                                                                             | Test reports issue counter                                         |                                                                             |     |     |     |                    |            |
| Equipment and instruments                                                                                                                                                                                                                                                      |                                                                    |                                                                             |     |     |     |                    |            |
| Haematology or pathology section                                                                                                                                                                                                                                               |                                                                    |                                                                             |     |     |     |                    |            |
| 7.                                                                                                                                                                                                                                                                             | Fully automated haematology analyser                               | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 8.                                                                                                                                                                                                                                                                             | Trinocular microscope with display unit                            | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 9.                                                                                                                                                                                                                                                                             | Colorimeter                                                        | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| Biochemistry section                                                                                                                                                                                                                                                           |                                                                    |                                                                             |     |     |     |                    |            |
| 10.                                                                                                                                                                                                                                                                            | Fully automated biochemistry analyser                              | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 11.                                                                                                                                                                                                                                                                            | Electrolyte analyser                                               | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 12.                                                                                                                                                                                                                                                                            | Centrifuge                                                         | 1                                                                           | 1   | 2   | 2   | 1                  |            |
| 13.                                                                                                                                                                                                                                                                            | Hot air oven                                                       | 1                                                                           | 1   | 2   | 2   | 1                  |            |
| 14.                                                                                                                                                                                                                                                                            | Chemilumin escence or Enzyme linked immune-sorbent assay           | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 15.                                                                                                                                                                                                                                                                            | HbA1C analyser or Card based                                       | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| Microbiology section                                                                                                                                                                                                                                                           |                                                                    |                                                                             |     |     |     |                    |            |
| 16.                                                                                                                                                                                                                                                                            | Trinocular microscope with display unit                            | 1                                                                           | 1   | 2   | 2   | 1                  |            |
| 17.                                                                                                                                                                                                                                                                            | Incubator                                                          | 1                                                                           | 1   | 2   | 2   | 1                  |            |
| 18.                                                                                                                                                                                                                                                                            | Autoclave (vertical)                                               | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 19.                                                                                                                                                                                                                                                                            | Hot air oven                                                       | 1                                                                           | 1   | 2   | 2   | 1                  |            |
| 20.                                                                                                                                                                                                                                                                            | Automated blood culture system                                     | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| 21.                                                                                                                                                                                                                                                                            | Bio-safety cabinet                                                 | 1                                                                           | 1   | 1   | 1   | 1                  |            |
| Imaging section                                                                                                                                                                                                                                                                |                                                                    |                                                                             |     |     |     |                    |            |
| 22.                                                                                                                                                                                                                                                                            | X-Ray unit (preferably digital X-ray) with machine and accessories | Essential                                                                   |     |     |     | Available          |            |
| 23.                                                                                                                                                                                                                                                                            | Ultrasound scan                                                    | Essential                                                                   |     |     |     | Available          |            |
| others                                                                                                                                                                                                                                                                         |                                                                    |                                                                             |     |     |     |                    |            |
| 24.                                                                                                                                                                                                                                                                            | Electrocardiogram                                                  | Essential                                                                   |     |     |     | Available          |            |
| 25.                                                                                                                                                                                                                                                                            | Spirometry                                                         | Essential                                                                   |     |     |     | Available          |            |
| Note: For higher imaging studies such as computed tomography, magnetic resonance imaging, positron emission tomography, doppler etc., college may have tie-up with nearest National Accreditation Board for Testing and Calibration Laboratories accredited diagnostic centre. |                                                                    |                                                                             |     |     |     |                    |            |

## SCHEDULE XXII

### Minimum constructed area required for various wards of in-patient zone

| Serial number                       | Section                                                                                                                                                                                      | Minimum constructed area required in square meter(intake capacity wise) |                |                   |                   | Available Quantity | Deficiency |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|-------------------|-------------------|--------------------|------------|
|                                     |                                                                                                                                                                                              | 60                                                                      | 100            | 150               | 200               |                    |            |
| <b>Medical in-patients section</b>  |                                                                                                                                                                                              |                                                                         |                |                   |                   |                    |            |
| 1.                                  | Area required for in-patients beds (six square meter per bed)                                                                                                                                | 220                                                                     | 360            | 540               | 720               | 220                |            |
| 2.                                  | Emergency ward and intensive care unit (two to six beds)                                                                                                                                     | 50 – 200                                                                |                |                   |                   |                    |            |
| 3.                                  | Nursing counter and store (one counter for every thirty beds)                                                                                                                                | 20                                                                      | 40<br>(20 x 2) | 60<br>(20 x 3)    | 80<br>(20 x 4)    | 20                 |            |
| 4.                                  | Seating for interns                                                                                                                                                                          | 10                                                                      | 15             | 20                | 30                | 10                 |            |
| 5.                                  | Room for night duty nurse (one for every thirty beds)                                                                                                                                        | 20                                                                      | 40<br>(20 x 2) | 60<br>(20 x 3)    | 80<br>(20 x 4)    | 20                 |            |
| 6.                                  | Room for night duty interns (male and female separately)                                                                                                                                     | 50                                                                      | 50<br>(25 x 2) | 60<br>(30 x 2)    | 70<br>(35 x 2)    | 50                 |            |
| 7.                                  | Room for night duty doctor                                                                                                                                                                   | 25                                                                      | 25             | 25                | 25                | 25                 |            |
| 8.                                  | Ward procedural room                                                                                                                                                                         | 20                                                                      | 20             | 30 (1 or 2 rooms) | 45 (2 or 3 rooms) | 20                 |            |
| 9.                                  | Clinical classrooms                                                                                                                                                                          | 45                                                                      | 90<br>(45 x 2) | 120<br>(60 x 2)   | 150<br>(50 x 3)   | 45                 |            |
| 10.                                 | Circulation area and corridors                                                                                                                                                               | 20                                                                      | 30             | 40                | 50                | 20                 |            |
| 11.                                 | Toilets (male and female separately), drinking water facility (hot and cold), place for trolleys, biomedical waste management, clean and dirty utility, housekeeping materials, and the like | 300                                                                     | 400            | 500               | 650               | 300                |            |
| <b>Surgical in-patients section</b> |                                                                                                                                                                                              |                                                                         |                |                   |                   |                    |            |
| 12.                                 | Area required for in-patients beds (six square meter per bed)                                                                                                                                | 145                                                                     | 240            | 360               | 480               | 145                |            |
| 13.                                 | Nursing counter and store (one counter for every twenty beds)                                                                                                                                | 20                                                                      | 40<br>(20 x 2) | 60<br>(20 x 3)    | 80<br>(20 x 4)    | 20                 |            |
| 14.                                 | Seating for interns                                                                                                                                                                          | 10                                                                      | 15             | 20                | 30                | 10                 |            |
| 15.                                 | Room for night duty nurse (one for every twenty beds)                                                                                                                                        | 20                                                                      | 40<br>(20 x 2) | 60<br>(20 x 3)    | 80<br>(20 x 4)    | 20                 |            |
| 16.                                 | Room for night duty interns (male female separately)                                                                                                                                         | 25                                                                      | 50<br>(25 x 2) | 60<br>(30 x 2)    | 70<br>(35 x 2)    | 25                 |            |
| 17.                                 | Room for night duty doctor                                                                                                                                                                   | 25                                                                      | 25             | 25                | 25                | 25                 |            |
| 18.                                 | Ward procedural room                                                                                                                                                                         | 20                                                                      | 20             | 30 (1 or 2 rooms) | 45 (2 or 3 rooms) | 20                 |            |
| 19.                                 | Clinical classrooms                                                                                                                                                                          | 45                                                                      | 90<br>(45 x 2) | 120<br>(60 x 2)   | 150<br>(50 x 3)   | 45                 |            |
| 20.                                 | Circulation area and corridors                                                                                                                                                               | 20                                                                      | 30             | 40                | 50                | 20                 |            |
| 21.                                 | Toilets (male and female separately), drinking water facility (hot and cold), place for trolleys, biomedical waste management, clean and dirty utility, housekeeping materials, and the like | 300                                                                     | 400            | 500               | 650               | 300                |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXIII

### Minimum requirement for In-Patient Department

| Serial number                                                  | Requirements                                                                                                                 | Minimum number per nursing station or counter | Available Quantity | Deficiency |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|------------|
| 1.                                                             | Sphygmomanometer (non-mercurial)                                                                                             | 2                                             | 2                  |            |
| 2.                                                             | Clinical thermometer (non-contact)                                                                                           | 2                                             | 2                  |            |
| 3.                                                             | Vital monitor                                                                                                                | 1                                             | 1                  |            |
| 4.                                                             | Stethoscope                                                                                                                  | 2                                             | 2                  |            |
| 5.                                                             | Basic examination tool like measuring tape, tongue depressor, knee hammer, torch, kidney try or other consumable.            | As required                                   | Available          |            |
| 6.                                                             | Nadi reading equipment                                                                                                       | 2                                             | 2                  |            |
| 7.                                                             | Weighing scale                                                                                                               | 1                                             | 1                  |            |
| 8.                                                             | Trolley                                                                                                                      | 1                                             | 1                  |            |
| <b>Procedural room attached to medical in-patient section</b>  |                                                                                                                              |                                               |                    |            |
| 9.                                                             | Droni                                                                                                                        | 1                                             | 1                  |            |
| 10.                                                            | Foot step stand                                                                                                              | 2                                             | 2                  |            |
| 11.                                                            | Heating source                                                                                                               | 2                                             | 2                  |            |
| 12.                                                            | Sphygmomanometer (non-mercurial)                                                                                             | 2                                             | 2                  |            |
| 13.                                                            | Clinical thermometer (non-contact)                                                                                           | 2                                             | 2                  |            |
| 14.                                                            | Consumables like vessel, trays and the like to perform in ward procedures                                                    | As required                                   | Available          |            |
| <b>Procedural room attached to surgical in-patient section</b> |                                                                                                                              |                                               |                    |            |
| 15.                                                            | Examination table                                                                                                            | 1                                             | 1                  |            |
| 16.                                                            | Sterilizer                                                                                                                   | 1                                             | 1                  |            |
| 17.                                                            | Basic instruments like toothed forceps, forceps, artery forceps, scissors, BP handle, blade, proctoscope, catheter, syringes | 1                                             | 1                  |            |
| 18.                                                            | Sphygmomanometer (non-mercurial)                                                                                             | 2                                             | 2                  |            |
| 19.                                                            | Clinical thermometer (non-contact)                                                                                           | 2                                             | 2                  |            |
| 20.                                                            | Consumables and medicines to perform in ward surgical procedure                                                              | As required                                   | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXIV

Minimum constructed area required for various sections of procedural management zone

| Serial Number               | Unit                                                        | Minimum constructed area required in square meter as per intake capacity |            |             |             | Available Quantity | Deficiency |
|-----------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|------------|-------------|-------------|--------------------|------------|
|                             |                                                             | 60                                                                       | 100        | 150         | 200         |                    |            |
| Panchakarma therapy section |                                                             |                                                                          |            |             |             |                    |            |
| 1.                          | Reception and waiting                                       | 15                                                                       | 20         | 25          | 30          | 20.63              |            |
| 2.                          | Consultation room                                           | 25                                                                       | 25         | 50 (25x2)   | 50 (25x2)   | 25                 |            |
| 3.                          | Preparation room, store, waste management                   | 50                                                                       | 50         | 75          | 75          | 50                 |            |
| 4.                          | Therapy rooms – male (at the rate of thirty square meter)   | 90 (30x3)                                                                | 120 (30x4) | 180 (30x6)  | 240 (30x8)  | 90                 |            |
| 5.                          | Therapy rooms – female (at the rate of thirty square meter) | 90 (30x3)                                                                | 120 (30x4) | 180 (30x6)  | 240 (30x8)  | 90                 |            |
| 6.                          | Cubicle (at the rate of five square meter)                  | 20 (5x4)                                                                 | 30 (5x6)   | 40 (5x8)    | 50 (5x10)   | 20                 |            |
| 7.                          | Therapists room separate for males and female               | 40 (20x2)                                                                | 40 (20x2)  | 40 (20x2)   | 40 (20x2)   | 40                 |            |
| Surgical Therapy Section    |                                                             |                                                                          |            |             |             |                    |            |
| 8.                          | Minor operation theatre                                     | 50                                                                       | 100        | 150         | 150         | 50                 |            |
| 9.                          | Major general operation theatre                             | 150                                                                      | 200        | 400 (200x2) | 400 (200x2) | 150                |            |
| 10.                         | Anushastra karma                                            | 30                                                                       | 50         | 80          | 100         | 50                 |            |
| 11.                         | Labour room                                                 | 50                                                                       | 50         | 60          | 75          | 50                 |            |
| 12.                         | Prasuti-streeroga procedural room                           | 30                                                                       | 30         | 30x2        | 30x2        | 30                 |            |
| 13.                         | Garbhasanskra                                               | 30                                                                       | 30         | 50          | 50          | 30                 |            |
| 14.                         | Kriyakalpa section                                          | 30                                                                       | 30         | 50          | 50          | 30                 |            |
| 15.                         | Physiotherapy section                                       | 100                                                                      | 100        | 125         | 150         | 100                |            |
| 16.                         | Yoga section                                                | 50                                                                       | 50         | 75          | 100         | 50                 |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXV

Minimum requirement of instruments or equipment for Panchakarma therapy  
section

| Serial number                                         | Instrument or equipment                                                                                            | Minimum number required (intake capacity wise) |        |        |        | Available Quantity | Deficiency |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|--------|--------|--------------------|------------|
|                                                       |                                                                                                                    | 60                                             | 100    | 150    | 200    |                    |            |
| Reception and waiting                                 |                                                                                                                    |                                                |        |        |        |                    |            |
| 1.                                                    | Computer with internet                                                                                             | 1                                              | 1      | 1      | 1      | 1                  |            |
| 2.                                                    | Printer                                                                                                            | 1                                              | 1      | 1      | 1      | 1                  |            |
| 3.                                                    | Furniture for seating                                                                                              | As required                                    |        |        |        | Available          |            |
| Consultation room                                     |                                                                                                                    |                                                |        |        |        |                    |            |
| 4.                                                    | Examination table                                                                                                  | 1                                              | 1      | 1      | 1      | 1                  |            |
| 5.                                                    | Non-mercurial sphygmomanometer                                                                                     | 2                                              | 2      | 4      | 4      | 2                  |            |
| 6.                                                    | Stethoscope                                                                                                        | 2                                              | 2      | 4      | 4      | 2                  |            |
| 7.                                                    | X-ray view box                                                                                                     | 1                                              | 1      | 1      | 1      | 1                  |            |
| 8.                                                    | Clinical thermometer (non-contact)                                                                                 | 2                                              | 2      | 4      | 4      | 2                  |            |
| 9.                                                    | Height and weight measuring scale                                                                                  | 1                                              | 1      | 1      | 1      | 1                  |            |
| 10.                                                   | Measuring tape                                                                                                     | 1                                              | 1      | 2      | 2      | 1                  |            |
| 11.                                                   | Torch                                                                                                              | 1                                              | 1      | 2      | 2      | 1                  |            |
| 12.                                                   | Knee hammer                                                                                                        | 2                                              | 2      | 4      | 4      | 2                  |            |
| 13.                                                   | Tongue depressor                                                                                                   | 2                                              | 2      | 4      | 4      | 2                  |            |
| 14.                                                   | Electrocardiogram                                                                                                  | 1                                              | 1      | 1      | 1      | 1                  |            |
| Preparation room including store and waste management |                                                                                                                    |                                                |        |        |        |                    |            |
| 15.                                                   | Cooking facility                                                                                                   | As required                                    |        |        |        | Available          |            |
| 16.                                                   | Cooking ware                                                                                                       | As required                                    |        |        |        | Available          |            |
| 17.                                                   | Storage                                                                                                            | As required                                    |        |        |        | Available          |            |
| 18.                                                   | Refrigerator, Mixer grinder, Microwave oven                                                                        | 1 each                                         | 1 each | 1 each | 1 each | 1                  |            |
| 19.                                                   | Water filter                                                                                                       | 1                                              | 1      | 1      | 1      | 1                  |            |
| 20.                                                   | Trays and utensils for transportation of prepared medicines to therapy rooms                                       | As required                                    |        |        |        | Available          |            |
| 21.                                                   | Biomedical waste management                                                                                        | As per specifications                          |        |        |        | Available          |            |
| Cubicle for snehapana or counselling                  |                                                                                                                    |                                                |        |        |        |                    |            |
| 22.                                                   | Furniture                                                                                                          | As required                                    |        |        |        |                    |            |
| 23.                                                   | Sphygmomanometer (non-mercurial)                                                                                   | 4                                              | 6      | 8      | 10     | 4                  |            |
| 24.                                                   | Clinical thermometer (non-contact)                                                                                 | 4                                              | 6      | 8      | 10     | 4                  |            |
| 25.                                                   | Wash basin with water tap                                                                                          | 4                                              | 6      | 8      | 10     | 4                  |            |
| 26.                                                   | Stethoscope                                                                                                        | 4                                              | 6      | 8      | 10     | 4                  |            |
| Therapy room                                          |                                                                                                                    |                                                |        |        |        |                    |            |
| 27.                                                   | Droni                                                                                                              | 6                                              | 8      | 12     | 16     | 6                  |            |
| 28.                                                   | Dhara stand                                                                                                        | 6                                              | 8      | 12     | 16     | 6                  |            |
| 29.                                                   | Heating source                                                                                                     | As required                                    |        |        |        | Available          |            |
| 30.                                                   | Sphygmomanometer with stand                                                                                        | 6                                              | 8      | 12     | 16     | 6                  |            |
| 31.                                                   | Stethoscope                                                                                                        | 6                                              | 8      | 12     | 16     | 6                  |            |
| 32.                                                   | Foot step stand                                                                                                    | 6                                              | 8      | 12     | 16     | 6                  |            |
| 33.                                                   | Swedana facility (sarvanga and sthanika)                                                                           | 6                                              | 8      | 12     | 16     | 6                  |            |
| 34.                                                   | Kati, janu, griva, prista, hridbasti rings                                                                         | As required                                    |        |        |        | Available          |            |
| 35.                                                   | Dhara paatra                                                                                                       | 6                                              | 8      | 12     | 16     | 6                  |            |
| 36.                                                   | Consumables like – trays, vessels, packing materials, catheters, udvarthana churna, gloves and cotton and the like | As required                                    |        |        |        | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXVI

Minimum essential equipment and instruments required for operation theatre for  
the departments of Shalya, Shalaky, Prasuti and Streeroga

| Serial number | Essential equipment and instruments                    | Requirement | Available Quantity | Deficiency |
|---------------|--------------------------------------------------------|-------------|--------------------|------------|
| 1.            | Computer with internet and printer                     | 1           | 1                  |            |
| 2.            | Spot light(Shadowless ceiling fitted)                  | 1           | 1                  |            |
| 3.            | Needle holding Forceps(big-medium-small)               | As required | Available          |            |
| 4.            | Dressing drums of Assorted size                        | As required | Available          |            |
| 5.            | Intravenous Stand                                      | As required | Available          |            |
| 6.            | X-ray View Box(double)                                 | 1           | 1                  |            |
| 7.            | Chatle's Forceps                                       | As required | Available          |            |
| 8.            | Mosquito forceps                                       | As required | Available          |            |
| 9.            | Scissors straight (Tailor)                             | As required | Available          |            |
| 10.           | Scissors curved of different sizes                     | As required | Available          |            |
| 11.           | Stitch removal Scissors                                | As required | Available          |            |
| 12.           | Dissection forceps                                     | As required | Available          |            |
| 13.           | Sinus Forceps                                          | As required | Available          |            |
| 14.           | Probes-Assorted size                                   | As required | Available          |            |
| 15.           | Pointed scissors                                       | As required | Available          |            |
| 16.           | Gastric and Intestinal clamps (occlusive and crushing) | As required | Available          |            |
| 17.           | Abdominal Retractors                                   | As required | Available          |            |
| 18.           | Tissue Forceps                                         | As required | Available          |            |
| 19.           | Babcock's Forceps                                      | As required | Available          |            |
| 20.           | Kocher's Forceps                                       | As required | Available          |            |
| 21.           | Urethral Dilators                                      | As required | Available          |            |
| 22.           | Rubber catheters of Assorted size                      | As required | Available          |            |
| 23.           | Metal Catheters                                        | As required | Available          |            |
| 24.           | Suturing Needle( straight or curved) of Assorted size  | As required | Available          |            |
| 25.           | Surgical Thread                                        | As required | Available          |            |
| 26.           | Sponge holding forceps                                 | As required | Available          |            |
| 27.           | Right Angle cholecystectomy Forceps                    | As required | Available          |            |
| 28.           | Stone holding forceps                                  | As required | Available          |            |
| 29.           | Proctoscope with or without illuminator                | As required | Available          |            |
| 30.           | Bougies (Megars)                                       | As required | Available          |            |
| 31.           | Allies Forceps small                                   | As required | Available          |            |
| 32.           | Allies Forceps big                                     | As required | Available          |            |
| 33.           | Pile holding forceps                                   | As required | Available          |            |
| 34.           | Artery Forceps small                                   | As required | Available          |            |
| 35.           | Artery Forceps big                                     | As required | Available          |            |
| 36.           | Artery Forceps Medium                                  | As required | Available          |            |
| 37.           | Sigmoidoscope Rigid or flexible                        | - Optional  |                    |            |
| 38.           | Barron Pile's Gun                                      | 1           | 1                  |            |
| 39.           | Laryngoscope Pediatric or Adult                        | 1           | 1                  |            |
| 40.           | Ambu Bag                                               | As required | Available          |            |
| 41.           | Suction machine Electrical or Manual                   | 1           | 1                  |            |
| 42.           | Emergency light                                        | 1           | 1                  |            |
| 43.           | Skin grafting knife with handle                        | 1           | 1                  |            |
| 44.           | Surgical blades of different size                      | As required | Available          |            |
| 45.           | BP Handle of different size                            | As required | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

|     |                                                                            |             |           |  |
|-----|----------------------------------------------------------------------------|-------------|-----------|--|
| 46. | Self-Retaining Retractor                                                   | 1           | 1         |  |
| 47. | Bone Drill Machine                                                         | 1           | 1         |  |
| 48. | Bone cutter                                                                | 1           | 1         |  |
| 49. | Giggly Saw                                                                 | 1           | 1         |  |
| 50. | Scoop                                                                      | 1           | 1         |  |
| 51. | Periosteum elevator                                                        | 1           | 1         |  |
| 52. | Maggler Forceps                                                            | 1           | 1         |  |
| 53. | Endotracheal Tubes of different sizes                                      | As required | Available |  |
| 54. | High Pressure Autoclave                                                    | 1           | 1         |  |
| 55. | Fumigator                                                                  | 1           | 1         |  |
| 56. | Refrigerator                                                               | 1           | 1         |  |
| 57. | Nitrous Oxide Cylinder                                                     | 1           | 1         |  |
| 58. | Hydraulic Operation Table                                                  | 1           | 1         |  |
| 59. | Shadowless lamp ceiling                                                    | 1           | 1         |  |
| 60. | Anaesthesia Trolley or Boyle's Apparatus                                   | 1           | 1         |  |
| 61. | Gabriel Syringe                                                            | 1           | 1         |  |
| 62. | Mosquito forceps                                                           | 1           | 1         |  |
| 63. | Blood Pressure Apparatus                                                   | 1           | 1         |  |
| 64. | Doyen's retractor                                                          | As required | Available |  |
| 65. | Green armytage forcps                                                      | As required | Available |  |
| 66. | Sterilizer                                                                 | 2           | 2         |  |
| 67. | Sim's speculum                                                             | 3           | 3         |  |
| 68. | Anterior vaginal wall retractor                                            | 3           | 3         |  |
| 69. | Cusco's speculum                                                           | 3           | 3         |  |
| 70. | Uterine sound                                                              | 3           | 3         |  |
| 71. | Anterior Vaginal Wall retractor                                            | As required | Available |  |
| 72. | Retractors abdominal (Doyne's and the like)                                | As required | Available |  |
| 73. | Green armatage forceps                                                     | As required | Available |  |
| 74. | Uterus holding forceps                                                     | As required | Available |  |
| 75. | Consumable like gowns, gloves, mask, cap, chemicals, medicine and the like | As required | Available |  |

## SCHEDULE XXVII

Minimum essential equipment and instruments required for Anushastrakarma and Prasuti and streeroga procedural room

| Serial number                                        | Specification                                                                                                                       | Requirements | Available Quantity | Deficiency |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------|
| 1.                                                   | Computer, internet and printer                                                                                                      | 1            |                    |            |
| 2.                                                   | Agnikarma Kits with all required accessories clotting time and bleeding time estimation kit                                         | As Required  | Available          |            |
| 3.                                                   | Jaloukacharana kits with all required accessories and jalouka Clotting time and bleeding time estimation kit                        | As Required  | Available          |            |
| 4.                                                   | Siravyadha kits with all required accessories clotting time and bleeding time estimation kit                                        | As Required  | Available          |            |
| 5.                                                   | Cupping therapy kits with all required accessories clotting time and bleeding time estimation kit                                   | As Required  | Available          |            |
| 6.                                                   | Other therapies                                                                                                                     | As Required  | Available          |            |
| <b>Prasuti Tantra and Stree Roga procedural room</b> |                                                                                                                                     |              |                    |            |
| 7.                                                   | Computer, internet and printer                                                                                                      | 1            | 1                  |            |
| 8.                                                   | Examination table                                                                                                                   | 1            | 1                  |            |
| 9.                                                   | Spot light                                                                                                                          | 1            | 1                  |            |
| 10.                                                  | Sterilizer                                                                                                                          | 1            | 1                  |            |
| 11.                                                  | Trolley                                                                                                                             | 1            | 1                  |            |
| 12.                                                  | Basic instruments like Sims's speculum, cusco's speculum, suturing kit, proctoscope, catheter, syringes, kidney trays and the like. | 1            | 1                  |            |
| 13.                                                  | Consumables and medicines to perform basic procedures like yogi pichu, yoni dhoopana, yoni prakshalana and the like.                | As required  | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXVIII

Minimum essential equipment and instruments required for labour room

| Serial number        | Equipment and Instruments                                                              | Required Quantity | Available Quantity | Deficiency |
|----------------------|----------------------------------------------------------------------------------------|-------------------|--------------------|------------|
| 1.                   | Computer with internet and printer                                                     | 1                 | 1                  |            |
| 2.                   | Shadowless Lamp                                                                        | 1                 | 1                  |            |
| 3.                   | Suction Machine (Neonatal)                                                             | 1                 | 1                  |            |
| 4.                   | Oxygen Cylinder and Mask                                                               | 1                 | 1                  |            |
| 5.                   | Foetal Toco Cardiograph or Foetal Doppler                                              | 1                 | 1                  |            |
| 6.                   | Weighing Machine (Paediatric)                                                          | 1                 | 1                  |            |
| 7.                   | Patient trolley                                                                        | 1                 | 1                  |            |
| 8.                   | Infantometer                                                                           | 1                 | 1                  |            |
| 9.                   | Vacuum extractor                                                                       | 1                 | 1                  |            |
| 10.                  | Forceps obstetrics                                                                     | As required       |                    |            |
| 11.                  | Steriliser                                                                             | 1                 |                    |            |
| 12.                  | Instruments for labour and pisiotomy. (Scissors, forceps, needle holders and the like) | As required       | Available          |            |
| 13.                  | Baby tray                                                                              | As required       | Available          |            |
| 14.                  | Nebuliser                                                                              | As required       | Available          |            |
| 15.                  | Foetoscope                                                                             | As required       | Available          |            |
| 16.                  | Instrumental Trolley                                                                   | 2                 |                    |            |
| 17.                  | Labour table with Lithotomy bars                                                       | 1                 |                    |            |
| 18.                  | Pulse Oximeter                                                                         | As required       | Available          |            |
| 19.                  | Resuscitation kit                                                                      | As required       | Available          |            |
| 20.                  | Electrocautery                                                                         | 1                 |                    |            |
| 21.                  | Medical Termination of Pregnancy Suction Machine with curette                          | 1                 |                    |            |
| 22.                  | Blunt and Sharp Curettes                                                               | As required       | Available          |            |
| 23.                  | Dilators set (Hegar's, Hawkins)                                                        | As required       | Available          |            |
| 24.                  | Sims's Speculum                                                                        | As required       | Available          |            |
| 25.                  | Cusco's Speculum                                                                       | As required       | Available          |            |
| 26.                  | Uterine sound                                                                          | As required       | Available          |            |
| 27.                  | Valsellum                                                                              | As required       | Available          |            |
| 28.                  | Sponge holding forceps                                                                 | As required       | Available          |            |
| 29.                  | Kocher's forceps                                                                       | As required       | Available          |            |
| 30.                  | Artery forceps (Long, short, Mosquito) Each                                            | As required       | Available          |            |
| 31.                  | Scissors-different sizes and Episiotomy Scissors                                       | As required       | Available          |            |
| 32.                  | Endotracheal tubes                                                                     | As required       | Available          |            |
| 33.                  | Cord Cutting appliances                                                                | As required       | Available          |            |
| 34.                  | Intrauterine Contraceptive Device. removing hook                                       | As required       | Available          |            |
| 35.                  | Bladder Sound                                                                          | As required       | Available          |            |
| 36.                  | Blood Pressure. Apparatus                                                              | As required       | Available          |            |
| <b>Miscellaneous</b> |                                                                                        |                   |                    |            |
| 37.                  | Human Immunodeficiency Virus, VDRL and Hepatitis-B kits for emergency patients         | As required       | Available          |            |
| 38.                  | Plain and Hole towels                                                                  | As required       | Available          |            |
| 39.                  | Towel Clips                                                                            | As required       | Available          |            |
| 40.                  | Catguts and Thread                                                                     | As required       | Available          |            |
| 41.                  | Suturing Needles                                                                       | As required       | Available          |            |
| 42.                  | Needle holders                                                                         | As required       | Available          |            |
| 43.                  | Fumigator (Dhoopan Yantra)                                                             | One               | 1                  |            |
| 44.                  | Machintosh rubber sheet                                                                | As required       | Available          |            |
| 45.                  | Drums                                                                                  | As required       | Available          |            |
| 46.                  | Dressing materials and the like                                                        | As required       | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXIX

Minimum requirements of neonatal intensive care unit (to be adjacent to labour room)

| Serial number | Specification                                     | Minimum requirement | Available Quantity | Deficiency |
|---------------|---------------------------------------------------|---------------------|--------------------|------------|
| 1.            | Computer, internet and printer                    | 1                   | 1                  |            |
| 2.            | Radiant warmer                                    | 1                   | 1                  |            |
| 3.            | Phototherapy unit                                 | 1                   | 1                  |            |
| 4.            | Resuscitation Kit                                 | 5                   | 5                  |            |
| 5.            | Neonatal Suction Machine                          | 1                   | 1                  |            |
| 6.            | Oxygen Unit                                       | 1                   | 1                  |            |
| 7.            | Oxygen hood nasal prong set                       | 2                   | 2                  |            |
| 8.            | Laryngoscope                                      | 3                   | 3                  |            |
| 9.            | Endotracheal tube                                 | As required         | Available          |            |
| 10.           | Suction catheter                                  | As required         | Available          |            |
| 11.           | Neonatal Blood Pressure cuff                      | 2                   | 2                  |            |
| 12.           | Neonatal intensive care unit clinical Thermometer | 2                   | 2                  |            |
| 13.           | Multi-parameter Monitor                           | 1                   | 1                  |            |

## SCHEDULE XXX

Minimum essential equipment and instruments required for physiotherapy section

| Serial number     | Specification                                                                                                      | Minimum requirements |     |     |     | Available Quantity | Deficiency |
|-------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----|-----|--------------------|------------|
|                   |                                                                                                                    | 60                   | 100 | 150 | 200 |                    |            |
| 1.                | Computer, internet and printer                                                                                     | 1                    | 1   | 1   | 1   | 1                  |            |
| 2.                | Interferential therapy along with the wires and electrodes                                                         | 1                    | 1   | 2   | 2   | 1                  |            |
| 3.                | Transcutaneous electrical nerve stimulation along with wires and electrodes                                        | 1                    | 1   | 2   | 2   | 1                  |            |
| 4.                | Ultrasound therapy along with probes                                                                               | 1                    | 1   | 2   | 2   | 1                  |            |
| 5.                | Infra-red radiation therapy                                                                                        | 4                    | 6   | 8   | 10  | 4                  |            |
| 6.                | Hot moist packs unit along with silica packs                                                                       | 1                    | 1   | 2   | 2   | 1                  |            |
| 7.                | Cryotherapy unit along with cryo packs                                                                             | 1                    | 1   | 2   | 2   | 1                  |            |
| 8.                | LASER therapy                                                                                                      | 1                    | 1   | 2   | 2   | 1                  |            |
| 9.                | Traction unit along with lumbar and cervical belts                                                                 | 2                    | 4   | 6   | 8   | 2                  |            |
| 10.               | Suspension therapy along with the slings                                                                           | As required          |     |     |     | Available          |            |
| 11.               | Parallel Bar                                                                                                       | 1                    | 1   | 1   | 1   | 1                  |            |
| 12.               | Treadmill                                                                                                          | 1                    | 1   | 2   | 2   | 1                  |            |
| 13.               | Tilt Table                                                                                                         | 1                    | 1   | 2   | 2   | 1                  |            |
| 14.               | Electrical stimulation along with wires and electrodes                                                             | 1                    | 1   | 2   | 2   | 1                  |            |
| 15.               | Musculoskeletal exercise equipment like shoulder wheel, finger-grip stretcher, rebalanced finger-grip and the like | 2                    | 2   | 2   | 2   | 2                  |            |
| Prasuti related   |                                                                                                                    |                      |     |     |     |                    |            |
| 16.               | Pelvic Floor 360                                                                                                   | Assorted             |     |     |     | Available          |            |
| 17.               | Perineometer                                                                                                       | Assorted             |     |     |     | Available          |            |
| 18.               | Kegel Cones                                                                                                        | Assorted             |     |     |     | Available          |            |
| Pediatric-related |                                                                                                                    |                      |     |     |     |                    |            |
| 19.               | Bobath ball of different sizes                                                                                     | Assorted             |     |     |     | Available          |            |
| 20.               | Trampoline                                                                                                         | Assorted             |     |     |     | Available          |            |
| 21.               | Bolster of different shapes                                                                                        | 1                    | 1   | 1   | 1   | 1                  |            |
| 22.               | Sensory integration kit                                                                                            | Assorted             |     |     |     | Available          |            |
| 23.               | Small Walkers                                                                                                      | Assorted             |     |     |     | Available          |            |

Signature of Member

Signature of Member

Signature of Chairman

## SCHEDULE XXXI

Minimum constructed area required for various units under administrative zone

| Serial number | Unit                                         | Minimum constructed area required in square meters as per intake Capacity |     |           |           | Available Quantity | Deficiency |
|---------------|----------------------------------------------|---------------------------------------------------------------------------|-----|-----------|-----------|--------------------|------------|
|               |                                              | 60                                                                        | 100 | 150       | 200       |                    |            |
| 1.            | Medical Director                             | 35                                                                        | 35  | 35        | 35        | 35                 |            |
| 2.            | Medical Superintendent                       | 35                                                                        | 35  | 35        | 35        | 35                 |            |
| 3.            | Personal Assistant to Medical Superintendent | 10                                                                        | 10  | 10        | 10        | 10                 |            |
| 4.            | Deputy Medical Superintendent                | 20                                                                        | 20  | 40 (20x2) | 60 (20x3) | 24.16              |            |
| 5.            | Administrator                                | 20                                                                        | 20  | 40 (20x2) | 60 (20x3) | 20                 |            |
| 6.            | Matron                                       | 20                                                                        | 20  | 20        | 20        | 20                 |            |
| 7.            | Assistant Matron                             | 15                                                                        | 15  | 30 (15x2) | 45 (15x3) | 15                 |            |
| 8.            | Office Superintendent                        | 15                                                                        | 15  | 15        | 15        | 15                 |            |
| 9.            | Accountant and other office staff            | 30                                                                        | 30  | 30        | 30        | 30                 |            |
| 10.           | Waiting lounge for visitors                  | 15                                                                        | 15  | 15        | 15        | 15                 |            |
| 11.           | Residential Medical Officers room            | 30                                                                        | 30  | 45        | 45        | 30                 |            |
| 12.           | Toilets                                      | 20                                                                        | 20  | 20        | 20        | 45                 |            |
| 13.           | Pantry                                       | 05                                                                        | 05  | 05        | 05        | 05                 |            |
| 14.           | Doctors lounge                               | 30                                                                        | 30  | 40        | 40        | 30                 |            |
| 15.           | Interns room                                 | 50                                                                        | 50  | 75        | 100       | 50                 |            |
| 16.           | Staff Room                                   | 50                                                                        | 50  | 75        | 100       | 50                 |            |
| 17.           | Meeting hall                                 | 50                                                                        | 50  | 75        | 75        | 50                 |            |
| 18.           | Store                                        | 50                                                                        | 75  | 100       | 150       | 50                 |            |

Signature of Member

Signature of Member

Signature of Chairman

## ANNEXURE - I

### Maharashtra University of Health Sciences, Nashik

#### Attendance Details / Research Details / Welfare Scheme Details

**Faculty: Ayurved**

**Name of College/Institute:** Sau.Surekhatai Prakash Kolpe Ayurveda College  
& Research Center Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

|   |                                                                                                                |   |                                                                                                                                                   |
|---|----------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Attendance                                                                                                     | } | Month-wise Biometric attendance to be uploaded by the college on College Website (No hard copies of attendance to be submitted to the University) |
|   | Teaching Staff                                                                                                 |   |                                                                                                                                                   |
|   | Non teaching staff                                                                                             |   |                                                                                                                                                   |
|   | Hospital Staff                                                                                                 |   |                                                                                                                                                   |
|   | UG & PG Students                                                                                               |   |                                                                                                                                                   |
| 2 | Project                                                                                                        | - |                                                                                                                                                   |
|   | Research Articles/Publications                                                                                 | - |                                                                                                                                                   |
|   | Research Award (Student/Teacher)                                                                               | - |                                                                                                                                                   |
| 3 | <b>Utilization of Student Welfare Schemes :-</b>                                                               |   |                                                                                                                                                   |
|   | Earn and Learn Scheme                                                                                          | - |                                                                                                                                                   |
|   | Dhanwantri Vidyadhan Scheme                                                                                    | - |                                                                                                                                                   |
|   | Sanjivani Student Safety Scheme                                                                                | - |                                                                                                                                                   |
|   | Student Safety Scheme                                                                                          | - |                                                                                                                                                   |
|   | Book Bank Scheme                                                                                               | - |                                                                                                                                                   |
|   | Savitribai Phule Vidyadhan Scheme                                                                              | - |                                                                                                                                                   |
|   | Bahishal Shikshan Mandal Scheme                                                                                | - |                                                                                                                                                   |
|   | Student Welfare - Silver Jubilee MUHS Fund                                                                     | - |                                                                                                                                                   |
| 4 | <b>Sport participants/Other Activities:</b>                                                                    |   |                                                                                                                                                   |
|   | i) Information of Student(s) who participated University level & State level Avishkar Competition.             | - |                                                                                                                                                   |
|   | ii) Information of Student(s) who participated in Regional Sport Competition & State level Sports Competition. | - |                                                                                                                                                   |
|   | iii) Information of Student(s) who participated in Cultural Activities.                                        | - |                                                                                                                                                   |
|   | iv) Does the college have NSS Unit?                                                                            | - |                                                                                                                                                   |
| 5 | Whether “Swaccha Bharat Abhiyan” implemented in college                                                        | - |                                                                                                                                                   |

**Dean/ Principal Stamp & Signature**

Signature of Member

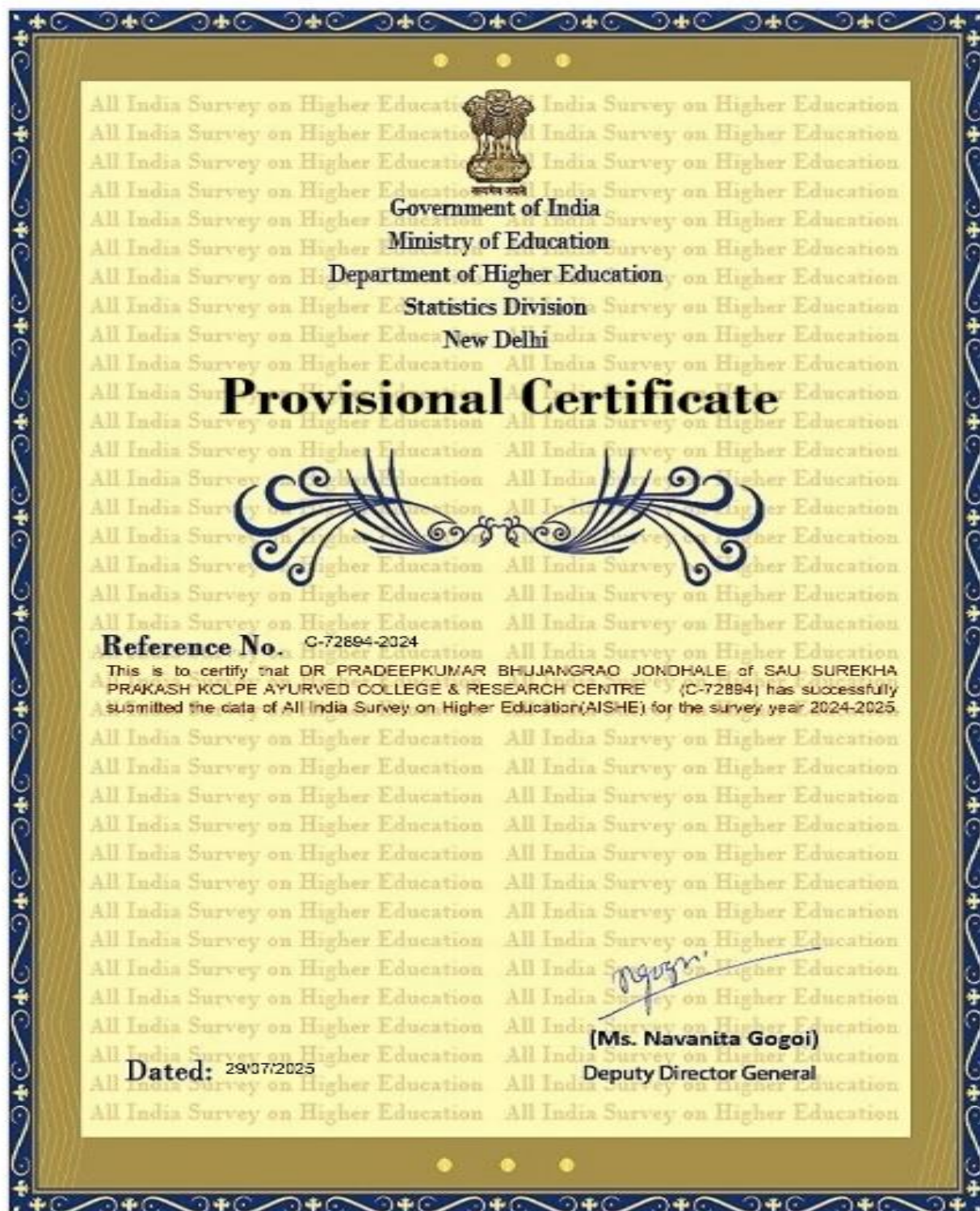
Signature of Member

Signature of Chairman

## Annexure II

Date of college data uploaded on web portal (<http://aishe.gov.in>) regarding “All India Survey on Higher Education”.

| Sr. No. | Date of Submission of Data | Name of Coordinator                 | Contact no. of Coordinator | AISHE Code | Copy of AISHE Certificate Attach / Not Attach |
|---------|----------------------------|-------------------------------------|----------------------------|------------|-----------------------------------------------|
| 1.      | 29-07-2025                 | Dr.Pradeepkumar Bhujangaro Jondhale | 8087072277                 | C-72894    | YES                                           |



Signature of Member

Signature of Member

Signature of Chairman

**Annexure III**  
**EXAMINATION RELATED INFORMATION FOR A.Y. 2026 -2027**

| Sr. No.                | Infrastructure facilities at College                                                                                                                                                                                                                                    | Yes /No |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Strong Room :</b>   |                                                                                                                                                                                                                                                                         |         |
| 1                      | It must have Single Door Entry/Exit (with Safety Door/Grill for windows)                                                                                                                                                                                                | Yes     |
| 2                      | Minimum Area shall be 20 x 20 sq. ft.                                                                                                                                                                                                                                   | Yes     |
| 3                      | Adequate Steel Almirah/Cupboard for storage of Answer Books.                                                                                                                                                                                                            | Yes     |
| 4                      | C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.                                                                                                                           | Yes     |
| 5                      | Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.                                                                                                                                            | Yes     |
| 6                      | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1: dedicated line of 50 mbps speed, by an another Class ISP to ensure uninterrupted downloading facility, with 2(two) static Internet Dongle.        | Yes     |
| 7                      | Adequate Number of Paper Rims for printing Question Papers.                                                                                                                                                                                                             | Yes     |
| 8                      | One Photocopy Machine, UPS Backup.                                                                                                                                                                                                                                      | Yes     |
| <b>Scanning Room :</b> |                                                                                                                                                                                                                                                                         |         |
| 9                      | Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)                                                                                   | NO      |
| 10                     | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 MPBS speed, by an another Class ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle. | NO      |

**For Online Transmission of Question Papers:**

**To Set Up for Onscreen Evaluation of Answer Books :**

| Sr. No. | Infrastructure facilities at College                                                                                                                                                                                                           | Yes /No |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1       | Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.                                                                    | NO      |
| 2       | Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC                                                                                                                                                                  | NO      |
| 3       | Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.                                                                                                                                                        | NO      |
| 4       | Collapsible gate for the main entrance with Name board and locking facility.                                                                                                                                                                   | NO      |
| 5       | Dual Internet service, Primary with 1:1 dedicated line of 100 MBPS speed by class ISP, and alternate line with 1 : 1 dedicated line of 50 MPBS speed, by an another Class ISP to ensure uninterrupted downloading facility, with 2(two) static | NO      |
| 6       | Appointment of one Professor /Associate Professor as an Examination Coordinator to Co-ordinate this Online process.                                                                                                                            | NO      |
| 7       | Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance.                                                                                                                                                              | NO      |

Signature of Member

Signature of Member

Signature of Chairman

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :SHALYA TANTRA**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. N o. | Teac her Code | Name of the Teach ing Staff          | Designa tion | Ear Ma rke d for UG / PG | Mob . No.  | E- ma il ID         | Da te of Bi rth | Whet her belon gs to Reser ved cate gory (if Yes, specif y cate gory) | Date of appoint ment (IN THE INSTIT UTE) | Teaching Experience |             |         |         | Total Teac hin g Expe ri ence in years of PG | Type of Appointme nt Tem p./Re gular Contractu al | Uni vers ity App roval Stat us (Ye s/N o) | Details of PG teacher Recognitio n by MUHS (Yes/No) |                    | Photograph with Signature |
|---------|---------------|--------------------------------------|--------------|--------------------------|------------|---------------------|-----------------|-----------------------------------------------------------------------|------------------------------------------|---------------------|-------------|---------|---------|----------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------|---------------------------|
|         |               |                                      |              |                          |            |                     |                 |                                                                       |                                          | UG (yrs)            |             |         |         |                                              |                                                   |                                           | Te mp/Reg ular                                      | Lett er No. & date |                           |
|         |               |                                      |              |                          |            |                     |                 |                                                                       |                                          | Asst. prof.         | Asso. Prof. | Prof    | total   |                                              |                                                   |                                           |                                                     |                    |                           |
| 1       | AYST00617     | Dr. Pradeepkumar Bhujangrao Jondhale | Principal    | UG                       | 8087072277 | pjondhale@gmail.com | 01/02/1974      | SC                                                                    | 01/12/2023                               | 5 Y 5M              | 5Y 7M       | 10Y 06M | 21Y 04M | 06 Y                                         | Regular                                           | YES                                       | -                                                   |                    |                           |

Signature of Member

Signature of Member

Signature of Chairman

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Rachna Sharir**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. N o. | Teac her Code | Name of the Teach ing Staff | Designa tion | Ear Ma rke d for UG / PG | Mob . No.  | E- m ail ID                                                                | Dat e of Bir th | Whet her belon gs to Reser ved category (if Yes, specif y category) | Date of appoint ment (IN THE INSTITUTE) | Teaching Experience |             |         |          | Total Teac hin g Expe ri ence in years of PG | Type of Appointme nt Tem p./Re gular Contractu al | Uni vers ity App roval Stat us (Ye s/N o) | Details of PG teacher Recognitio n by MUHS (Yes/No) |                    | Photograph with Signature |
|---------|---------------|-----------------------------|--------------|--------------------------|------------|----------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-----------------------------------------|---------------------|-------------|---------|----------|----------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------|---------------------------|
|         |               |                             |              |                          |            |                                                                            |                 |                                                                     |                                         | UG (yrs)            |             |         |          |                                              |                                                   |                                           | Te mp/Reg ular                                      | Lett er No. & date |                           |
|         |               |                             |              |                          |            |                                                                            |                 |                                                                     |                                         | Asst. prof.         | Asso. Prof. | Prof    | Total    |                                              |                                                   |                                           |                                                     |                    |                           |
| 1       | AYRS00062     | Dr. Hemant Laxman Shinde    | Professor    | UG                       | 9764328432 | <a href="mailto:drhemantshinde11@gmail.com">drhemantshinde11@gmail.com</a> | 20-05-1980      | OPEN                                                                | 18.05.2024                              | 5Y                  | 4 Y 4M      | 6 Y 1 M | 15 Y 5 M | -                                            | Regular                                           | YES                                       | -                                                   | -                  |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                                                            |
|------------------------------------------------------------|
|                                                            |
| ,                                                          |
| -                                                          |
| NO In process                                              |
| Regular                                                    |
| -                                                          |
| 2 Y 10 M                                                   |
| -                                                          |
| -                                                          |
| 2Y 10M                                                     |
| 10/07/2025                                                 |
| NTD                                                        |
| 26/12/1992                                                 |
| <a href="mailto:Drtm2612@gmail.com">Drtm2612@gmail.com</a> |
| 8862074448                                                 |
| UG                                                         |
| Assistant Professor                                        |
| Dr. Tejas Tukaram<br>Metkari                               |
| AYRS01164                                                  |
| 2                                                          |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Kriya Sharir**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. N o. | Teac her Code | Name of the Teach ing Staff    | Designa tion | Ear Ma rke d for UG / PG | Mob . No.  | E- m ail ID                                                                    | Dat e of Bir th | Whet her belon gs to Reser ved cate gory (if Yes, specif y cate gory) | Date of appoint ment (IN THE INSTIT UTE) | Teaching Experience |             |      |         | Total Teac hin g Expe ri ence in years of PG | Type of Appointme nt Tem p./Re gular Contractu al | Uni vers ity App roval Stat us (Ye s/N o) | Details of PG teacher Recognitio n by MUHS (Yes/No) |                    | Photograph with Signature |
|---------|---------------|--------------------------------|--------------|--------------------------|------------|--------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|------------------------------------------|---------------------|-------------|------|---------|----------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------|---------------------------|
|         |               |                                |              |                          |            |                                                                                |                 |                                                                       |                                          | UG (yrs)            |             |      |         |                                              |                                                   |                                           | Te mp/ Reg ular                                     | Lett er No. & date |                           |
|         |               |                                |              |                          |            |                                                                                |                 |                                                                       |                                          | Asst. prof.         | Asso. Prof. | Prof | Total   |                                              |                                                   |                                           |                                                     |                    |                           |
| 1       | AYKS00486     | Dr.Santosh Dryambarao Kawarkhe | Reader       | UG                       | 8830182166 | <a href="mailto:santosh.kawarkhe77@gmail.com">santosh.kawarkhe77@gmail.com</a> | 01/07/1987      | Open                                                                  | 04/11/2025                               | 1 Y 7 M             | 5 Y 2 M     | -    | 6 Y 9 M | -                                            | Regular                                           | NO In process                             | -                                                   |                    |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                |                          |
|--------------------------------------------------------------------------------|--------------------------|
|                                                                                |                          |
|                                                                                |                          |
| -                                                                              | -                        |
| NO In process                                                                  | NO In process            |
| Regular                                                                        | Regular                  |
| -                                                                              | -                        |
| 2Y 6M                                                                          | 5 M                      |
| -                                                                              | -                        |
| -                                                                              | -                        |
| 2Y 6M                                                                          | 5 M                      |
| 18-05-2024                                                                     | 26/08/2025               |
| OPEN                                                                           | SC                       |
| 01-06-1988                                                                     | 15-03-1993               |
| <a href="mailto:drswapnilunkad1988@gmail.com">drswapnilunkad1988@gmail.com</a> | nitinmane28111@gmail.com |
| 9503791771                                                                     | 7391851423               |
| UG                                                                             | UG                       |
| Assistant Professor                                                            | Assistant Professor      |
| Dr. Swapnil Parasmal Lunkad                                                    | Dr. Nitin Venkat Mane    |
| AYKS01069                                                                      | AYKS01434                |
| 2                                                                              | 3                        |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Samhita Siddhant**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. N o. | Tea che r Co de | Name of the Teachin g Staff | Designa tion | Ear Ma rke d for UG / PG | Mo b. No.  | E- mail ID                  | Da te of Bi rth | Whet her belon gs to Reser ved catego ry (if Yes, specif y catego ry) | Date of appoint ment (IN THE INSTITUTE) | Teaching Experience |             |      |       | Total Teac hin g Expe ri ence in years of PG | Type of Appointme nt Tem p./Re gular Cont ractu al | Uni vers ity App roval Stat us (Ye s/N o) | Details of PG teacher Recognitio n by MUHS (Yes/No) |                    | Photograph with Signature |
|---------|-----------------|-----------------------------|--------------|--------------------------|------------|-----------------------------|-----------------|-----------------------------------------------------------------------|-----------------------------------------|---------------------|-------------|------|-------|----------------------------------------------|----------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------|---------------------------|
|         |                 |                             |              |                          |            |                             |                 |                                                                       |                                         | UG (yrs)            |             |      |       |                                              |                                                    |                                           | Te mp/Reg ular                                      | Lett er No. & date |                           |
|         |                 |                             |              |                          |            |                             |                 |                                                                       |                                         | Asst. prof.         | Asso. Prof. | Prof | Total |                                              |                                                    |                                           |                                                     |                    |                           |
| 1       | AYSS00042       | Dr.Dinesh Mayaji Shingade   | Reader       | UG                       | 8320875134 | dr.dineshshingade@gmail.com | 15/09/1984      | ST                                                                    | 03/10/2025                              | 3 Y                 | 5Y          | -    | 8 Y   | -                                            | Regular                                            | NO In process                             | -                                                   |                    |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                                       |                                    |                                  |
|---------------------------------------|------------------------------------|----------------------------------|
|                                       |                                    |                                  |
|                                       |                                    |                                  |
| -                                     | -                                  | -                                |
| NO In process                         | NO In process                      | NO In process                    |
| Regular                               | Regular                            | Regular                          |
| -                                     | -                                  | -                                |
| 7M                                    | 7M                                 | 1Y 3 M                           |
| -                                     |                                    |                                  |
| -                                     | -                                  | -                                |
| 7 M                                   | 7 M                                | 1Y 3 M                           |
| 02/06/2025                            | 02/06/2025                         | 02/06/2025                       |
| SC                                    | OPEN                               | OPEN                             |
| 15/08/1996                            | 06/10/997                          | 24/03/1984                       |
| prajaktajanbandhu<br>32@gmail.com     | sharvarikhambete<br>1519@gmail.com | mahesh.uphade84<br>@gmail.com    |
| 9405148867                            | 7709918114                         | 9403466979                       |
| UG                                    | UG                                 | UG                               |
| Assistant Professor                   | Assistant Professor                | Assistant Professor              |
| Dr.Prajakta<br>Prabhakar<br>Janbandhu | Dr.Sharvari<br>Makramd<br>Khambete | Mr.Mahesh<br>Bhausahab<br>Uphade |
| AYSS02215                             | AYSS02286                          | AYSN00565                        |
| 2                                     | 3                                  | 4                                |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Rasa Shashtra**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. No. | Teacher Code | Name of the Teaching Staff   | Designation | Ear Marked for UG / PG | Mob. No.   | E-mail ID              | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment (IN THE INSTITUTE) | Teaching Experience |             |         |         | Total Teaching Experience in years of PG | Type of Appointment Temp./Regular Contractual | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |                   | Photograph with Signature |
|--------|--------------|------------------------------|-------------|------------------------|------------|------------------------|---------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------|---------|---------|------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------|---------------------------|
|        |              |                              |             |                        |            |                        |               |                                                                 |                                        | UG (yrs)            |             |         |         |                                          |                                               |                                     | Temp/Regular                                       | Letter No. & date |                           |
|        |              |                              |             |                        |            |                        |               |                                                                 |                                        | Asst. prof.         | Asso. Prof. | Prof    | Total   |                                          |                                               |                                     |                                                    |                   |                           |
| 1      | AYRB00268    | Dr.Dipali Dinkar Suryawanshi | Professor   | UG                     | 9689910303 | dipalis.2805@gmail.com | 28/05/1981    | OPEN                                                            | 01/01/2026                             | 5Y                  | 5Y          | 1 Y 6 M | 11 Y 6M | -                                        | Regular                                       | NO In process                       | -                                                  |                   |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                             |
|-----------------------------|
|                             |
|                             |
| -                           |
| NO In process               |
| Regular                     |
| -                           |
| 7M                          |
|                             |
| -                           |
| 7 M                         |
| 02/06/2025                  |
| OBC                         |
| 25/04/1985                  |
| drmaheshsonawane@gmail.com  |
| 9970281475                  |
| UG                          |
| Assistant Professor         |
| Dr.Mahesh Abaji<br>Sonawane |
| AYRB02219                   |
| 2                           |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Agad Tantra**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. No. | Teacher Code | Name of the Teaching Staff | Designation | Ear Marked for UG / PG | Mob . No. | E-mail ID                 | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment (IN THE INSTITUTE) | Teaching Experience |             |      |          | Total Teaching Experience in years of PG | Type of Appointment Temp./Regular Contractual | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |                   | Photograph with Signature |
|--------|--------------|----------------------------|-------------|------------------------|-----------|---------------------------|---------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------|------|----------|------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------|---------------------------|
|        |              |                            |             |                        |           |                           |               |                                                                 |                                        | UG (yrs)            |             |      |          |                                          |                                               |                                     | Temp/Regular                                       | Letter No. & date |                           |
|        |              |                            |             |                        |           |                           |               |                                                                 |                                        | Asst. prof.         | Asso. Prof. | Prof | Total    |                                          |                                               |                                     |                                                    |                   |                           |
| 1      | AYKC02688    | Dr.Bhavana Anantrao Atram  | Professor   | UG                     | 940516400 | atrambhavana110@gmail.com | 01/10/1976    | ST                                                              | 01/01/2026                             | 5Y 5M               | 1 M         | -    | 10 Y 8 M | -                                        | Regular                                       | NO In process                       | -                                                  |                   |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                              |
|------------------------------|
|                              |
|                              |
| -                            |
| NO In process                |
| Regular                      |
| -                            |
| 6M                           |
| -                            |
| -                            |
| 6M                           |
| 08/08/2025                   |
| OPEN                         |
| 31/01/1997                   |
| raman.chitnis@gmail.com      |
| 9970978791                   |
| UG                           |
| Assistant Professor          |
| Dr.Raman<br>Ravindra Chitnis |
| AYAT00960                    |
| 2                            |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Swasthavritta**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. No. | Teacher Code | Name of the Teaching Staff | Designation | Ear Marked for UG / PG | Mob. No.   | E-mail ID                | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment (IN THE INSTITUTE) | Teaching Experience |             |      |        | Total Teaching Experience in years of PG | Type of Appointment Temp./Regular Contractual | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |                   | Photograph with Signature |
|--------|--------------|----------------------------|-------------|------------------------|------------|--------------------------|---------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------|------|--------|------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------|---------------------------|
|        |              |                            |             |                        |            |                          |               |                                                                 |                                        | UG (yrs)            |             |      |        |                                          |                                               |                                     | Temp/Regular                                       | Letter No. & date |                           |
|        |              |                            |             |                        |            |                          |               |                                                                 |                                        | Asst. prof.         | Asso. Prof. | Prof | Total  |                                          |                                               |                                     |                                                    |                   |                           |
| 1      | AYKC02338    | Dr.Rahul Sunil Jagtap      | Reader      | UG                     | 9028270711 | dr.rahujiagtap@gmail.com | 24/07/1986    | OPEN                                                            | 05/01/2026                             | 1Y 1M               | 6Y 5M       | -    | 7Y 6 M | -                                        | Regular                                       | NO In process                       | -                                                  |                   |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                          |
|--------------------------|
|                          |
|                          |
| -                        |
| NO In process            |
| Regular                  |
| -                        |
| 1M                       |
| -                        |
| -                        |
| 1M                       |
| 20/12/2025               |
| NTD                      |
| 17/05/1996               |
| dr.vishalaldar@gmail.com |
| 9930957678               |
| UG                       |
| Assistant Professor      |
| Dr.Vishal Namdeo Aldar   |
| AYSV01260                |
| 2                        |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Dravyagun**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. No. | Teacher Code | Name of the Teaching Staff | Designation | Ear Marked for UG / PG | Mob . No.  | E-mail ID            | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment (IN THE INSTITUTE) | Teaching Experience |             |      |          | Total Teaching Experience in years of PG | Type of Appointment Temp./Regular Contractual | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |                   | Photograph with Signature |
|--------|--------------|----------------------------|-------------|------------------------|------------|----------------------|---------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------|------|----------|------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------|---------------------------|
|        |              |                            |             |                        |            |                      |               |                                                                 |                                        | UG (yrs)            |             |      |          |                                          |                                               |                                     | Temp/Regular                                       | Letter No. & date |                           |
|        |              |                            |             |                        |            |                      |               |                                                                 |                                        | Asst. prof.         | Asso. Prof. | Prof | Total    |                                          |                                               |                                     |                                                    |                   |                           |
| 1      | AYDG00971    | Dr.Yashavant Shivappa Naik | Reader      | UG                     | 9901707053 | Drnaik1214@gmail.com | 30/07/1984    | OPEN                                                            | 15/01/2026                             | 5 Y 7 M             | 3 Y 4 M     | -    | 8 Y 11 M |                                          | Regular                                       | NO In process                       | -                                                  |                   |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                               |
|-------------------------------|
|                               |
|                               |
| -                             |
| NO In process                 |
| Regular                       |
|                               |
| 1Y 5M                         |
| -                             |
| -                             |
| 1Y 5M                         |
| 04/07/2025                    |
| OPEN                          |
| 21/06/1987                    |
| kalyani2105@gmail.com         |
| 9673477677                    |
| UG                            |
| Assistant Professor           |
| Dr.Kalyani<br>Popatrao Bunage |
| AYDG02023                     |
| 2                             |

**ANNEXURE – IV**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**  
**UG Degree/ PG Degree) AS ON: UG**

**Faculty: Ayurved**

**Subject :Rog Nidan**

**Course:UG BAMS**

**Name of College:** Sau.Surekhatai Prakash Kolpe Ayurveda College & RC Ap-Kolpewadi Tal –Kopargoan Dist-Ahilyanagar 423602

**College Code:** MUHS -123137 NCISM- AYU0848

**Intake Capacity: 60 Seat**

| S. No. | Teacher Code | Name of the Teaching Staff    | Designation | Ear Marked for UG / PG | Mob . No.  | E-mail ID                                                                  | Date of Birth | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment (IN THE INSTITUTE) | Teaching Experience |             |      |             | Total Teaching Experience in years of PG | Type of Appointment Temp./Regular Contractual | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |                   | Photograph with Signature |
|--------|--------------|-------------------------------|-------------|------------------------|------------|----------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------|------|-------------|------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------|---------------------------|
|        |              |                               |             |                        |            |                                                                            |               |                                                                 |                                        | UG (yrs)            |             |      |             |                                          |                                               |                                     | Temp/Regular                                       | Letter No. & date |                           |
|        |              |                               |             |                        |            |                                                                            |               |                                                                 |                                        | Asst. prof.         | Asso. Prof. | Prof | Total       |                                          |                                               |                                     |                                                    |                   |                           |
| 1      | AYRN00726    | Dr.Sachin Balasahab Chaudhari | Reader      | UG                     | 8329352575 | <a href="mailto:Chaudharisachin2@gmail.com">Chaudharisachin2@gmail.com</a> | 07/02/1992    | OPEN                                                            | 24/01/2026                             | 5 Y 9 M             | 5 DAY       | -    | 5 Y 9 M 5 D | -                                        | Regular                                       | NO In process                       | -                                                  |                   |                           |

Signature of Member

Signature of Member

Signature of Chairman

|                                 |
|---------------------------------|
|                                 |
|                                 |
| -                               |
| NO In process                   |
| Regular                         |
| -                               |
| 1M                              |
|                                 |
| -                               |
| 1M                              |
| 15/12/2026                      |
| OPEN                            |
| 15/06/1997                      |
| amitbayas44@gm<br>il.com        |
| 9021634646                      |
| UG                              |
| Assistant Professor             |
| Dr.Amit<br>Vyankatsing<br>Bayas |
| AYRN01405                       |
| 2                               |

## ANNEXURE – V

Details of Non Teaching Staff of the College

| Sr. No. | Code       | Name of Employee            | Father's / Husband's Name | Qualification | Date of Appointment | Nature Of Appointment (Regular/ Contractual / part time) | Designation               | Appointed for UG / PG | Department | Name of working Department | Remark |
|---------|------------|-----------------------------|---------------------------|---------------|---------------------|----------------------------------------------------------|---------------------------|-----------------------|------------|----------------------------|--------|
| 1       | SSPK AC-01 | Miss. Samina Abbas Sayyad   | Abbas                     | IT Diploma    | 11.02.2026          | Regular                                                  | IT Officer                | UG                    | COLLEGE    | COLLEGE                    |        |
| 2       | SSPK AC-02 | Mr. Rihan Ansar Sayyad      | Ansar                     | IT Diploma    | 10.02.2026          | Regular                                                  | IT Assistant              | UG                    | COLLEGE    | COLLEGE                    |        |
| 3       | SSPK AC-03 | Mrs.Ujjwala Pratik Jadhav   | Pratik                    | 10            | 01.08.2024          | Regular                                                  | MTS                       | UG                    | COLLEGE    | COLLEGE                    |        |
| 4       | SSPK AC-04 | Mr. Sanjay Nivrutti kapse   | Nivrutti                  | M.COM         | 14.02.2026          | Regular                                                  | PA OR PS TO PRINCIPAL     | UG                    | COLLEGE    | COLLEGE                    |        |
| 5       | SSPK AC-05 | Mr. Gawali Mahesh Janardhan | Janardhan                 | Msc           | 11.02.2026          | Regular                                                  | Office Superintendent     | UG                    | COLLEGE    | COLLEGE                    |        |
| 6       | SSPK AC-06 | Mr.Shubham Sanjay Pachore   | Sanjay                    | Diploma       | 01.08.2024          | Regular                                                  | Clerical Staff            | UG                    | COLLEGE    | COLLEGE                    |        |
| 7       | SSPK AC-07 | Mr. Jadhav Mangesh Vinod    | Vinod                     | Graduate      | 16.02.2026          | Regular                                                  | Clerical Staff            | UG                    | COLLEGE    | COLLEGE                    |        |
| 8       | SSPK AC-08 | Mr. Kran Narayan Tribuvan   | Narayan                   | BA            | 16.02.2026          | Regular                                                  | Clerical Staff            | UG                    | COLLEGE    | COLLEGE                    |        |
| 9       | SSPK AC-09 | Mr.Tejas Kailas Shermale    | Kailas                    | B.com         | 23.02.2026          | Regular                                                  | Clerical Staff            | UG                    | COLLEGE    | COLLEGE                    |        |
| 10      | SSPK AC-10 | Mrs. Sharayu Ashish Kale    | Ashish                    | B.com         | 01.07.2025          | Regular                                                  | Accountant                | UG                    | COLLEGE    | COLLEGE                    |        |
| 11      | SSPK AC-11 | Miss. Shilpa Raju Jagtap    | Raju                      | B.Com         | 01.10.2024          | Regular                                                  | Clerk for account section | UG                    | COLLEGE    | COLLEGE                    |        |

Signature of Member

Signature of Member

Signature of Chairman

|    |               |                                    |           |            |            |         |                                 |    |         |         |  |
|----|---------------|------------------------------------|-----------|------------|------------|---------|---------------------------------|----|---------|---------|--|
| 12 | SSPK<br>AC-12 | Mr.Sunil<br>Chhagan More           | Chhagan   | B.Com      | 01.08.2024 | Regular | Clerk for<br>account<br>section | UG | COLLEGE | COLLEGE |  |
| 13 | SSPK<br>AC-13 | Mr. Nale Suraj<br>Bhanudas         | Bhanudas  | 12         | 12.02.2026 | Regular | MTS                             | UG | COLLEGE | COLLEGE |  |
| 14 | SSPK<br>AC-14 | Mr. Aniket<br>Prakash Jadhav       | Prakash   | 12         | 12.02.2026 | Regular | MTS                             | UG | COLLEGE | COLLEGE |  |
| 15 | SSPK<br>AC-15 | Mr. Balu<br>Jayram Jawale          | Jayram    | 10         | 14.02.2026 | Regular | MTS                             | UG | COLLEGE | COLLEGE |  |
| 16 | SSPK<br>AC-16 | Mrs Sangita<br>Ramesh Wagh         | Ramesh    | 10         | 13.02.2026 | Regular | MTS                             | UG | COLLEGE | COLLEGE |  |
| 17 | SSPK<br>AC-17 | Miss. Chhaya<br>Namdeo Mali        | Namdeo    | M.Lib      | 01.10.2024 | Regular | Librarian                       | UG | COLLEGE | COLLEGE |  |
| 18 | SSPK<br>AC-18 | Mr.Bapu<br>Raosaheb<br>Barkade     | Raosaheb  | M.Lib      | 01.10.2024 | Regular | Assistant<br>Librarian          | UG | COLLEGE | COLLEGE |  |
| 19 | SSPK<br>AC-19 | Miss.Sonal<br>Changdeo<br>Dhaygude | Changdeo  | 12         | 01.11.2023 | Regular | Library<br>Attendant/<br>MTS    | UG | COLLEGE | COLLEGE |  |
| 20 | SSPK<br>AC-20 | Mrs.Rani<br>Pravin Dhaygud         | Pravin    | 12         | 17.02.2026 | Regular | Library<br>Attendant/<br>MTS    | UG | COLLEGE | COLLEGE |  |
| 21 | SSPK<br>AC-21 | Dr. Vishal<br>Namdeo Aldar.        | Namdeo    | MD<br>BAMS | 25.12.2025 | Regular | I-Charge                        | UG | COLLEGE | COLLEGE |  |
| 22 | SSPK<br>AC-22 | Mr. Ganesh<br>Dayal Parche         | Dayal     | 10         | 14.02.2026 | Regular | Multi-tasking<br>staff          | UG | COLLEGE | COLLEGE |  |
| 23 | SSPK<br>AC-23 | Mr. Gawali<br>Mahesh<br>Janardhan  | Janardhan | M.SC       | 14.02.2026 | Regular | I-charge                        | UG | COLLEGE | COLLEGE |  |
| 24 | SSPK<br>AC-24 | Mr. Kharat<br>Swapnil Sanjay       | Swapnil   | B.SC       | 16.02.2026 | Regular | Clerk                           | UG | COLLEGE | COLLEGE |  |
| 25 | SSPK<br>AC-25 | Mrs. Yogita<br>Mahadu Aynor        | Mahadu    | BA         | 16.02.2026 | Regular | MTS                             | UG | COLLEGE | COLLEGE |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |               |                                     |            |         |            |         |                                       |    |         |         |  |
|----|---------------|-------------------------------------|------------|---------|------------|---------|---------------------------------------|----|---------|---------|--|
| 26 | SSPK<br>AC-26 | Mrs. Shital<br>Vitthal Pawar        | Vitthal    | BA      | 13.02.2026 | Regular | MTS                                   | UG | COLLEGE | COLLEGE |  |
| 27 | SSPK<br>AC-27 | Mr. Abhishek<br>Appasaheb<br>Gavli  | Appasaheb  | BSC     | 01.08.2024 | Regular | Cadaver<br>lifter                     | UG | COLLEGE | COLLEGE |  |
| 28 | SSPK<br>AC-28 | Mrs. Shaboo<br>Yakubbbhai<br>Pathan | Yakubbbhai | MSC     | 01.10.2024 | Regular | Attendant cum<br>museum keeper        | UG | COLLEGE | COLLEGE |  |
| 29 | SSPK<br>AC-29 | Mr.Kalyani<br>Vijay Pachore         | Vijay      | DMLT    | 23.02.2026 | Regular | Lab<br>Technician                     | UG | COLLEGE | COLLEGE |  |
| 30 | SSPK<br>AC-30 | Mr.Chetan<br>Kishor<br>Chitalkar    | Kishor     | MA      | 01.01.2024 | Regular | Lab<br>Attendant                      | UG | COLLEGE | COLLEGE |  |
| 31 | SSPK<br>AC-31 | Mrs. Kajal<br>Vasant<br>Tribhuvan   | Vasant     | B.PHARM | 16.02.2026 | Regular | Pharmacogn<br>osist                   | UG | COLLEGE | COLLEGE |  |
| 32 | SSPK<br>AC-32 | Mrs. Sonawane<br>Kartiki Santosh    | Santosh    | 10      | 17.02.2026 | Regular | Lab<br>Attendant                      | UG | COLLEGE | COLLEGE |  |
| 33 | SSPK<br>AC-33 | Mr.Gaurav<br>Bharat Songat          | Bharat     | 10      | 01.08.2024 | Regular | Gardener                              | UG | COLLEGE | COLLEGE |  |
| 34 | SSPK<br>AC-34 | Mr. Shinde<br>Prem Dattatray        | Dattatray  | B.PHARM | 11.02.2026 | Regular | Instructor/Anal<br>ytical Chemist     | UG | COLLEGE | COLLEGE |  |
| 35 | SSPK<br>AC-35 | Mrs. Hinangi<br>Nitin Gosavi        | Nitin      | 10      | 16.02.2026 | Regular | Lab Attendant<br>cum Museum<br>Keeper | UG | COLLEGE | COLLEGE |  |
| 36 | SSPK<br>AC-36 | Mr. Nilesh<br>Tukaram<br>Parkhe     | Tukaram    | B.Phram | 10.02.2026 | Regular | Analytical<br>Chemist                 | UG | COLLEGE | COLLEGE |  |
| 37 | SSPK<br>AC-37 | Mr. Sandip<br>Vitthal Nirmal        | Vitthal    | M.sc    | 13.02.2026 | Regular | Clerk                                 | UG | COLLEGE | COLLEGE |  |
| 38 | SSPK<br>AC-38 | Mrs. Rajeshree<br>Ganesh Parche     | Ganesh     | 10      | 16.02.2026 | Regular | Lab<br>Attendant                      | UG | COLLEGE | COLLEGE |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |               |                                        |          |                            |            |           |                                                    |    |         |         |  |
|----|---------------|----------------------------------------|----------|----------------------------|------------|-----------|----------------------------------------------------|----|---------|---------|--|
| 39 | SSPK<br>AC-39 | Mr.Autade<br>Nilesh Jalinder           | Jalinder | DMLT                       | 13.02.2026 | Regular   | Lab<br>Technician                                  | UG | COLLEGE | COLLEGE |  |
| 40 | SSPK<br>AC-40 | Moin Masubh<br>Pathan                  | Masubh   | 10                         | 14.02.2026 | Regular   | Lab Attendant<br>cum Museum<br>Keeper              | UG | COLLEGE | COLLEGE |  |
| 41 | SSPK<br>AC-41 | Mr.Kshatriy<br>Pranavkumar<br>Rajendra | Rajendra | M.Sc                       | 12.02.2026 | Regular   | Lab<br>Technician                                  | UG | COLLEGE | COLLEGE |  |
| 42 | SSPK<br>AC-42 | Miss. Swati<br>Rajendra<br>Gaikwad     | Rajendra | 10                         | 13.02.2026 | Regular   | Lab Attendant<br>cum Museum<br>Keeper              | UG | COLLEGE | COLLEGE |  |
| 43 | SSPK<br>AC-43 | Mr.Pendhare<br>Sachin<br>Sahebrao      | Sachin   | BSC                        | 17.02.2026 | Regular   | Lab Technician                                     | UG | COLLEGE | COLLEGE |  |
| 44 | SSPK<br>AC-44 | Mrs. Yogita<br>Mahendra<br>Gaikwad     | Mahendra | 10                         | 13.02.2026 | Regular   | Lab Attendant<br>cum Museum<br>Keeper              | UG | COLLEGE | COLLEGE |  |
| 45 | SSPK<br>AC-45 | Mrs.Girija<br>Harshal Shinde           | Harshal  | B.A.M.S<br>YOGA<br>DIPLOMA | 13.02.2026 | Regular   | Yoga<br>Instructor                                 | UG | COLLEGE | COLLEGE |  |
| 46 | SSPK<br>AC-46 | Mrs.Podar<br>Dhiraj                    | Kumar    | B.A.M.S<br>YOGA<br>DIPLOMA | 16.02.2026 | Regular   | Yoga<br>Instructor                                 | UG | COLLEGE | COLLEGE |  |
| 47 | SSPK<br>AC-47 | Mr. Mahesh<br>Ashok<br>Gangurde        | Ashok    | MBA                        | 09.02.2026 | Regular   | Coordinator                                        | UG | COLLEGE | COLLEGE |  |
| 48 | SSPK<br>AC-48 | Mrs. Sangita<br>Pankaj Abhale          | Pankaj   | BA                         | 09.02.2026 | Regular   | Clerk                                              | UG | COLLEGE | COLLEGE |  |
| 49 | SSPK<br>AC-49 | Mrs.Archana<br>Suraj Jadhav            | Suraj    | BA                         | 13.02.2026 | Regular   | MTS-<br>Internal QA<br>Cell                        | UG | COLLEGE | COLLEGE |  |
| 50 | SSPK<br>AC-50 | Mr.Sachin<br>Tukaram<br>Chavhan        | Tukaram  | B.PH                       | 12.02.2026 | Part Time | Physical<br>Education<br>Instructor- Part-<br>time | UG | COLLEGE | COLLEGE |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |               |                                           |           |                     |            |             |                                                |    |         |         |  |
|----|---------------|-------------------------------------------|-----------|---------------------|------------|-------------|------------------------------------------------|----|---------|---------|--|
| 51 | SSPK<br>AC-51 | Mrs.Kanchan<br>Jalinder Jadhav            | Jalinder  | 10                  | 01.11.2023 | Regular     | MTS-<br>Co&extra-<br>Curricular<br>activities  | UG | COLLEGE | COLLEGE |  |
| 52 | SSPK<br>AC-52 | Dr. Ganesh<br>anand Bandu<br>Ghodegaonkar | Bandu     | MBBS                | 21.02.2026 | (Part Time) | Counsellor<br>For<br>Counseling<br>(Part Time) | UG | COLLEGE | COLLEGE |  |
| 53 | SSPK<br>AC-53 | Mr. Dhamane<br>Pramod Eknath              | Eknath    | BE Civil            | 14.02.2026 | Regular     | Site Engineer                                  | UG | COLLEGE | COLLEGE |  |
| 54 | SSPK<br>AC-54 | Mr. Nadim<br>Akbar Sayyad                 | Akbar     | ITI                 | 11.02.2026 | Regular     | Electrician                                    | UG | COLLEGE | COLLEGE |  |
| 55 | SSPK<br>AC-55 | Mr. Hemant<br>kangali raut                | kangali   | DIPLOMA<br>PLUMBING | 12.02.2026 | Regular     | Plumber                                        | UG | COLLEGE | COLLEGE |  |
| 56 | SSPK<br>AC-56 | Mr. Kale<br>Bhausahab<br>Rambhau          | Bhausahab | 10                  | 12.02.2026 | Regular     | Carpenter                                      | UG | COLLEGE | COLLEGE |  |
| 57 | SSPK<br>AC-57 | Mr.Mahesh<br>Nandu Walave                 | Nandu     | ITI                 | 13.02.2026 | Regular     | MTS-<br>Maintenance<br>Cell                    | UG | COLLEGE | COLLEGE |  |
| 58 | SSPK<br>AC-58 | Mr.Sachin<br>Narayan Pagare               | Narayan   | BA                  | 11.02.2026 | Regular     | Clerk-Store                                    | UG | COLLEGE | COLLEGE |  |
| 59 | SSPK<br>AC-59 | Mr. Akshay<br>Gorakh Shelke               | Gorakh    | 12                  | 14.02.2026 | Regular     | MTS-Store                                      | UG | COLLEGE | COLLEGE |  |

Signature of Member

Signature of Member

Signature of Chairman

## ANNEXURE – VI

Details of Hospital Staff

| Sr. No. | Code   | Name of Employee                     | Father's / Husband's Name | Qualification                | Date of Appointment | Nature Of Appointment (Regular/ Contractual / part time) | Designation                      | Department | Name of working Department | Remark |
|---------|--------|--------------------------------------|---------------------------|------------------------------|---------------------|----------------------------------------------------------|----------------------------------|------------|----------------------------|--------|
| 1.      | SAH-1  | Dr. Pradeepkumar Bhujangrao Jondhale | Bhujangrao                | M.S                          | 01.12.2023          | Regular                                                  | Medical Superintendent           | HOSPITAL   | HOSPITAL                   |        |
| 2.      | SAH-2  | Dr.Surekha Anatrao Atram             | Anatrao                   | M.S                          | 02.02.2026          | Regular                                                  | Deputy Medical superintendent    | HOSPITAL   | HOSPITAL                   |        |
| 3.      | SAH-3  | Dr. Pranjal Vasudeo Atre             | Vasudeo                   | M.S<br>Kayachikitsa          | 01.09.2024          | Regular                                                  | Consultant - KC                  | HOSPITAL   | HOSPITAL                   |        |
| 4.      | SAH-4  | Dr.Dinesh Vinaykrao Pangavhane       | Vinaykrao                 | M.S<br>Shalyatantra          | 08.10.2024          | Regular                                                  | Consultant - Shalya              | HOSPITAL   | HOSPITAL                   |        |
| 5.      | SAH-5  | Dr. Dnyaneshwari Vinayakrao Nakil    | Vinayakrao                | M.S Shalakyia                | 19.06.2025          | Regular                                                  | Consultant - Shalakyia           | HOSPITAL   | HOSPITAL                   |        |
| 6.      | SAH-6  | Dr. Prachi Nandkumar Gujarathi       | Nandkumar                 | M.S<br>Prasuti& Stree - Roga | 01.09.2024          | Regular                                                  | Consultant Prasuti & Stree -Roga | HOSPITAL   | HOSPITAL                   |        |
| 7.      | SAH-7  | Dr. Shweta Suresh Katkade            | Suresh                    | M.S                          | 04.01.2024          | Regular                                                  | Consultant - Koumarabhiritya     | HOSPITAL   | HOSPITAL                   |        |
| 8.      | SAH-8  | Dr.Kiran Vanyakati Waghmare          | Vanyakati                 | M.S                          | 01.10.2025          | Regular                                                  | Consultant - Panchakarma         | HOSPITAL   | HOSPITAL                   |        |
| 9.      | SAH-9  | Dr. Raman Ravindra Chitnis           | Ravindra                  | M.S                          | 08.08.2025          | Regular                                                  | Consultant-Agad Tantra           | HOSPITAL   | HOSPITAL                   |        |
| 10      | SAH-10 | Dr.Vishal Namdeo Aldar               | Namdeo                    | MD                           | 25.12.2025          | Regular                                                  | Consultant-Swastha               | HOSPITAL   | HOSPITAL                   |        |
| 11      | SAH-11 | Dr. Kamini Mahesh Kale               | Mahesh                    | BAMS                         | 01.09.2019          | Regular                                                  | EM0-1                            | HOSPITAL   | HOSPITAL                   |        |
| 12      | SAH-12 | Dr. Gangasagar Prakash Kolpe         | Prakash                   | BAMS                         | 01.06.2022          | Regular                                                  | EM0-2                            | HOSPITAL   | HOSPITAL                   |        |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                               |            |                   |            |           |                         |          |          |  |
|----|--------|-------------------------------|------------|-------------------|------------|-----------|-------------------------|----------|----------|--|
| 13 | SAH-13 | Dr. Atul Subhashrao Gaikawad  | Subhashrao | BAMS              | 01.09.2019 | Regular   | RMO                     | HOSPITAL | HOSPITAL |  |
| 14 | SAH-14 | Dr. Gitanjali Sambhaji Shinde | Sambhaji   | BAMS              | 02.06.2025 | Regular   | RMO                     | HOSPITAL | HOSPITAL |  |
| 15 | SAH-15 | Mr. Nitin Shivaji Raut        | Shivaji    | BSC/Nursing       | 01.10.2024 | Regular   | Matron                  | HOSPITAL | HOSPITAL |  |
| 16 | SAH-16 | Mr. Arbaaz Ayub Pathan        | Ayub       | M.Sc Nursing      | 01.04.2025 | Regular   | Assit. Matron           | HOSPITAL | HOSPITAL |  |
| 17 | SAH-17 | Mrs.Pooja Mohan Gaikwad       | Mohan      | BSC/Nursing       | 02.02.2026 | Regular   | Assit.Matron            | HOSPITAL | HOSPITAL |  |
| 18 | SAH-18 | Mr.Mahesh Bhausaheb More      | Bhausaheb  | BA                | 14.02.2026 | Regular   | Office Superident       | HOSPITAL | HOSPITAL |  |
| 19 | SAH-19 | Mr.Dipak Popat Gunjal         | Popat      | MA Bed            | 02.02.2026 | Regular   | Clerk Account           | HOSPITAL | HOSPITAL |  |
| 20 | SAH-20 | Mrs.Ashwini Machhindra Dange  | Machhindra | M.Com             | 01.12.2025 | Regular   | Store Keeper            | HOSPITAL | HOSPITAL |  |
| 21 | SAH-21 | Mr.Jagu Babu Salunke          | Babu       | 10                | 03.02.2026 | Regular   | MTS                     | HOSPITAL | HOSPITAL |  |
| 22 | SAH-22 | Mrs.Poonam Jagdesh Salunke    | Jagdesh    | 10                | 03.02.2026 | Regular   | MTS                     | HOSPITAL | HOSPITAL |  |
| 23 | SAH-23 | Mr.Vidur Sopan Pungal         | Sopan      | 12                | 04.02.2026 | Regular   | MTS                     | HOSPITAL | HOSPITAL |  |
| 24 | SAH-24 | Dr. Harshad Shantaram Adhav   | Shantaram  | M.D Genenal       | 01.08.2024 | part time | Consultant Physiseion   | HOSPITAL | HOSPITAL |  |
| 25 | SAH-25 | Dr. Rajesh Bhivsen Mali       | Bhivsen    | M.B.B.S Medicine  | 01.08.2024 | part time | Consultant Surgeon      | HOSPITAL | HOSPITAL |  |
| 26 | SAH-26 | Dr. Roshani Harshad Adhav     | Harshad    | M.B.B.S           | 01.08.2024 | part time | Consultant obs & Gync   | HOSPITAL | HOSPITAL |  |
| 27 | SAH-27 | Dr.Sachin Shantilal Parhe     | Shantilal  | M.B.B.S M.D Patho | 01.08.2024 | part time | Consultant pathologist  | HOSPITAL | HOSPITAL |  |
| 28 | SAH-28 | Dr. Yashodhan Arun Pitambare  | Arun       | M.B.B.S           | 01.08.2024 | part time | consultant Anaesthesiol | HOSPITAL | HOSPITAL |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                                        |           |             |            |           |                              |          |          |  |
|----|--------|----------------------------------------|-----------|-------------|------------|-----------|------------------------------|----------|----------|--|
| 29 | SAH-29 | Dr.Teashree Amit Naikwade              | Amit      | M.D Patho   | 01.08.2024 | part time | consultant ophthalesiolo     | HOSPITAL | HOSPITAL |  |
| 30 | SAH-30 | Dr. Anantkumar Kishor Bhang            | Kishor    | M.B.B.S     | 01.12.2023 | part time | Consultant pediatrician      | HOSPITAL | HOSPITAL |  |
| 31 | SAH-31 | Dr.Yashwant Madhavrao Barhate          | Madhavrao | M.B.B.S     | 01.12.2023 | part time | Consultant Radiologist       | HOSPITAL | HOSPITAL |  |
| 32 | SAH-32 | Dr.Ashishkumar Kishor Patil            | Kishor    | M.B.B.S     | 01.12.2023 | part time | Consultant Dentist           | HOSPITAL | HOSPITAL |  |
| 33 | SAH-33 | Miss.Priti Shubham Game                | Shubham   | Bsc         | 04.02.2026 | Regular   | Reception /Telephone Oprator | HOSPITAL | HOSPITAL |  |
| 34 | SAH-34 | Mr.Aniket Ramnath Gunjal               | Ramnath   | DIPLOMA     | 05.02.2026 | Regular   | Registriton & Billing Clerk  | HOSPITAL | HOSPITAL |  |
| 35 | SAH-35 | Mrs. Surekha Anil Kandalkar ( jadhav ) | Anil      | 10          | 06.02.2026 | Regular   | Registriton & Billing Clerk  | HOSPITAL | HOSPITAL |  |
| 36 | SAH-36 | Mr.Digambar Nivrutti Nimbalkar         | Nivrutti  | BA          | 06.02.2026 | Regular   | Medical Record Technician    | HOSPITAL | HOSPITAL |  |
| 37 | SAH-37 | Miss.Shraddha Sunil Borhade            | Sunil     | BSC Nursing | 07.02.2026 | Regular   | Nursing Staff-1 Atyayika     | HOSPITAL | HOSPITAL |  |
| 38 | SAH-38 | Mr.Akash Sainath Gadekar               | Sainath   | BSC Nursing | 07.02.2026 | Regular   | Nursing Staff-2 Shalya       | HOSPITAL | HOSPITAL |  |
| 39 | SAH-39 | Mrs.Poornima Ramesh Gore               | Ramesh    | BSC Nursing | 10.02.2026 | Regular   | Nursing Staff-3 Streerog     | HOSPITAL | HOSPITAL |  |
| 40 | SAH-40 | Mrs. Alka Bhausahab Vaykar             | Bhausahab | 10          | 01.09.2019 | Regular   | Aya -1 /MTS                  | HOSPITAL | HOSPITAL |  |
| 41 | SAH-41 | Mrs. Anjali Bhausahab Tribhuvan        | Bhausahab | 10          | 01.09.2019 | Regular   | Aya -2 /MTS                  | HOSPITAL | HOSPITAL |  |
| 42 | SAH-42 | Mrs.Sangita Dadasahab Waghadkar        | Dadasahab | 10          | 10.02.2026 | Regular   | Aya -3 /MTS                  | HOSPITAL | HOSPITAL |  |
| 43 | SAH-43 | Mr. Vishal Mhata Kolpe                 | Mhata     | B.pharm     | 16.02.2026 | Regular   | Pharmacist                   | HOSPITAL | HOSPITAL |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                                   |            |                        |            |         |                     |          |          |  |
|----|--------|-----------------------------------|------------|------------------------|------------|---------|---------------------|----------|----------|--|
| 44 | SAH-44 | Mr.Nitin Mhata Kolpe              | Mhata      | B.pharm                | 01.10.2024 | Regular | Pharmacist          | HOSPITAL | HOSPITAL |  |
| 45 | SAH-45 | Mr. Abhishek Sunil Kadam          | Sunil      | DMLT                   | 20.01.2025 | Regular | Lab Technician      | HOSPITAL | HOSPITAL |  |
| 46 | SAH-46 | Mr. Prasad Vijay Shingade         | Vijay      | DMLT                   | 01.09.2019 | Regular | Lab Technician      | HOSPITAL | HOSPITAL |  |
| 47 | SAH-47 | Mrs. Soniya Vishwasrao Kadam      | Vishwasrao | 10                     | 01.04.2025 | Regular | Lab Attendent /Peon | HOSPITAL | HOSPITAL |  |
| 48 | SAH-48 | Mr. Prashant Dilip Pagare         | Dilip      | 12                     | 01.2.2025  | Regular | Xray tech           | HOSPITAL | HOSPITAL |  |
| 49 | SAH-49 | Mr. Ravi Prabhakar Joshi          | Prabhakar  | M.COM                  | 14.02.2026 | Regular | Dark Room Assistant | HOSPITAL | HOSPITAL |  |
| 50 | SAH-50 | Mrs.Gayatri Pramod Kasar          | Pramod     | 12 SCI                 | 09.02.2026 | Regular | ECG Technicine      | HOSPITAL | HOSPITAL |  |
| 51 | SAH-51 | Mr. Umesh Somnath Kudale          | Somnath    | Diploma Microbiologist | 01.06.2024 | Regular | Microbiologist      | HOSPITAL | HOSPITAL |  |
| 52 | SAH-52 | Mr.Mohit Popat Mokale             | Popa       | GNM                    | 18.02.2026 | Regular | Staff Nurse -1      | HOSPITAL | HOSPITAL |  |
| 53 | SAH-53 | Mr. Sanjay Ravindra Makasare      | Ravindra   | GNM                    | 01.01.2025 | Regular | Staff Nurse -2      | HOSPITAL | HOSPITAL |  |
| 54 | SAH-54 | Miss. Aditi Sanjay Pagare         | Sanjay     | GNM                    | 17.02.2026 | Regular | Staff Nurse -3      | HOSPITAL | HOSPITAL |  |
| 55 | SAH-55 | Miss. Shreesandhaya Keshav Shinde | Keshav     | GNM                    | 09.02.2026 | Regular | Staff Nurse -4      | HOSPITAL | HOSPITAL |  |
| 56 | SAH-56 | Miss. Akankasha Sahebrao Mokale   | Sahebrao   | GNM                    | 10.02.2026 | Regular | Staff Nurse -5      | HOSPITAL | HOSPITAL |  |
| 57 | SAH-57 | Miss. Priyanka Bhusaheb Pagare    | Bhusaheb   | GNM                    | 01.12.2025 | Regular | Staff Nurse -6      | HOSPITAL | HOSPITAL |  |
| 58 | SAH-58 | Mr.Tushar Balasaheb Bharat        | Balasaheb  | GNM                    | 01.09.2025 | Regular | Staff Nurse -7      | HOSPITAL | HOSPITAL |  |
| 59 | SAH-59 | Mr. Prakash Kacharu Sodnar        | Kacharu    | 12                     | 10.02.2026 | Regular | RMO                 | HOSPITAL | HOSPITAL |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                                 |            |      |            |         |                                |          |          |  |
|----|--------|---------------------------------|------------|------|------------|---------|--------------------------------|----------|----------|--|
| 60 | SAH-60 | Mr. Samir Ansar Sayyad          | Ansar      | 12   | 11.02.2026 | Regular | RMO                            | HOSPITAL | HOSPITAL |  |
| 61 | SAH-61 | Dr. Ghansham Deoram Godage      | Deoram     | BAMS | 05.06.2021 | Regular | RMO                            | HOSPITAL | HOSPITAL |  |
| 62 | SAH-62 | Dr. Govind Suryabhan Halnor     | Suryabhan  | BAMS | 01.01.2025 | Regular | RMO                            | HOSPITAL | HOSPITAL |  |
| 63 | SAH-63 | Miss. Kavita Ramesh Shendge     | Ramesh     | 10   | 10.02.2026 | Regular | MTS                            | HOSPITAL | HOSPITAL |  |
| 64 | SAH-64 | Mr. Anil Bhagwat Rajput         | Bhagwat    | 10   | 11.02.2026 | Regular | MTS                            | HOSPITAL | HOSPITAL |  |
| 65 | SAH-65 | Dr. Sopan Ramchandra Jundhare   | Ramchandra | BAMS | 11.02.2026 | Regular | RSO                            | HOSPITAL | HOSPITAL |  |
| 66 | SAH-66 | Dr. Jayvant Prabhakar Karwate   | Prabhaka   | BAMS | 11.02.2026 | Regular | RSO                            | HOSPITAL | HOSPITAL |  |
| 67 | SAH-67 | Miss. Bharti Lakhan Pawar       | Lakhan     | GNM  | 12.02.2026 | Regular | Panchakarma Nurse              | HOSPITAL | HOSPITAL |  |
| 68 | SAH-68 | Mrs. Sangita Sunil Pote         | Sunil      | 10   | 01.12.2023 | Regular | Pancha Assit/Therapist -Female | HOSPITAL | HOSPITAL |  |
| 69 | SAH-69 | Mrs. Sunita Sachin Jadhav       | Sachin     | 10   | 01.10.2024 | Regular | Pancha Assit/Therapist -Female | HOSPITAL | HOSPITAL |  |
| 70 | SAH-70 | Mrs. Jaysharee Somnath Kolpe    | Somnath    | 10   | 12.02.2026 | Regular | Pancha Assit/Therapist -Female | HOSPITAL | HOSPITAL |  |
| 71 | SAH-71 | Mr. Deepak Ramdas Rajput        | Ramdas     | 10   | 16.02.2026 | Regular | Pancha Assit/Therapist -Male   | HOSPITAL | HOSPITAL |  |
| 72 | SAH-72 | Mr Ajay Raghunath Ghodke        | Raghunath  | 10   | 16.02.2026 | Regular | Pancha Assit/Therapist -Male   | HOSPITAL | HOSPITAL |  |
| 73 | SAH-73 | Mr. Bhausheb Pundalik Tribhuvan | Pundalik   | 10   | 12.02.2026 | Regular | Pancha Assit/Therapist -Male   | HOSPITAL | HOSPITAL |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                                   |            |             |            |         |                            |          |          |  |
|----|--------|-----------------------------------|------------|-------------|------------|---------|----------------------------|----------|----------|--|
| 74 | SAH-74 | Dr. Saurabh Dinkar Bhoir          | Dinkar     | BAMS        | 01.02.2024 | Regular | House Officer Panchakarma  | HOSPITAL | HOSPITAL |  |
| 75 | SAH-75 | Mr.Sahil Faruk Shaikh             | Faruk      | GNM         | 14.02.2026 | Regular | O.T Nurse                  | HOSPITAL | HOSPITAL |  |
| 76 | SAH-76 | Mrs. Vaijanti Sanjay Chavhan      | Sanjay     | BEMS        | 10.02.2026 | Regular | O.T Attendant              | HOSPITAL | HOSPITAL |  |
| 77 | SAH-77 | Mr. Pralhad Ashok Kale            | Ashok      | OT DIPLOMA  | 18.02.2026 | Regular | O.T Attendant              | HOSPITAL | HOSPITAL |  |
| 78 | SAH-78 | Mrs. Sonali Jay Gosavi            | Jay        | 12          | 13.02.2026 | Regular | Anushatra Karma Technician | HOSPITAL | HOSPITAL |  |
| 79 | SAH-79 | Mrs. Pooja Madhukar Badwar        | Madhukar   | Bsc Nursing | 16.02.2026 | Regular | Staff Nurse                | HOSPITAL | HOSPITAL |  |
| 80 | SAH-80 | Miss.Apeksha Vitthal Mokal        | Vitthal    | Bsc Nursing | 01.04.2025 | Regular | Staff Nurse                | HOSPITAL | HOSPITAL |  |
| 81 | SAH-81 | Mrs.Nikita Balsaheb Shelke        | Balsaheb   | Bsc Nursing | 16.02.2026 | Regular | Staff Nurse                | HOSPITAL | HOSPITAL |  |
| 82 | SAH-82 | Miss Rupali Sukhadev Mali         | Sukhadev   | 12          | 11.02.2026 | Regular | MTS                        | HOSPITAL | HOSPITAL |  |
| 83 | SAH-83 | Mrs. Manisha Daulat Tirse         | Daulat     | 12          | 12.02.2026 | Regular | MTS                        | HOSPITAL | HOSPITAL |  |
| 84 | SAH-84 | Mrs.Sonali Vijay Shinde           | Vijay      | 10          | 12.02.2026 | Regular | MTS                        | HOSPITAL | HOSPITAL |  |
| 85 | SAH-85 | Dr. Vishwajeet Vishwanath Gaikwad | Vishwanath | B.Pth       | 01.09.2019 | Regular | Physiotherapist            | HOSPITAL | HOSPITAL |  |
| 86 | SAH-86 | Mr.Rustam Shaikh                  | Bhai       | 10          | 10.02.2026 | Regular | MTS                        | HOSPITAL | HOSPITAL |  |
| 87 | SAH-87 | Dr.Rahul Sunil Jagtap             | Sunil      | MD BAMS     | 05.01.2026 | Regular | Yoga Demonstrator          | HOSPITAL | HOSPITAL |  |
| 88 | SAH-88 | Dr.Vishal Namdeo Aldar            | Namdeo     | MD BAMS     | 25.12.2025 | Regular | Pathya Incharge            | HOSPITAL | HOSPITAL |  |
| 89 | SAH-89 | Mr. Subhash Mahadu Gosavi         | Mahadu     | 10          | 01.09.2019 | Regular | Cook-Pathya                | HOSPITAL | HOSPITAL |  |

Signature of Member

Signature of Member

Signature of Chairman

|    |        |                              |           |         |            |         |                          |          |          |  |
|----|--------|------------------------------|-----------|---------|------------|---------|--------------------------|----------|----------|--|
| 90 | SAH-90 | Mrs Kusum Mahadu Gosavi      | Mahadu    | 10      | 10.02.2026 | Regular | Cook-Pathya              | HOSPITAL | HOSPITAL |  |
| 91 | SAH-91 | Mrs.Shital Raju Ekhande      | Raju      | 10      | 11.02.2026 | Regular | MTS                      | HOSPITAL | HOSPITAL |  |
| 92 | SAH-92 | Mrs.Sunita Santosh Sable     | Sanstosh  | 10      | 11.02.2026 | Regular | MTS                      | HOSPITAL | HOSPITAL |  |
| 93 | SAH-93 | Mr. Salim Shamad Tamboli     | Shamad    | 10      | 01.09.2019 | Regular | Washerman/Housekeeeeping | HOSPITAL | HOSPITAL |  |
| 94 | SAH-94 | Mr. Ramesh Suryabhan Gaikwad | Suryabhan | 12      | 01.09.2019 | Regular | Driver                   | HOSPITAL | HOSPITAL |  |
| 95 | SAH-95 | Mr. Suraj Hanuman Jadhav     | Hanuman   | Diploma | 16.02.2026 | Regular | Electrition              | HOSPITAL | HOSPITAL |  |
| 96 | SAH-96 | Mr. Somnath Changdeo Ahire   | Changdeo  | 10      | 01.01.2025 | Regular | Security Guard           | HOSPITAL | HOSPITAL |  |
| 97 | SAH-97 | Mr. Prashant Ramesh Gunjal   | Ramesh    | 10      | 16.02.2026 | Regular | Security Guard           | HOSPITAL | HOSPITAL |  |

**Maharashtra University of Health Sciences,**  
**Nashik**

**Inspection Committee Report for Academic Year 2026- 2027**

**Ayurved Faculty – Post Graduate Schedules**

**Schedule –I (FOR PG)**  
**Additional Constructed Area (minimum) required for Postgraduate Departments in undergraduate college**

| Serial                                                                                                                                                                                  | Departments and unit                                                                              | Minimum Required Area (sq.mt.) | Available Area | Deficiency |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|----------------|------------|
| 1.                                                                                                                                                                                      | Samhita Siddhanta and Sanskrit including Language lab                                             | 50                             |                |            |
| 2.                                                                                                                                                                                      | Rachana Sharir Department                                                                         | 50                             |                |            |
| 3.                                                                                                                                                                                      | Kriya Sharir Department                                                                           | 50                             |                |            |
| 4.                                                                                                                                                                                      | Dravyaguna Department                                                                             | 50                             |                |            |
| 5.                                                                                                                                                                                      | Rasashastra and Bhaishajya Kalpana Department                                                     | 50                             |                |            |
| 6.                                                                                                                                                                                      | Roganidana - Vikritivijnana Department including Immunology laboratory, histopathology laboratory | 100                            |                |            |
| 7.                                                                                                                                                                                      | Agada Tantra Department along with Poison testing Facility                                        | 50                             |                |            |
| 8.                                                                                                                                                                                      | Swasthavritta and Yoga Department                                                                 | 25                             |                |            |
|                                                                                                                                                                                         | Nutrition Laboratory                                                                              |                                |                |            |
| 9.                                                                                                                                                                                      | Kayachikitsa Department                                                                           | 25                             |                |            |
| 10.                                                                                                                                                                                     | Panchakarma Department                                                                            | 25                             |                |            |
| 11.                                                                                                                                                                                     | Shalya Tantra Department                                                                          | 25                             |                |            |
| 12.                                                                                                                                                                                     | Shalakya Tantra-Netra Department                                                                  | 25                             |                |            |
| 13.                                                                                                                                                                                     | Shalakya Tantra-Karna Nasa Mukha Department                                                       | 25                             |                |            |
| 14.                                                                                                                                                                                     | Stree Roga - Prasuti Tantra Department                                                            | 25                             |                |            |
| 15.                                                                                                                                                                                     | Kaumarabhritya Department                                                                         | 25                             |                |            |
| Exclusive departments or units to be established for postgraduation                                                                                                                     |                                                                                                   |                                |                |            |
| 16.                                                                                                                                                                                     | Department of Integrative Health and Translational Research                                       | 50                             |                |            |
|                                                                                                                                                                                         | (a) Central Research Laboratory                                                                   | 150                            |                |            |
|                                                                                                                                                                                         | (b) Quality testing laboratory                                                                    | 100                            |                |            |
|                                                                                                                                                                                         | (c) Animal house and animal experimentation laboratory                                            | 250                            |                |            |
|                                                                                                                                                                                         | (d) Clinical research cell (shall be located in hospital)                                         | 50                             |                |            |
| 17.                                                                                                                                                                                     | Ayurveda-Biology Department including Molecular biology laboratory                                | 150                            |                |            |
| 18.                                                                                                                                                                                     | Manasaroga evam Manovignana                                                                       | 50                             |                |            |
| 19.                                                                                                                                                                                     | Rasayana and Vajikarana                                                                           | 50                             |                |            |
| <b>Note-</b> Working tables of all the laboratories should be of hard stone or stainless steel and there should be arrangement of proper shelves and running water taps in wash basins. |                                                                                                   |                                |                |            |

**Schedule –II (FOR PG)**  
**Minimum required facilities for Central Research Laboratory**

| <b>Phytochemical test facility</b> |                                                                                                  | <b>Available / Not Available</b> | <b>Deficiency</b> |
|------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| 1.                                 | <b>Qualitative</b>                                                                               |                                  |                   |
|                                    | 1.Organic tests                                                                                  |                                  |                   |
|                                    | 2.Inorganic tests                                                                                |                                  |                   |
|                                    | 3.Fluorescence analysis of powders                                                               |                                  |                   |
|                                    | 4.Chromatography                                                                                 |                                  |                   |
|                                    | i. TLC (Thin Layer Chromatography)                                                               |                                  |                   |
|                                    | ii. NPST (Namboori Phased Spot Test)                                                             |                                  |                   |
|                                    | iii. Column Chromatography                                                                       |                                  |                   |
| 2.                                 | <b>Pharmacognostic</b>                                                                           |                                  |                   |
|                                    | (a) Authentication                                                                               |                                  |                   |
|                                    | (b) Macroscopic                                                                                  |                                  |                   |
|                                    | (c) Section microscopy                                                                           |                                  |                   |
|                                    | (d) Powder microscopy                                                                            |                                  |                   |
|                                    | (e) Microtome section                                                                            |                                  |                   |
|                                    | (f) Multiple staining and permanent slide preparation                                            |                                  |                   |
|                                    | (g) Digital microscopy                                                                           |                                  |                   |
|                                    | (h) Quantitative microscopy (Stomata number, Stomatal Index, Palisade number, Vein islet number) |                                  |                   |
| 3.                                 | <b>Microbiological</b>                                                                           |                                  |                   |
|                                    | (a) Microbial limits                                                                             |                                  |                   |
|                                    | i. Total bacterial count                                                                         |                                  |                   |
|                                    | ii. Total Fungal count                                                                           |                                  |                   |
|                                    | iii. Tests for specific pathogens                                                                |                                  |                   |
|                                    | (b)Antimicrobial study (Cup Plate method, MIC and MBC)                                           |                                  |                   |
|                                    | i. Antibacterial                                                                                 |                                  |                   |
|                                    | ii. Antifungal                                                                                   |                                  |                   |
|                                    | (c) Microbial culture                                                                            |                                  |                   |
|                                    | i. Water                                                                                         |                                  |                   |
|                                    | ii. Clinical Swab                                                                                |                                  |                   |
| 4.                                 | <b>Invitro Studies:</b>                                                                          |                                  |                   |
|                                    | (a) Antioxidant                                                                                  |                                  |                   |
|                                    | (b) Immunomodulatory                                                                             |                                  |                   |
|                                    | (c) Antimicrobial                                                                                |                                  |                   |
|                                    | <b>Quantitative</b>                                                                              |                                  |                   |
| 1.                                 | Flame photometry – Calcium, Sodium, Potassium,                                                   |                                  |                   |
| 2.                                 | UV – Spectrophotometry                                                                           |                                  |                   |
|                                    | (a) Phenols, Flavonoids, Carbohydrate, Proteins, Sugar, Iron etc                                 |                                  |                   |

**Schedule –III (FOR PG)**  
**Minimum requirements for Quality Testing Laboratory**  
**(In case of PG in Dravyaguna or Rasashastra Bhaishajya Kalpana)**

| Serial number | Particulars                                                         | Available / Not Available | Deficiency |
|---------------|---------------------------------------------------------------------|---------------------------|------------|
| 1.            | Florescence inverted Microscope with software                       |                           |            |
| 2.            | UV-VIS Spectrophotometer                                            |                           |            |
| 3.            | Micro Controller Based Flame Photometer                             |                           |            |
| 4.            | Rota Evaporator                                                     |                           |            |
| 5.            | Stability Chamber                                                   |                           |            |
| 6.            | Freeze dryer                                                        |                           |            |
| 7.            | Trinocular Microscope with software, camera and projection facility |                           |            |
| 8.            | Polarimeter                                                         |                           |            |
| 9.            | Muffle furnace                                                      |                           |            |
| 10.           | Orbital Shaking Incubator                                           |                           |            |
| 11.           | Co 2 Incubator                                                      |                           |            |
| 12.           | Tablet Disintegration Apparatus                                     |                           |            |
| 13.           | Optic Abbe Refractometer                                            |                           |            |
| 14.           | Friability Test Apparatus                                           |                           |            |
| 15.           | Digital Melting Point Apparatus                                     |                           |            |
| 16.           | Laminar Air Flow                                                    |                           |            |
| 17.           | Water still                                                         |                           |            |
| 18.           | Rotary Microtome and Microtome Object Holder                        |                           |            |
| 19.           | Digital pH Meter                                                    |                           |            |
| 20.           | Moisture analyzer Balance                                           |                           |            |
| 21.           | Orbital Shaker                                                      |                           |            |
| 22.           | Mechanical Stirrer with Hot Plate                                   |                           |            |
| 23.           | Magnetic Stirrer                                                    |                           |            |
| 24.           | Dissolution Test Apparatus                                          |                           |            |
| 25.           | Hardness tester                                                     |                           |            |
| 26.           | Mohs hardness scale                                                 |                           |            |
| 27.           | Tablet counter–small size                                           |                           |            |
| 28.           | Dissolution Test Apparatus                                          |                           |            |
| 29.           | Bulk Density Apparatus                                              |                           |            |
| 30.           | Ostwald's Viscometer                                                |                           |            |
| 31.           | Analytical Balance Digital High precision (0.0001g – 220g)          |                           |            |
| 32.           | Incubator                                                           |                           |            |
| 33.           | Clarity test apparatus                                              |                           |            |
| 34.           | Humidity Control Oven                                               |                           |            |
| 35.           | Karlfischer Apparatus                                               |                           |            |
| 36.           | Sieve Shaker                                                        |                           |            |
| 37.           | Granulating sieve set                                               |                           |            |
| 38.           | Thermometers                                                        |                           |            |
| 39.           | Centrifuge                                                          |                           |            |
| 40.           | Filtration equipment                                                |                           |            |
| 41.           | Water bath 12 holes                                                 |                           |            |
| 42.           | Suction Pump                                                        |                           |            |
| 43.           | Sonicator                                                           |                           |            |
| 44.           | Heating Mantle different capacity                                   |                           |            |
| 45.           | Distillation Apparatus Glass (Ark Yantra)                           |                           |            |
| 46.           | Soxhlet apparatus                                                   |                           |            |
| 47.           | Rheometer                                                           |                           |            |
| 48.           | Nephelo Turbidity meter                                             |                           |            |
| 49.           | Potentiometer                                                       |                           |            |
| 50.           | Conductivity meter                                                  |                           |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                   |                                                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|
| 51.                                                                                                                                                                               | Clevenger's apparatus                          |  |  |
| 52.                                                                                                                                                                               | Glass ware, reagents and chemicals as required |  |  |
| Note :- In case of Postgraduate departments in existing undergraduate college, the instruments or equipment or facilities other than specified in MES-UG shall be made available. |                                                |  |  |

**Schedule –IV (FOR PG)**

**Minimum requirements for animal house and animal experimentation laboratory**

| <b>Serial Number</b> | <b>Facility and equipment</b>                                                                 | <b>Available / Not Available / MOU</b> | <b>Deficiency</b> |
|----------------------|-----------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| 1.                   | Safety and Toxicity studies facility                                                          |                                        |                   |
| 2.                   | Behavioral and Neuro pharmacological studies facility                                         |                                        |                   |
| 3.                   | Anti-convulsive studies facility                                                              |                                        |                   |
| 4.                   | Anti-inflammatory and Analgesic studies facility                                              |                                        |                   |
| 5.                   | Anti-asthmatic, Anti-allergic and Anti-histamine studies facility                             |                                        |                   |
| 6.                   | Immuno-modulatory study facility                                                              |                                        |                   |
| 7.                   | Wound healing studies facility                                                                |                                        |                   |
| 8.                   | Antidiabetes studies facility                                                                 |                                        |                   |
| 9.                   | Antiobesity studies facility                                                                  |                                        |                   |
| 10.                  | Antipyretic studies facility                                                                  |                                        |                   |
| 11.                  | Assay with Organ/Tissue bath                                                                  |                                        |                   |
| 12.                  | Organ Protective studies (Cardioprotective, Hepatoprotective, Nephroprotective etc.) facility |                                        |                   |
| 13.                  | Digital Electroconvulsimeter                                                                  |                                        |                   |
| 14.                  | Metabolic cages (as required)                                                                 |                                        |                   |
| 15.                  | Histamine Chamber                                                                             |                                        |                   |
| 16.                  | Digital rotarod with software                                                                 |                                        |                   |
| 17.                  | Digital Actimeter with software (Activity cage)                                               |                                        |                   |
| 18.                  | Plethysmograph                                                                                |                                        |                   |

Signature of Member

Signature of Member

Signature of Chairman

**Schedule -V (FOR PG)**

**Minimum essential requirement of Yogya-clinical skill laboratory for Postgraduate departments**

| <b>Serial number</b>                  | <b>Name of the mannequin or simulator</b>                                                                            | <b>Available / Not Available</b> | <b>Deficiency</b> |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| 1.                                    | Computer, internet with printer                                                                                      |                                  |                   |
| <b>A. Common to all departments</b>   |                                                                                                                      |                                  |                   |
| 2.                                    | Chest auscultation trainer                                                                                           |                                  |                   |
| 3.                                    | Nursing trainer for decubitus                                                                                        |                                  |                   |
| 4.                                    | CPR Trainer                                                                                                          |                                  |                   |
| 5.                                    | Blood sampling                                                                                                       |                                  |                   |
| 6.                                    | Ryle's tube insertion trainer                                                                                        |                                  |                   |
| 7.                                    | Blood transfusion trainer                                                                                            |                                  |                   |
| 8.                                    | Oxygen therapy                                                                                                       |                                  |                   |
| 9.                                    | Urinary catheterization – male                                                                                       |                                  |                   |
| 10.                                   | Urinary catheterization – female                                                                                     |                                  |                   |
| <b>B. Roga Nidana</b>                 |                                                                                                                      |                                  |                   |
| 11.                                   | Chest auscultation trainer                                                                                           |                                  |                   |
| 12.                                   | Nursing trainer for decubitus                                                                                        |                                  |                   |
| 13.                                   | Spirometry                                                                                                           |                                  |                   |
| 14.                                   | Blood sampling                                                                                                       |                                  |                   |
| 15.                                   | Lumber Puncture Trainer                                                                                              |                                  |                   |
| <b>C. Agadatantra</b>                 |                                                                                                                      |                                  |                   |
| 16.                                   | Documentation and certification of trauma                                                                            |                                  |                   |
| 17.                                   | Diagnosis and certification of death                                                                                 |                                  |                   |
| 18.                                   | Legal documentation related to emergency cases                                                                       |                                  |                   |
| 19.                                   | Certification of medico legal cases (for example- age estimation, sexual assault)                                    |                                  |                   |
| 20.                                   | Establishing communication in medico legal cases with police, public health authorities, other concerned departments |                                  |                   |
| 21.                                   | Autopsy simulator or Digital Autopsy                                                                                 |                                  |                   |
| <b>D. Kayachikitsa</b>                |                                                                                                                      |                                  |                   |
| 22.                                   | Injections (intra-muscular, intra-venous, intra-dermal, subcutaneous)                                                |                                  |                   |
| 23.                                   | Aerosol therapy or nebulization                                                                                      |                                  |                   |
| 24.                                   | Lumber Puncture Trainer                                                                                              |                                  |                   |
| 25.                                   | Paracentesis trainer                                                                                                 |                                  |                   |
| 26.                                   | Plural tapping trainer                                                                                               |                                  |                   |
| 27.                                   | Setting up intra-venous infusion and calculation of drip rate – basic life support                                   |                                  |                   |
| <b>E. Shalya Tantra</b>               |                                                                                                                      |                                  |                   |
| 28.                                   | Paracentesis trainer                                                                                                 |                                  |                   |
| 29.                                   | Plural tapping trainer                                                                                               |                                  |                   |
| 30.                                   | Early management of trauma and trauma life support                                                                   |                                  |                   |
| 31.                                   | Endotracheal intubation trainer                                                                                      |                                  |                   |
| 32.                                   | Cautery – chemical and thermal or electrical                                                                         |                                  |                   |
| 33.                                   | Basic incision and suture trainer                                                                                    |                                  |                   |
| 34.                                   | Basic wound care                                                                                                     |                                  |                   |
| 35.                                   | Basic bandaging including compression bandage                                                                        |                                  |                   |
| 36.                                   | Incision and drainage trainer                                                                                        |                                  |                   |
| 37.                                   | Basic fracture and dislocation management trainer                                                                    |                                  |                   |
| 38.                                   | Examination of breast lump                                                                                           |                                  |                   |
| 39.                                   | Examination of swelling                                                                                              |                                  |                   |
| 40.                                   | Prostate examination trainer                                                                                         |                                  |                   |
| <b>F. Stree Roga - Prasuti Tantra</b> |                                                                                                                      |                                  |                   |
| 41.                                   | Per speculum and per vaginal examination trainer                                                                     |                                  |                   |
| 42.                                   | Birthing simulator                                                                                                   |                                  |                   |
| 43.                                   | Breast examination trainer                                                                                           |                                  |                   |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                                          |                                                                                                                                                  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 44.                                                                                                                                                                                                      | Intra uterine contraceptive device insertion and removal trainer                                                                                 |  |  |
| 45.                                                                                                                                                                                                      | Episiotomy trainer                                                                                                                               |  |  |
| 46.                                                                                                                                                                                                      | Intra uterine insemination trainer (same to be used for intra uterine uttaravasti)                                                               |  |  |
| 47.                                                                                                                                                                                                      | Lumber Puncture Trainer                                                                                                                          |  |  |
| 48.                                                                                                                                                                                                      | Endotracheal intubation trainer                                                                                                                  |  |  |
| 49.                                                                                                                                                                                                      | Obstetric examination trainer                                                                                                                    |  |  |
| 50.                                                                                                                                                                                                      | Visual inspection of cervix                                                                                                                      |  |  |
| <b>G. Shalakya Tantra-Netra Roga</b>                                                                                                                                                                     |                                                                                                                                                  |  |  |
| 51.                                                                                                                                                                                                      | Refraction trainer                                                                                                                               |  |  |
| 52.                                                                                                                                                                                                      | Visual acuity testing                                                                                                                            |  |  |
| 53.                                                                                                                                                                                                      | Digital tonometry                                                                                                                                |  |  |
| 54.                                                                                                                                                                                                      | Epilation                                                                                                                                        |  |  |
| 55.                                                                                                                                                                                                      | Eye irrigation                                                                                                                                   |  |  |
| 56.                                                                                                                                                                                                      | Instillation of eye medication                                                                                                                   |  |  |
| 57.                                                                                                                                                                                                      | Ocular bandaging                                                                                                                                 |  |  |
| 58.                                                                                                                                                                                                      | Mannequin head (3D model) for training tarpana                                                                                                   |  |  |
| <b>H. Shalakya Tantra- Karna Nasa Mukha Roga</b>                                                                                                                                                         |                                                                                                                                                  |  |  |
| 59.                                                                                                                                                                                                      | Otoscopy                                                                                                                                         |  |  |
| 60.                                                                                                                                                                                                      | Mannequin head (3D model) for training Karnapurana                                                                                               |  |  |
| <b>I. Kaumarabhritya</b>                                                                                                                                                                                 |                                                                                                                                                  |  |  |
| 61.                                                                                                                                                                                                      | Neonatal resuscitation                                                                                                                           |  |  |
| 62.                                                                                                                                                                                                      | Childs CPR and air way management                                                                                                                |  |  |
| 63.                                                                                                                                                                                                      | Infant auscultation trainer                                                                                                                      |  |  |
| 64.                                                                                                                                                                                                      | Setting up paediatric intra-venous infusion and calculating drip rate                                                                            |  |  |
| 65.                                                                                                                                                                                                      | Lumber Puncture Trainer                                                                                                                          |  |  |
| 66.                                                                                                                                                                                                      | Psychological test batteries for assessing IQ, Autism, ADHD, Concentration, depression, anxiety, Mental retardation.                             |  |  |
| 67.                                                                                                                                                                                                      | Full body (Pediatric) mannequin and 3D head mannequin for practicing/performing Panchakarmas like nasya, pichu, abhyanga, basti, veshthana, lepa |  |  |
| <b>J. Panchakarma</b>                                                                                                                                                                                    |                                                                                                                                                  |  |  |
| 68.                                                                                                                                                                                                      | Full body mannequin (for demonstration of abhyanga, udvartana, utsadana, lepa, patrapottalisweda, sthanikavasti)                                 |  |  |
| 69.                                                                                                                                                                                                      | Enema trainer for vasti administration                                                                                                           |  |  |
| 70.                                                                                                                                                                                                      | Catheterization (male and female) for uttaravasti                                                                                                |  |  |
| <b>K. Manasroga</b>                                                                                                                                                                                      |                                                                                                                                                  |  |  |
| 71.                                                                                                                                                                                                      | Psychometric scales and tools                                                                                                                    |  |  |
| <b>L. Rasayan and Vajikaran</b>                                                                                                                                                                          |                                                                                                                                                  |  |  |
| 72.                                                                                                                                                                                                      | Catheterization (male and female) for uttaravasti                                                                                                |  |  |
| Note:- In case of Postgraduate departments in existing undergraduate college the mannequins and simulators other than specified in MES-UG shall be made available in respective Postgraduatedepartments. |                                                                                                                                                  |  |  |

**Schedule-VI (FOR PG)**

**Minimum essential requirements for molecular biology laboratory**

| <b>Serial Number</b>                                                                                                                                                                                             | <b>Equipment, Instruments, Chemicals and Reagents</b>            | <b>Available / Not Available</b> | <b>Deficiency</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|-------------------|
| <b>I. Equipment and Instruments</b>                                                                                                                                                                              |                                                                  |                                  |                   |
| 1.                                                                                                                                                                                                               | Micropipettes (Different capacities)                             |                                  |                   |
| 2.                                                                                                                                                                                                               | Realtime PCR machine                                             |                                  |                   |
| 3.                                                                                                                                                                                                               | UV Spectrophotometer                                             |                                  |                   |
| 4.                                                                                                                                                                                                               | High speed centrifuge (high volume)                              |                                  |                   |
| 5.                                                                                                                                                                                                               | High speed centrifuge (small volume)                             |                                  |                   |
| 6.                                                                                                                                                                                                               | UV transilluminator                                              |                                  |                   |
| 7.                                                                                                                                                                                                               | Horizontal gel electrophoresis system (Power supply for gel )    |                                  |                   |
| 8.                                                                                                                                                                                                               | Water bath with temperature controller                           |                                  |                   |
| 9.                                                                                                                                                                                                               | 37-degree incubator                                              |                                  |                   |
| 10.                                                                                                                                                                                                              | Trinocular Microscope                                            |                                  |                   |
| 11.                                                                                                                                                                                                              | Water purifier (Millipore water system)                          |                                  |                   |
| 12.                                                                                                                                                                                                              | Laboratory Hood/ culture Hood                                    |                                  |                   |
| 13.                                                                                                                                                                                                              | Weigh balance                                                    |                                  |                   |
| 14.                                                                                                                                                                                                              | Vortex mixture                                                   |                                  |                   |
| 15.                                                                                                                                                                                                              | Thermomixer                                                      |                                  |                   |
| 16.                                                                                                                                                                                                              | Refrigerator                                                     |                                  |                   |
| 17.                                                                                                                                                                                                              | Vaccum concentrator                                              |                                  |                   |
| 18.                                                                                                                                                                                                              | Nutator, Rocking platforms, Orbital shaker                       |                                  |                   |
| 19.                                                                                                                                                                                                              | Imaging systems (Chemiluminescence, fluorescence, phosphoimages) |                                  |                   |
| 20.                                                                                                                                                                                                              | Autoclave                                                        |                                  |                   |
| 21.                                                                                                                                                                                                              | Sterile room with laminar                                        |                                  |                   |
| 22.                                                                                                                                                                                                              | - 20 degree Celsius freezer                                      |                                  |                   |
| <b>II. Consumables:</b> - Glassware, Chemicals, reagents, kits and other accessories as required                                                                                                                 |                                                                  |                                  |                   |
| <b>Note:</b> The items specified in this schedule are minimum essential requirements. However, the department shall maintain all requirements as per the need of the syllabus, teaching, training, and research. |                                                                  |                                  |                   |

**Schedule –VII (FOR PG)**

**Minimum Essential requirement of Teaching Staff for Postgraduate departments in undergraduate college**

| Sr. No. | Name Of Department                             | Required                                    | Professor |       |         | Reader |       |         | Lecturer |       |         | Remark |
|---------|------------------------------------------------|---------------------------------------------|-----------|-------|---------|--------|-------|---------|----------|-------|---------|--------|
|         |                                                |                                             | NCISM     | Exist | Deficit | NCISM  | Exist | Deficit | NCISM    | Exist | Deficit |        |
| 1       | Samhita & Siddhanta , Sanskrit (#)             | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
| 2       | Rachana Sharir                                 | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
| 3       | Kriya Sharir                                   | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
| 4       | Ayurveda-Biology                               | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | M.Sc. Bioinformatics                           | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 5       | Dravyaguna                                     | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | M.Sc. Bioinformatics                           | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 6       | Rasashastra evam B.K.                          | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | M.Pharm-Pharmaceutics                          | Professor of practice                       | 1         |       |         |        |       |         |          |       |         |        |
|         | M.Sc-Chemistry                                 | or Part time teachers                       | 1         |       |         |        |       |         |          |       |         |        |
| 7       | Roga Nidan evam V.V.                           | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MD-Pathology                                   | Professor of practice                       | 1         |       |         |        |       |         |          |       |         |        |
|         | MD-Radiodiagnosis                              | or Part time teachers                       | 1         |       |         |        |       |         |          |       |         |        |
| 8       | Agad Tantra evam V.V.                          | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
| 9       | Swasthavritta                                  | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MPH                                            | Professor of practice                       | 1         |       |         |        |       |         |          |       |         |        |
|         | M.Sc Dietitics                                 | or Part time teachers                       | 1         |       |         |        |       |         |          |       |         |        |
| 10      | Kaumarbhritya (Balaroga)                       | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | M.Sc Clinical Psychology                       | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 11      | Kayachikitsa                                   | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MD-General Medicine                            | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 12      | Panchakarma and Upakarma                       | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MPT-Physiotherapy                              | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 13      | Stree Roga – Prasuti Tantra                    | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MS-Gynaecology and Obstetrics                  | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 14      | Shalya Tantra                                  | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MS-General Surgery                             | Professor of practice                       | 1         |       |         |        |       |         |          |       |         |        |
|         | MD-Anaesthesia                                 | or Part time teachers                       | 1         |       |         |        |       |         |          |       |         |        |
| 15      | MS-Ophthalmology                               | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
|         | Shalakya-Netra Roga Chikitsa                   | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
| 16      | Shalakya-Karna, Naasaa and Mukha Roga Chikitsa | Required                                    |           |       |         | 1      |       |         | 1        |       |         |        |
|         | MS-ENT                                         | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 17      | Manasaroga evam Manovijnana                    | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |
|         | MD-Psychiatry or M.Sc Clinical Psychology      | Professor of practice or Part time teachers | 1         |       |         |        |       |         |          |       |         |        |
| 18      | Rasayana and Vajikarana                        | Required                                    | 1         |       |         | 1      |       |         | 1        |       |         |        |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                                                                                                       |                                               |                                             |   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|---|--|--|--|--|
|                                                                                                                                                                                                                                                                       | MS-Urology or MS Gynaecology and Obstetrics   | Professor of practice or Part time teachers | 1 |  |  |  |  |
| 19                                                                                                                                                                                                                                                                    | Integrative Health and Translational Research | Required                                    | 1 |  |  |  |  |
|                                                                                                                                                                                                                                                                       | M.Sc-Biochemistry                             | Professor of practice or Part time teachers | 1 |  |  |  |  |
|                                                                                                                                                                                                                                                                       | M.Sc-Microbiology                             |                                             | 1 |  |  |  |  |
|                                                                                                                                                                                                                                                                       | M.Pharma-Pharmacology                         |                                             | 1 |  |  |  |  |
|                                                                                                                                                                                                                                                                       | M.Sc-Biostatistics                            |                                             | 1 |  |  |  |  |
| <b>Note 1:</b> Professor cum Head of the Department specified in column (3) may be common for both undergraduate and Postgraduate departments except sr. no. 4, 17,18 and 19 wherein exclusive Professor shall be available.                                          |                                               |                                             |   |  |  |  |  |
| <b>Note 2:</b> Professor of practice means a person having a minimum of ten years of experience in the field other than teaching in Ayurveda medical colleges, like a person from an industry or research institute, a technical consultant, a renowned practitioner. |                                               |                                             |   |  |  |  |  |
| <b>Note 3:</b> Higher Faculty shall compensate lower faculty, but lower faculty shall not compensate higher faculty.                                                                                                                                                  |                                               |                                             |   |  |  |  |  |

**Schedule –VIII (FOR PG)**  
**Minimum Essential Requirements of Non-Teaching Staff for Postgraduate departments in**  
**undergraduate college**  
**(In addition to the non-teaching staff in undergraduate departments as per**  
**student intake capacity specified in MES-UG)**

| Serial number | Department                                                                             | Required Non-Teaching Staff                                                                       | Required Numbers | Available Staff | Deficiency |
|---------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|-----------------|------------|
| 1.            | Ayurveda Samhita evum Siddhanta including Language laboratory                          | Multitasking Staff                                                                                | 1                |                 |            |
| 2.            | Ayurveda-Biology                                                                       |                                                                                                   |                  |                 |            |
|               | (a) Department                                                                         | Multitasking Staff                                                                                | 1                |                 |            |
|               | (b) Molecular biology laboratory                                                       | Lab Technician (B.Sc. Biotechnology)                                                              | 1                |                 |            |
|               |                                                                                        | Lab Attendant                                                                                     | 1                |                 |            |
| 3.            | Rachana Sharira                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 4.            | Kriya Sharira                                                                          | Multitasking Staff                                                                                | 1                |                 |            |
| 5.            | Dravyaguna Vijnana                                                                     | Lab Technician (B.Sc. Botany)                                                                     | 1                |                 |            |
|               |                                                                                        | Lab Attendant                                                                                     | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 6.            | Rasashastra and Bhaishajya Kalpana                                                     | Multitasking Staff                                                                                | 1                |                 |            |
| 7.            | Roganidana - Vikritivijnana including Immunology laboratory, histopathology laboratory | Lab Technician (DMLT)                                                                             | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 8.            | Agad Tantra ad Vidhi Vaidyaka                                                          | Multitasking Staff                                                                                | 1                |                 |            |
| 9.            | Swasthavritta and Yoga                                                                 | Lab Technician (B.Sc. Home science)                                                               | 1                |                 |            |
|               |                                                                                        | Multitasking staff                                                                                | 1                |                 |            |
| 10.           | Kaumarabhritya                                                                         | Multitasking Staff                                                                                | 1                |                 |            |
| 11.           | Kayachikitsa                                                                           | Multitasking Staff                                                                                | 1                |                 |            |
| 12.           | Panchakarma                                                                            | Multitasking Staff                                                                                | 1                |                 |            |
| 13.           | Manasaroga evam Manovijnana                                                            | EEG Technician                                                                                    | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 14.           | Rasayana and Vajikarana                                                                | Lab Technician                                                                                    | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 15.           | Stree Roga – Prasuti Tantra                                                            | Multitasking Staff                                                                                | 1                |                 |            |
| 16.           | Shalya Tantra                                                                          | Multitasking Staff                                                                                | 1                |                 |            |
| 17.           | Shalakya – Netra Roga Chikitsa                                                         | Optometrist                                                                                       | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 18.           | Shalakya – Karna, Naasa and Mukha Roga Chikitsa                                        | Technician (audiometry)                                                                           | 1                |                 |            |
|               |                                                                                        | Multitasking Staff                                                                                | 1                |                 |            |
| 19.           | Department of In Integrative Health and Translational Research                         |                                                                                                   |                  |                 |            |
|               | (a) Central Research Laboratory                                                        | In-Charge (Faculty member of any department well-versed with laboratory and analytical equipment) | 1                |                 |            |
|               |                                                                                        | Lab Technician (B.Sc. Chemistry or B.Sc. Botany)                                                  | 1                |                 |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                                                                    |                                                 |                                                                                                            |   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|---|--|--|
|                                                                                                                                                                                                                                    | (b) Animal house and experimentation Laboratory | In-Charge (Faculty member of department of Rasashastra and Bhaishajya Kalpana or Dravyaguna or Agadtantra) | 1 |  |  |
|                                                                                                                                                                                                                                    |                                                 | Lab Technician (B.Sc. Zoology)                                                                             | 1 |  |  |
|                                                                                                                                                                                                                                    | (c) Clinical Research Cell                      | Clinical Research Coordinator (BAMS with Post graduation degree or Diploma in Clinical Research or MPH)    | 1 |  |  |
|                                                                                                                                                                                                                                    |                                                 | Clerk                                                                                                      | 1 |  |  |
|                                                                                                                                                                                                                                    |                                                 | Multitasking Staff                                                                                         | 1 |  |  |
| <b>Note:</b> (1) Additional staff like sweeper, attendant, data entry operator, security guards, electrician, plumber, carpenter, driver, cook, multi-tasking staff, etc may be appointed by outsourcing based on the requirement. |                                                 |                                                                                                            |   |  |  |

**Schedule- IX (FOR PG)**  
**Minimum Essential Requirements of Hospital Staff**

| Serial number                  | Department                                           | Required Staff             | Required Numbers                 | Available Staff | Deficiency |
|--------------------------------|------------------------------------------------------|----------------------------|----------------------------------|-----------------|------------|
| 1. Department wise requirement |                                                      |                            |                                  |                 |            |
| 1.                             | Swasthvritta                                         | Panchakarma therapists     | Four (Two males and Two females) |                 |            |
| 2.                             | Kaumarabhritya                                       | Panchkarma therapists      | Four (Two males and Two females) |                 |            |
|                                |                                                      | Pediatric Physiotherapist, | One                              |                 |            |
|                                |                                                      | Occupational Therapist,    | One                              |                 |            |
|                                |                                                      | Speech Therapist           | One                              |                 |            |
| 3.                             | Stree Roga - Prasuti Tantra (OT and Procedural Room) | OT Nurse                   | Two                              |                 |            |
|                                |                                                      | Ayah                       | Two                              |                 |            |
| 4.                             | Shalakya-Netra Roga OT                               | OT Nurse                   | One                              |                 |            |
|                                |                                                      | Ayah                       | One                              |                 |            |
| 5.                             | Shalakya-Netra Roga Kriyakalpa room                  | Therapists                 | Two                              |                 |            |
| 6.                             | Shalakya-Karna, Naasaa and Mukha OT                  | OT Nurse                   | One                              |                 |            |
| 7.                             | Shalakya-Karna, Naasaa and Mukha Kriyakalpa room     | Therapist                  | One                              |                 |            |
| 8.                             | Rasayana and Vajikarana procedural room              | Nurse                      | One                              |                 |            |
|                                |                                                      | Ayah                       | One                              |                 |            |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                           |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|--|--|
| 2. Additional Hospital staff requirement in general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                           |  |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nursing staff                                            | One for every ten Beds    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | 1:1 for ICU beds          |  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clinical Registrar or Senior Resident or Resident Doctor | One for every twenty beds |  |  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ayah                                                     | One for every twenty beds |  |  |
| <p><b>Note:</b> 1. In case of Postgraduate departments in an undergraduate college minimum hospital staff requirements shall be in addition to the hospital staff specified as per intake capacity as per MES-UG</p> <p>2. In case of standalone Postgraduate departments, minimum hospital staff requirement shall be in addition to the hospital staff specified for sixty intake capacity as per MES-UG.</p> <p>3. Post Graduate Students may be appointed as Clinical Registrar or Senior Resident or Resident Doctor provided the students shall be paid stipend or salary.</p> <p>Security guards, electrician, plumber, sanitation workers, washer man, gardener, driver, housekeeping staff, cook, maintenance staff, multipurpose worker, if additionally needed, may be obtained by out-sourcing.</p> |                                                          |                           |  |  |

### Schedule-X (FOR PG)

#### Postgraduate department-wise minimum essential standards

**Note: 1** In case of Postgraduate departments in an undergraduate college minimum requirement shall be in addition to the standards specified as per intake capacity as per MES-UG.

**Note: 2** In case of standalone Postgraduate departments, minimum requirement shall be in addition to the standards specified for sixty intake capacity as per MES-UG.

**Note: 3** Departmental library, computers, printers and internet facility, seating arrangement for non-teaching staff, E-display facility to display e-content (videos, images, information and the like) shall be required for each department

| Serial number            | Standard or requirement                                   | Required number                       |  |  |
|--------------------------|-----------------------------------------------------------|---------------------------------------|--|--|
| A. Samhita and Siddhanta |                                                           |                                       |  |  |
| 1.                       | Language lab, Computer systems                            | 1:1 as per sanctioned intake capacity |  |  |
| B. Rachana Sharira       |                                                           |                                       |  |  |
| 1.                       | 3D virtual dissection table                               | One                                   |  |  |
| C. Kriya Sharira         |                                                           |                                       |  |  |
| 1.                       | Digital spirometry                                        | One                                   |  |  |
| 2.                       | Personality assessment scales                             | As required                           |  |  |
| 3.                       | Trichoscope                                               | One                                   |  |  |
| 4.                       | Digital skinfold caliper                                  | One                                   |  |  |
| 5.                       | Auto measuring tool for height, weight, and BMI           | One                                   |  |  |
| 6.                       | Naadi recording equipment                                 | One                                   |  |  |
| D. Ayurveda-Biology      |                                                           |                                       |  |  |
| 1.                       | Molecular biology laboratory                              | As per Schedule-VII                   |  |  |
| E. Dravyaguna Vijnana    |                                                           |                                       |  |  |
| 1.                       | Spectrophotometer                                         | One                                   |  |  |
| 2.                       | High-Performance Liquid Chromatography (HPLC)             | One                                   |  |  |
| 3.                       | Gas Chromatography-Mass Spectrometry (GC-MS)              | One                                   |  |  |
| 4.                       | Nuclear Magnetic Resonance (NMR) Spectrometer             | One                                   |  |  |
| 5.                       | Ultraviolet-Visible (UV-VIS) Spectrophotometer            | One                                   |  |  |
| 6.                       | Centrifuge                                                | One                                   |  |  |
| 7.                       | Rotary Evaporator                                         | One                                   |  |  |
| 8.                       | Trinocular Microscope with projection system and software | One                                   |  |  |
| 9.                       | Digital pH Meter                                          | One                                   |  |  |
| 10.                      | Autoclave                                                 | One                                   |  |  |
| 11.                      | Mortar and Pestle                                         | One                                   |  |  |
| 12.                      | Freeze Dryer (Lyophilizer)                                | One                                   |  |  |
| 13.                      | Incubator                                                 | One                                   |  |  |
| 14.                      | Shaker                                                    | One                                   |  |  |
| 15.                      | Water Bath                                                | One                                   |  |  |
| 16.                      | Fraction Collector                                        | One                                   |  |  |
| 17.                      | Microbalance                                              | One                                   |  |  |
| 18.                      | Homogenizer                                               | One                                   |  |  |
| 19.                      | Heating Mantle                                            | One                                   |  |  |
| 20.                      | Digital Thermometer                                       | One                                   |  |  |
| 21.                      | Consumables                                               | As required                           |  |  |
| F. Agadatantra           |                                                           | As per MES UG                         |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                           |                                                             |               |  |  |
|-------------------------------------------|-------------------------------------------------------------|---------------|--|--|
| G. Swasthvrita and Yoga                   |                                                             | As per MES UG |  |  |
| H. Rasashastra and Bhaishajyakalpana      |                                                             |               |  |  |
| 1.                                        | Petrographic microscope                                     | One           |  |  |
| 2.                                        | Programmable muffle furnace                                 | One           |  |  |
| I. Roga Nidana and Vikritivijnana         |                                                             |               |  |  |
| 1.                                        | Chemiluminescence                                           | one           |  |  |
| 2.                                        | Histopathology facility                                     | As required   |  |  |
| J. Stree Roga - PrasutiTantra :- OPD      |                                                             |               |  |  |
| 1.                                        | Weighing machine                                            | One           |  |  |
| 2.                                        | Stadiometer                                                 | One           |  |  |
| 3.                                        | Sims's speculum                                             | Five          |  |  |
| 4.                                        | Thermometer                                                 | Two           |  |  |
| 5.                                        | Cusco's speculum                                            | Five          |  |  |
| 6.                                        | Examination Table                                           | One           |  |  |
| 7.                                        | Lamp stand                                                  | One           |  |  |
| 8.                                        | Torch                                                       | Two           |  |  |
| 9.                                        | X-Ray Viewing Box                                           | One           |  |  |
| 10.                                       | BP Apparatus                                                | Two           |  |  |
| 11.                                       | Stethoscope                                                 | Two           |  |  |
| 12.                                       | Sponge holding Forceps                                      | Four          |  |  |
| 13.                                       | Anterior Vaginal wall Retractor                             | Four          |  |  |
| 14.                                       | Pulse oximeter                                              | One           |  |  |
| 15.                                       | Fetal Doppler                                               | One           |  |  |
| 16.                                       | Glucometer                                                  | One           |  |  |
| 17.                                       | Consumables                                                 | As Required   |  |  |
| K. Stree Roga - PrasutiTantra :- Major OT |                                                             |               |  |  |
| 1.                                        | Long Artery Forceps                                         | Ten           |  |  |
| 2.                                        | Short Artery Forceps                                        | Ten           |  |  |
| 3.                                        | Allis Tissue Forceps                                        | Ten           |  |  |
| 4.                                        | Uterus Holding Forceps                                      | Two           |  |  |
| 5.                                        | Kochers Forceps                                             | Eight         |  |  |
| 6.                                        | Babcocks Forceps                                            | Eight         |  |  |
| 7.                                        | Green Armytage Haemostatic Forceps                          | Six           |  |  |
| 8.                                        | Ovum Forceps                                                | Six           |  |  |
| 9.                                        | Punch Biopsy Forceps                                        | Two           |  |  |
| 10.                                       | Lanes Tissue Forceps                                        | Four          |  |  |
| 11.                                       | Uterine Dressing Forceps                                    | Four          |  |  |
| 12.                                       | Sponge Holding Forceps                                      | Four          |  |  |
| 13.                                       | Tissue Dissecting Forceps(Plain & Toothed ) Different Sizes | Ten           |  |  |
| 14.                                       | Vectis Forceps                                              | Two           |  |  |
| 15.                                       | Anterior Vaginal Wall Retractor                             | Six           |  |  |
| 16.                                       | Doyens Retractor                                            | Two           |  |  |
| 17.                                       | Deavers Retractor                                           | Two           |  |  |
| 18.                                       | Landons Bladder Retractor                                   | Two           |  |  |
| 19.                                       | Cuscos self retaining bivalve vaginal speculum              | Six           |  |  |
| 20.                                       | Sims Speculum                                               | Six           |  |  |
| 21.                                       | Auvards Self Retaining Posterior Vaginal Wall Retractor     | Two           |  |  |
| 22.                                       | Sharmans Curette                                            | Four          |  |  |
| 23.                                       | Uterine Curette                                             | Four          |  |  |
| 24.                                       | Electro cautery                                             | One           |  |  |
| 25.                                       | Flushing Curette                                            | Four          |  |  |
| 26.                                       | Hegars Dilator set                                          | Two           |  |  |
| 27.                                       | Das Dilators set                                            | Two           |  |  |
| 28.                                       | Hawkin- Ambler Dilator                                      | Two           |  |  |
| 29.                                       | Long Straight Scissors                                      | Five          |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                                |                                                          |             |  |  |
|------------------------------------------------|----------------------------------------------------------|-------------|--|--|
| 30.                                            | Mayos Scissors                                           | Five        |  |  |
| 31.                                            | Metzenbaums Scissor                                      | Five        |  |  |
| 32.                                            | Bonney Scissor                                           | Two         |  |  |
| 33.                                            | Karmans Plastic Suction Cannula                          | Two         |  |  |
| 34.                                            | ManualVaccume Aspiration Syringe                         | Two         |  |  |
| 35.                                            | Ventouse Cups                                            | Two         |  |  |
| 36.                                            | Mtp Suction Machine                                      | Two         |  |  |
| 37.                                            | Vulsellum – Single Toothed, Multiple Toothed             | Four        |  |  |
| 38.                                            | Uterine Sound                                            | Two         |  |  |
| 39.                                            | Bladder Sound                                            | Two         |  |  |
| 40.                                            | HSG Cannula                                              | Four        |  |  |
| 41.                                            | Ayres Spatula and Cytobrush                              | As required |  |  |
| 42.                                            | Laryngoscope                                             | Two         |  |  |
| 43.                                            | Et Tube                                                  | Four        |  |  |
| 44.                                            | Ambu Bag                                                 | Two         |  |  |
| 45.                                            | Fully Automatic OT Table – Head up and Head low facility | one         |  |  |
| 46.                                            | Suction Machine                                          | Two         |  |  |
| 47.                                            | OT Light                                                 | One         |  |  |
| 48.                                            | Boyel's Apparatus                                        | One         |  |  |
| 49.                                            | Multichannel monitor with ECG, BP, HR, Pulse oxymeter    | One         |  |  |
| 50.                                            | X- ray View Box                                          | One         |  |  |
| 51.                                            | Blood Pressure Apparatus                                 | Two         |  |  |
| 52.                                            | Torch                                                    | Two         |  |  |
| 53.                                            | Pulse oximeter                                           | One         |  |  |
| 54.                                            | Glucometer                                               | One         |  |  |
| 55.                                            | Weighing Machine                                         | One         |  |  |
| 56.                                            | Stretcher with Trolley                                   | One         |  |  |
| 57.                                            | Consumables                                              | As required |  |  |
| L.Stree Roga - PrasutiTantra :- Procedure Room |                                                          |             |  |  |
| 1.                                             | Cuscos self retaining bivalve vaginal speculum           | Five        |  |  |
| 2.                                             | Sims Speculum                                            | Five        |  |  |
| 3.                                             | Long artery Forcep                                       | Five        |  |  |
| 4.                                             | Sponge holding Forceps                                   | Two         |  |  |
| 5.                                             | Anterior Vaginal wall Retractor                          | Six         |  |  |
| 6.                                             | Hegars Dilator                                           | As Required |  |  |
| 7.                                             | Vulsellum                                                | Four        |  |  |
| 8.                                             | Dhoopan Apparatus/ Hot Plate Induction Stove             | Two         |  |  |
| 9.                                             | Spot Light                                               | Two         |  |  |
| 10.                                            | Agnikarma shalaka                                        | As Required |  |  |
| 11.                                            | Examination Table                                        | Two         |  |  |
| 12.                                            | Light Source                                             | Two         |  |  |
| 13.                                            | Uterine Sound                                            | Two         |  |  |
| 14.                                            | Consumables:                                             | As Required |  |  |
| M. Stree Roga - PrasutiTantra :- Labor Room    |                                                          |             |  |  |
| 1.                                             | Labour table with lithotomy bars                         | One         |  |  |
| 2.                                             | Shadowless Lamp                                          | Two         |  |  |
| 3.                                             | Anesthesia Trolley                                       | One         |  |  |
| 4.                                             | Electrocautery                                           | One         |  |  |
| 5.                                             | Oxygen Cylinder and Mask                                 | Two         |  |  |
| 6.                                             | Blood Pressure Apparatus                                 | Two         |  |  |
| 7.                                             | Sterilizer                                               | Two         |  |  |
| 8.                                             | Autoclave                                                | Two         |  |  |
| 9.                                             | Baby Tray                                                | As required |  |  |
| 10.                                            | Phototherapy Unit                                        | One         |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                                                |                                                                                                                                            |             |  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| 11.                                                            | Radiant Warmer                                                                                                                             | One         |  |  |
| 12.                                                            | Suction Machine (Neonatal)                                                                                                                 | One         |  |  |
| 13.                                                            | Dressing Tray                                                                                                                              | One         |  |  |
| 14.                                                            | Patient Trolley                                                                                                                            | Two         |  |  |
| 15.                                                            | Normal Delivery Set (Artery Forceps or Clamp, Sponge Holding Forceps, Episiotomy Scissor, Needle Holder, Straight Scissor, Curved Scissor) | As Required |  |  |
| 16.                                                            | Vacuum Extractor                                                                                                                           | Two         |  |  |
| 17.                                                            | Low Cavity Forceps                                                                                                                         | Two         |  |  |
| 18.                                                            | Kocher's forceps                                                                                                                           | Four        |  |  |
| 19.                                                            | Sims's speculum                                                                                                                            | Five        |  |  |
| 20.                                                            | Cusco's speculum                                                                                                                           | Two         |  |  |
| 21.                                                            | MTP Suction Curette                                                                                                                        | Five        |  |  |
| 22.                                                            | Light Source                                                                                                                               | Assorted    |  |  |
| 23.                                                            | Heat Source                                                                                                                                | Assorted    |  |  |
| 24.                                                            | Oxytocin Infusion Pump                                                                                                                     | Two         |  |  |
| 25.                                                            | Bladder Sound                                                                                                                              | Four        |  |  |
| 26.                                                            | Cardiotography (CTG) Machine                                                                                                               | One         |  |  |
| 27.                                                            | Fetal Doppler                                                                                                                              | One         |  |  |
| 28.                                                            | Fetoscope                                                                                                                                  | One         |  |  |
| 29.                                                            | Resuscitation Kit                                                                                                                          | Two         |  |  |
| 30.                                                            | Instrument Trolley                                                                                                                         | Two         |  |  |
| 31.                                                            | Suction Apparatus with suction tube                                                                                                        | One         |  |  |
| 32.                                                            | Stitch Removal Scissor                                                                                                                     | Two         |  |  |
| 33.                                                            | Pulse oximeter                                                                                                                             | As required |  |  |
| 34.                                                            | Blunt and sharp curettes                                                                                                                   | As required |  |  |
| 35.                                                            | Endotracheal Tubes                                                                                                                         | As required |  |  |
| 36.                                                            | Cord Cutting appliances                                                                                                                    | As required |  |  |
| 37.                                                            | Weighing (Paediatric)                                                                                                                      | One         |  |  |
| 38.                                                            | Infantometer                                                                                                                               | One         |  |  |
| 39.                                                            | Fetoscope                                                                                                                                  | As required |  |  |
| 40.                                                            | Nebulizer                                                                                                                                  | As required |  |  |
| 41.                                                            | Fumigator                                                                                                                                  | One         |  |  |
| 42.                                                            | Cheatele Forcep's                                                                                                                          | Two         |  |  |
| 43.                                                            | Consumables                                                                                                                                | As required |  |  |
| N. Shalya Tantra :- OPD                                        |                                                                                                                                            |             |  |  |
| 1.                                                             | X-Ray view Box                                                                                                                             | One         |  |  |
| 2.                                                             | BP apparatus                                                                                                                               | One         |  |  |
| 3.                                                             | Stethoscope                                                                                                                                | Four        |  |  |
| 4.                                                             | Torch                                                                                                                                      | Two         |  |  |
| 5.                                                             | Examination Table                                                                                                                          | One         |  |  |
| 6.                                                             | Thermometer                                                                                                                                | Four        |  |  |
| 7.                                                             | Weight and height measuring stand                                                                                                          | One         |  |  |
| 8.                                                             | Measuring tape                                                                                                                             | One         |  |  |
| 9.                                                             | Knee hammer                                                                                                                                | Two         |  |  |
| O. Shalya Tantra : OPD attacheed Examination room cum minor OT |                                                                                                                                            |             |  |  |
| 1.                                                             | Electric sterilizer (boilers)                                                                                                              | Two         |  |  |
| 2.                                                             | Portable OT light                                                                                                                          | One         |  |  |
| 3.                                                             | Lithotomy table                                                                                                                            | One         |  |  |
| 4.                                                             | Foot step                                                                                                                                  | One         |  |  |
| 5.                                                             | Instrument trolley                                                                                                                         | One         |  |  |
| 6.                                                             | IV stand                                                                                                                                   | Two         |  |  |
| 7.                                                             | Autoclave                                                                                                                                  | One         |  |  |
| 8.                                                             | Thermal cautery machine-small                                                                                                              | One         |  |  |
| 9.                                                             | Dressing drums - different sizes                                                                                                           | Four        |  |  |
| 10.                                                            | Instrument tray – different sizes                                                                                                          | Four        |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                             |                                                                |          |  |  |
|---------------------------------------------|----------------------------------------------------------------|----------|--|--|
| 11.                                         | Needle holding forceps (big- medium-small)                     | Four     |  |  |
| 12.                                         | Cheate's forceps - different sizes                             | Four     |  |  |
| 13.                                         | Mosquito artery forceps – different sizes                      | Six      |  |  |
| 14.                                         | Artery forceps (curved & straight) – different sizes           | Six      |  |  |
| 15.                                         | Tissue dissecting forceps (plain & toothed) – different sizes  | Four     |  |  |
| 16.                                         | Sinus forceps – different sizes                                | Four     |  |  |
| 17.                                         | Sponge holding forceps – different sizes                       | Two      |  |  |
| 18.                                         | Allis forceps – different sizes                                | Four     |  |  |
| 19.                                         | Stitch removal scissors                                        | Two      |  |  |
| 20.                                         | Punch biopsy forceps                                           | Two      |  |  |
| 21.                                         | Metzenbaum scissors – different sizes                          | Two      |  |  |
| 22.                                         | Mayo's scissors – different sizes                              | Two      |  |  |
| 23.                                         | Scissors straight (Tailor)                                     | Two      |  |  |
| 24.                                         | Pulse oximeter                                                 | One      |  |  |
| 25.                                         | Proctoscopes with or without illumination (large-medium-small) | Six      |  |  |
| 26.                                         | Probes – different sizes                                       | Assorted |  |  |
| 27.                                         | Anal dilators – different sizes                                | Assorted |  |  |
| 28.                                         | Sim's Speculum different sizes                                 | Two      |  |  |
| 29.                                         | Bivalve anal speculum                                          | Two      |  |  |
| 30.                                         | Emergency light                                                | One      |  |  |
| 31.                                         | Fire Extinguisher                                              | One      |  |  |
| 32.                                         | Vertical BP instrument                                         | One      |  |  |
| 33.                                         | Fumigator                                                      | One      |  |  |
| 34.                                         | Venesection set                                                | Two      |  |  |
| 35.                                         | Trash cart (fully equipped)                                    | One      |  |  |
| 36.                                         | Consumables                                                    | Assorted |  |  |
| P. Shalya Tantra :- Major Operation Theatre |                                                                |          |  |  |
| 1.                                          | Spot light (Shadow less ceiling fitted)                        | One      |  |  |
| 2.                                          | Spot light (Standing)                                          | One      |  |  |
| 3.                                          | Hydraulic operation table                                      | One      |  |  |
| 4.                                          | Boyle's apparatus                                              | One      |  |  |
| 5.                                          | Multi-parameter monitor                                        | One      |  |  |
| 6.                                          | Suction machine - Electrical or manual                         | One      |  |  |
| 7.                                          | High pressure autoclave-horizontal/vertical                    | One      |  |  |
| 8.                                          | Nitrous oxide cylinder                                         | One      |  |  |
| 9.                                          | Electric sterilizer (boilers)                                  | Two      |  |  |
| 10.                                         | Dressing drums - different sizes                               | Ten      |  |  |
| 11.                                         | Artery forceps (curved & straight) – different sizes           | Fifteen  |  |  |
| 12.                                         | Tissue dissecting forceps (plain & toothed) – different sizes  | Ten      |  |  |
| 13.                                         | Babcock tissue forceps – different sizes                       | Eight    |  |  |
| 14.                                         | Kocher's forceps different sizes                               | Six      |  |  |
| 15.                                         | Sinus forceps – different sizes                                | Six      |  |  |
| 16.                                         | Sponge holding forceps – different sizes                       | Eight    |  |  |
| 17.                                         | Allis forceps – different sizes                                | Eight    |  |  |
| 18.                                         | Right angle cholecystectomy forceps – different sizes          | Six      |  |  |
| 19.                                         | Stone holding forceps                                          | Four     |  |  |
| 20.                                         | Punch biopsy forceps                                           | Two      |  |  |
| 21.                                         | Maggles forceps                                                | Assorted |  |  |
| 22.                                         | Stitch removal scissors                                        | Five     |  |  |
| 23.                                         | Metzenbaum scissors – different sizes                          | Five     |  |  |

|                                             |                                                                |             |  |  |
|---------------------------------------------|----------------------------------------------------------------|-------------|--|--|
| 24.                                         | Mayo's scissors – different sizes                              | Five        |  |  |
| 25.                                         | Scissors straight (tailor)                                     | Four        |  |  |
| 26.                                         | BP handle of different size                                    | Assorted    |  |  |
| 27.                                         | Skin grafting knife with handle                                | Assorted    |  |  |
| 28.                                         | Abdominal retractors                                           | Six         |  |  |
| 29.                                         | Proctoscopes with or without illumination (large-medium-small) | Six         |  |  |
| 30.                                         | Fistula probes – different sizes                               | Assorted    |  |  |
| 31.                                         | Sim's Speculum different sizes                                 | Assorted    |  |  |
| 32.                                         | Bivalve anal speculum                                          | Two         |  |  |
| 33.                                         | Sigmoidoscope -rigid/flexible                                  | One         |  |  |
| 34.                                         | Barron's Pile Gun                                              | Two         |  |  |
| 35.                                         | Laryngoscope- paediatric/adult                                 | Two         |  |  |
| 36.                                         | Urethral dilators set                                          | One         |  |  |
| 37.                                         | Ambu bag                                                       | Two         |  |  |
| 38.                                         | Endotracheal Tube                                              | Assorted    |  |  |
| 39.                                         | Bone cutter                                                    | Two         |  |  |
| 40.                                         | Gigli saw                                                      | Two         |  |  |
| 41.                                         | Scoop                                                          | Assorted    |  |  |
| 42.                                         | Periosteum elevator                                            | Two         |  |  |
| 43.                                         | Bone cutter                                                    | Two         |  |  |
| 44.                                         | Bone nebular                                                   | Two         |  |  |
| 45.                                         | Bone chisel                                                    | One         |  |  |
| 46.                                         | Bone osteotome                                                 | One         |  |  |
| 47.                                         | Bone holding forceps                                           | Two         |  |  |
| 48.                                         | Gigli saw                                                      | Two         |  |  |
| 49.                                         | Scoop                                                          | One         |  |  |
| 50.                                         | Periosteum elevator                                            | Two         |  |  |
| 51.                                         | Orthopaedic drill (battery operated)                           | One         |  |  |
| 52.                                         | K-wire Set                                                     | One         |  |  |
| 53.                                         | Bone mallet                                                    | One         |  |  |
| 54.                                         | Screw driver                                                   | Two         |  |  |
| 55.                                         | Hook retractor                                                 | Four        |  |  |
| 56.                                         | Consumables                                                    | As required |  |  |
| Q. Shalya Tantra :- Minor Operation Theatre |                                                                |             |  |  |
| 1.                                          | X-Ray View Box                                                 | One         |  |  |
| 2.                                          | Vertical BP instrument                                         | One         |  |  |
| 3.                                          | Stethoscope                                                    | Two         |  |  |
| 4.                                          | OT table                                                       | One         |  |  |
| 5.                                          | Electric sterilizer (Boilers)                                  | Two         |  |  |
| 6.                                          | Portable OT light                                              | One         |  |  |
| 7.                                          | Instrument trolley                                             | One         |  |  |
| 8.                                          | Autoclave                                                      | One         |  |  |
| 9.                                          | Thermal cautery machine-small                                  | One         |  |  |
| 10.                                         | Dressing drums - different sizes                               | Four        |  |  |
| 11.                                         | Instrument tray – different sizes                              | Four        |  |  |
| 12.                                         | Needle holding forceps (big- medium-small)                     | Four        |  |  |
| 13.                                         | Cheate's forceps - different sizes                             | Four        |  |  |
| 14.                                         | Mosquito artery forceps – different sizes                      | Six         |  |  |
| 15.                                         | Artery forceps (curved & straight) – different sizes           | Six         |  |  |
| 16.                                         | Tissue dissecting forceps (plain & toothed) – different sizes  | Four        |  |  |
| 17.                                         | Sinus forceps – different sizes                                | Four        |  |  |
| 18.                                         | Sponge holding forceps – different sizes                       | Two         |  |  |
| 19.                                         | Allis forceps – different sizes                                | Four        |  |  |
| 20.                                         | Stitch removal scissors                                        | Two         |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                     |                                                                |          |  |  |
|-------------------------------------|----------------------------------------------------------------|----------|--|--|
| 21.                                 | Punch biopsy forceps                                           | Two      |  |  |
| 22.                                 | Metzenbaum scissors – different sizes                          | Two      |  |  |
| 23.                                 | Mayo's scissors – different sizes                              | Two      |  |  |
| 24.                                 | Scissors straight (tailor)                                     | Two      |  |  |
| 25.                                 | BP handle of different size                                    | Assorted |  |  |
| 26.                                 | Kidney tray S.S. – different sizes                             | Assorted |  |  |
| 27.                                 | Pulse oximeter                                                 | One      |  |  |
| 28.                                 | Proctoscopes with or without illumination (large-medium-small) | Six      |  |  |
| 29.                                 | Probes – different sizes                                       | Assorted |  |  |
| 30.                                 | Sim's Speculum different sizes                                 | Two      |  |  |
| 31.                                 | Emergency light                                                | One      |  |  |
| 32.                                 | Fire extinguisher                                              | One      |  |  |
| 33.                                 | Fumigator                                                      | One      |  |  |
| 34.                                 | Suction machine - Electrical or manual                         | One      |  |  |
| 35.                                 | Venesection set                                                | One      |  |  |
| 36.                                 | Nebulizer                                                      | One      |  |  |
| 37.                                 | Trash cart (fully equipped)                                    | One      |  |  |
| 38.                                 | Consumables                                                    | Assorted |  |  |
| R. Shalya Tantra :- Anu Sastra Unit |                                                                |          |  |  |
| 1.                                  | Examination and dressing table                                 | One      |  |  |
| 2.                                  | Portable OT light                                              | One      |  |  |
| 3.                                  | Stethoscope                                                    | Two      |  |  |
| 4.                                  | Vertical BP Apparatus                                          | One      |  |  |
| 5.                                  | Electric sterilizer (boilers)                                  | Two      |  |  |
| 6.                                  | Instrument trolley                                             | One      |  |  |
| 7.                                  | Autoclave                                                      | One      |  |  |
| 8.                                  | Thermal cautery machine-small                                  | One      |  |  |
| 9.                                  | Dressing drums - different sizes                               | Four     |  |  |
| 10.                                 | Instrument tray – different sizes                              | Four     |  |  |
| 11.                                 | Needle holding forceps (Big- medium-small)                     | Four     |  |  |
| 12.                                 | Cheate's forceps - different sizes                             | Four     |  |  |
| 13.                                 | Mosquito artery forceps – different sizes                      | Six      |  |  |
| 14.                                 | Artery forceps (curved & straight) – different sizes           | Six      |  |  |
| 15.                                 | Tissue dissecting forceps (plain & toothed) – different sizes  | Four     |  |  |
| 16.                                 | Sinus forceps – different sizes                                | Four     |  |  |
| 17.                                 | Sponge holding forceps – different sizes                       | Two      |  |  |
| 18.                                 | Allis forceps – different sizes                                | Four     |  |  |
| 19.                                 | Stitch removal scissors                                        | Two      |  |  |
| 20.                                 | Punch biopsy forceps                                           | Two      |  |  |
| 21.                                 | Metzenbaum scissors – different sizes                          | Two      |  |  |
| 22.                                 | Mayo's scissors – different sizes                              | Two      |  |  |
| 23.                                 | Scissors straight (tailor)                                     | Two      |  |  |
| 24.                                 | BP handle of different size                                    | Assorted |  |  |
| 25.                                 | Kidney tray S.S. – different sizes                             | Assorted |  |  |
| 26.                                 | Pulse oximeter                                                 | One      |  |  |
| 27.                                 | Emergency light                                                | One      |  |  |
| 28.                                 | Fire extinguisher                                              | One      |  |  |
| 29.                                 | Fumigator                                                      | One      |  |  |
| 30.                                 | Suction machine - electrical or manual                         | One      |  |  |
| 31.                                 | Leech Tank                                                     | Two      |  |  |
| 32.                                 | Agnikarma Shalaka set                                          | Two      |  |  |
| 33.                                 | Cupping set                                                    | Two      |  |  |
| 34.                                 | Venesection set                                                | One      |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                 |                                                                                                                                                                              |             |  |  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| 35.                             | Trash cart (fully equipped)                                                                                                                                                  | One         |  |  |
| 36.                             | Consumables                                                                                                                                                                  | Assorted    |  |  |
| S. Kaumarabhritya :-OPD         |                                                                                                                                                                              |             |  |  |
| 1.                              | Pediatric ENT Kit                                                                                                                                                            | One         |  |  |
| 2.                              | Caliper for skinfold thickness                                                                                                                                               | Two         |  |  |
| 3.                              | Tape for Mid arm circumference and Head circumference                                                                                                                        | Two         |  |  |
| 4.                              | Magnifying lens for skin examination                                                                                                                                         | Two         |  |  |
| 5.                              | Rectal thermometer                                                                                                                                                           | Two         |  |  |
| 6.                              | Consumables                                                                                                                                                                  | Five to ten |  |  |
| T. Kaumarabhritya :-NICU        |                                                                                                                                                                              |             |  |  |
| 1.                              | Radiant warm with Open care access with multi-channel monitor, time sensor, heat sensor, oxygen and suction facility and adjustable baby tilt                                | 2           |  |  |
| 2.                              | Photo therapy unit with two surface expandable to 3 to 4 surfaces                                                                                                            | 2           |  |  |
| 3.                              | Infusion Pump                                                                                                                                                                | 2           |  |  |
| 4.                              | Facility for IV cannulation, blood sampling, drip infusion                                                                                                                   | As required |  |  |
| 5.                              | CPAP                                                                                                                                                                         | One         |  |  |
| 6.                              | Warm chain box for baby transport                                                                                                                                            | One         |  |  |
| U. Shalakya-Netra Roga :- (OPD) |                                                                                                                                                                              |             |  |  |
| 1.                              | Slit Lamp Minimum (3 step to 5 steps with video display system for education of students)                                                                                    | One         |  |  |
| 2.                              | Tonometer (Minimum Schwartz minimum 1, Applanation 1, Additional Air Puff or NCT or Handheld Tonometer are desirable)                                                        | One         |  |  |
| 3.                              | Auto refractometer                                                                                                                                                           | One         |  |  |
| 4.                              | Keratometer (with or without auto refractometer)                                                                                                                             | One         |  |  |
| 5.                              | Chair Unit                                                                                                                                                                   | One         |  |  |
| 6.                              | Pachymeter along with Auto refractometer or tonometer or separate                                                                                                            | One         |  |  |
| 7.                              | Indirect Ophthalmoscope                                                                                                                                                      | One         |  |  |
| 8.                              | Direct Ophthalmoscope                                                                                                                                                        | One         |  |  |
| 9.                              | Fundus Photography System                                                                                                                                                    | One         |  |  |
| 10.                             | 3 D OCT                                                                                                                                                                      | One         |  |  |
| 11.                             | Perimeter                                                                                                                                                                    | One         |  |  |
| 12.                             | Yag Laser                                                                                                                                                                    | One         |  |  |
| 13.                             | Green or Yellow Laser                                                                                                                                                        | One         |  |  |
| 14.                             | Retinoscopy                                                                                                                                                                  | One         |  |  |
| 15.                             | Colour vision chart Digital or Printed Hard Copy                                                                                                                             | One         |  |  |
| V. Shalakya-Netra Roga :- (OT)  |                                                                                                                                                                              |             |  |  |
| 1.                              | Operating Microscope with co-axial illumination and foot pedal controls (equipped with teaching head microscope, co- assistance head or assist scope).                       | One         |  |  |
| 2.                              | Video camera with screen for live viewing of surgery by Students and theatre staff and the facility to record the operation digitally for later review, training or personal | One         |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|     |                                                                                                                                                                                                                                                 |     |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|
|     | or departmental quality improvement purposes (built in or attached to ophthalmic microscope).                                                                                                                                                   |     |  |  |
| 3.  | Electric Motorised Operating Table Designed for Ophthalmic Surgeries                                                                                                                                                                            | One |  |  |
| 4.  | Height Adjustable Surgeon Chair (Hydraulic or Electric Height Adjustable)                                                                                                                                                                       | One |  |  |
| 5.  | Operation Theatre Trolley (minimum 2 in Ophthalmic OT with Standard Size)                                                                                                                                                                       | One |  |  |
| 6.  | Phacoemulsification System with Anterior Vitrectomy System to manage complications during cataract surgery. (Phacoemulsification System Includes Phaco Probe, Tubing or Cassette, Compatible Phaco Tips, Sleeves, Bolt, Vitrectomy Cutter, Etc) | One |  |  |
| 7.  | Fogger For Operation Theatre Sterilization                                                                                                                                                                                                      | One |  |  |
| 8.  | Autoclave (Steam & B Class)                                                                                                                                                                                                                     | One |  |  |
| 9.  | ETO Machine                                                                                                                                                                                                                                     | One |  |  |
| 10. | There should be dedicated separate area Minimum 100 Sq. ft for autoclaving procedures.                                                                                                                                                          | One |  |  |
| 11. | Drug Trolley Loaded with Essential Emergency and Anaesthesia Medicines                                                                                                                                                                          | One |  |  |
| 12. | Suction Machine (Electric with Foot Pedal)                                                                                                                                                                                                      | One |  |  |
| 13. | Boyles Machine or Anaesthesia Machine in Ophthalmic OT for GA Cases & Handling Emergencies during, Pre, Post Care (with Connector and Branch or Pneumatic System).                                                                              | One |  |  |
| 14. | Multipara Monitor (minimum separate 1 in Ophthalmic Operation Theatres and Recovery or IPD)                                                                                                                                                     | One |  |  |
| 15. | Oxygen and Nitrous Oxide Cylinders as per Requirement of Standard Policies of Govt Of India in OPD, IPD & OT Areas)                                                                                                                             | One |  |  |
| 16. | E.T. Tube's of All Standard Sizes, Laryng & Paediatric), Ambo Bag (Adult & Paediatric) Minimum Each One, etc                                                                                                                                    | One |  |  |
| 17. | O.T. Light                                                                                                                                                                                                                                      | One |  |  |
| 18. | Complete Cataract Surgery Set (Surgical Instrument Set including S.I.C.S. & or or Phacoemulsification Cataract Surgery Instrument Set, Reusable & Autoclavable as per Standard of Govt of India Norms according to load of cases)               | One |  |  |

|                                               |                                                                                                                                                                       |             |  |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| 19.                                           | Separate Surgical Instrument Set for Pterygium, Trabeculectomy, etc surgeries according to load of surgeries and as per Government of India Norms and load of cases). | One         |  |  |
| 20.                                           | Separate Surgical Instruments Set's for Infective Cases eg. For DCT, DCR                                                                                              | One         |  |  |
| W. Shalaky-Karna, Naasaa and Mukha Roga (OPD) |                                                                                                                                                                       |             |  |  |
| 1.                                            | Jobson home probe with ring & cotton carrier 7'                                                                                                                       | As required |  |  |
| 2.                                            | Wax hook, with serrated tip, s. s                                                                                                                                     | As required |  |  |
| 3.                                            | Vectis, s.s. wire loop with serrated                                                                                                                                  | As required |  |  |
| 4.                                            | Vectis with curette, double ended, s. s                                                                                                                               | As required |  |  |
| 5.                                            | Ear currete, mc ewen's with seeker, s. s                                                                                                                              | As required |  |  |
| 6.                                            | Ear dressing forceps – different sizes                                                                                                                                | Assorted    |  |  |
| 7.                                            | Cheatle forceps, s.s. 10", 8"                                                                                                                                         | As required |  |  |
| 8.                                            | Ent opd unit                                                                                                                                                          | As required |  |  |
| 9.                                            | Heith's granulation forceps, stout, s. s                                                                                                                              | As required |  |  |
| 10.                                           | Otoscope, with 3 black specula                                                                                                                                        | As required |  |  |
| 11.                                           | Ear specula, slotted, 4 size only black                                                                                                                               | As required |  |  |
| 12.                                           | Shea's ear speculla, set of 4, black finish                                                                                                                           | As required |  |  |
| 13.                                           | Henckels granulation forceps, with fenestrated scoop jaws, crocodile                                                                                                  | As required |  |  |
| 14.                                           | Crocodile action 'grunwalds' type forceps s. s                                                                                                                        | As required |  |  |
| 15.                                           | Audio meter-elcon-mill digital model                                                                                                                                  | As required |  |  |
| 16.                                           | Nasal speculum, set of 3 s.s. thudicums                                                                                                                               | As required |  |  |
| 17.                                           | Nasal dressing forceps, Nasal packing forceps                                                                                                                         | As required |  |  |
| 18.                                           | Post nasal mirrors, indian 1,2,3                                                                                                                                      | As required |  |  |
| 19.                                           | St. clairthomson's nasal op. speculum s.s. set of 4 sizes 1 1 or 2, 2, 1 or 2 & 3" blades                                                                             | As required |  |  |
| 20.                                           | Head mirror with board-head band with screw                                                                                                                           | As required |  |  |
| 21.                                           | Head light with different types                                                                                                                                       | As required |  |  |
| 22.                                           | Electrical transformer 10v regulator                                                                                                                                  | As required |  |  |
| 23.                                           | Spare bulbs, 6v-5 amp.                                                                                                                                                | As required |  |  |
| 24.                                           | Heith's granulation forceps, stout, s. s                                                                                                                              | As required |  |  |
| 25.                                           | Laryngeal mirrors, indian make                                                                                                                                        | As required |  |  |
| 26.                                           | Tongue depressors, set of 3. lack's s.s.                                                                                                                              | As required |  |  |
| 27.                                           | Dressing scissors with different sizes                                                                                                                                | As required |  |  |
| 28.                                           | Punctum dilator                                                                                                                                                       | As required |  |  |
| X. Shalaky-Karna, Naasaa and Mukha Roga (OT)  |                                                                                                                                                                       |             |  |  |
| 1.                                            | Eustachiamn catheter                                                                                                                                                  | As required |  |  |
| 2.                                            | Mastoid retractor                                                                                                                                                     | As required |  |  |
| 3.                                            | Mastoid gouge                                                                                                                                                         | As required |  |  |
| 4.                                            | Mallet                                                                                                                                                                | As required |  |  |
| 5.                                            | Nasal packing forceps                                                                                                                                                 | As required |  |  |
| 6.                                            | Nasal snare                                                                                                                                                           | As required |  |  |
| 7.                                            | Ent microscope                                                                                                                                                        | As required |  |  |
| 8.                                            | Drill machine                                                                                                                                                         | As required |  |  |
| 9.                                            | Endoscopes – 0 30 and 70 degrees                                                                                                                                      | As required |  |  |
| 10.                                           | Monitor                                                                                                                                                               | As required |  |  |
| 11.                                           | Light source                                                                                                                                                          | As required |  |  |

|     |                                                                               |             |  |  |
|-----|-------------------------------------------------------------------------------|-------------|--|--|
| 12. | Camera                                                                        | As required |  |  |
| 13. | Ot table                                                                      | As required |  |  |
| 14. | Chetelforcep                                                                  | As required |  |  |
| 15. | Suction machine                                                               | As required |  |  |
| 16. | Cautery machine                                                               | As required |  |  |
| 17. | Adenoid curette                                                               | As required |  |  |
| 18. | Tonsil holding forcep                                                         | As required |  |  |
| 19. | Eustechian catheter with stillette – different sizes                          | As required |  |  |
| 20. | Ear specula, set of 4, health's or grubers, ch.pl                             | As required |  |  |
| 21. | Vectis, s.s. wire loop with serrated                                          | As required |  |  |
| 22. | Vectis with curette, double ended, s. s                                       | As required |  |  |
| 23. | Myringotomes, knife, angled or bayonet shaft, s.s.                            | As required |  |  |
| 24. | Ear dressing forceps with different sizes                                     | As required |  |  |
| 25. | Heith's granulation forceps, stout, s. s                                      | As required |  |  |
| 26. | Ear specula, slotted,4 size only black                                        | As required |  |  |
| 27. | Shea's ear speculla, set of 4, black finish                                   | As required |  |  |
| 28. | Pleasters mastoid retractors – with different sizes                           | As required |  |  |
| 29. | Mollisons mastoid retractor – with different sizes                            | As required |  |  |
| 30. | Either side of the arms, left or right stainless steel (s.s), dull finish     | As required |  |  |
| 31. | Lemperts, enduralbivaleve speculum, stainless steel (s.s) straight and curved | As required |  |  |
| 32. | Endural retractors,'lemperts' with 2 pairs of side removable blades           | As required |  |  |
| 33. | Henckels granulation forceps, with fenestrated scoop jaws, crocodile          | As required |  |  |
| 34. | Mcgee's wire closing forceps, stainless steel (s.s)                           | As required |  |  |
| 35. | Crocodile ear forceps, serreted jaws                                          | As required |  |  |
| 36. | wilson's nibbling forceps, stainless steel (s.s)                              | As required |  |  |
| 37. | Crocodile action ear scissors cutting blades, stainless steel (s.s)           | As required |  |  |
| 38. | Crocodile action 'grunwalds' type forceps stainless steel (s.s)               | As required |  |  |
| 39. | Gromet inserting forceps stainless steel (s.s)                                | As required |  |  |
| 40. | Mastoid roungers – with different sizes                                       | As required |  |  |
| 41. | Zollners or belluccil suction cannula only                                    | As required |  |  |
| 42. | Suction tips to fit on above cannula,16g,18g,20g,22g                          | As required |  |  |
| 43. | Lemperts suction tubes 4 sizes with square thump                              | As required |  |  |
| 44. | Suction needles (cannulas) 12g to 25g 4" long                                 | As required |  |  |
| 45. | House's adaptor for suction cannulas                                          | As required |  |  |
| 46. | Suction-irrigation combined tube with thumb                                   | As required |  |  |
| 47. | All metal box with perferation on side for autoclaving, for                   | As required |  |  |

|     |                                                                                                   |             |  |  |
|-----|---------------------------------------------------------------------------------------------------|-------------|--|--|
|     | all micro                                                                                         |             |  |  |
| 48. | Mallet for chisels & gouses stainless steel (s.s)                                                 | As required |  |  |
| 49. | Mastoid currettes                                                                                 | As required |  |  |
| 50. | Farabeuf elevator, straight or curved                                                             | As required |  |  |
| 51. | Zollners set of 10 tampanolastry instruments thump grip stainless steel (s.s)                     | As required |  |  |
| 52. | Rack & metal case                                                                                 | As required |  |  |
| 53. | Teflon piston cutting jig, stainless steel (s.s)                                                  | As required |  |  |
| 54. | Straight or curved angle to obtuse angle picks, stainless steel (s.s)                             | As required |  |  |
| 55. | Elevator, rosen's or beales, shea's type stainless steel (s.s)                                    | As required |  |  |
| 56. | Shea's single ended currettes, small or large angled shaft, stainless steel (s.s)                 | As required |  |  |
| 57. | Houses double ended currettes small or large size stainless steel (s.s)                           | As required |  |  |
| 58. | Fisch hook stainless steel (s.s)                                                                  | As required |  |  |
| 59. | Shea's depth guage, 3, 4, 4.5, 5 mm stainless steel (s.s)                                         | As required |  |  |
| 60. | Double ended knife small or large stainless steel (s.s)                                           | As required |  |  |
| 61. | Nasal speculum, set of 3 stainless steel (s.s) thudicums                                          | As required |  |  |
| 62. | Killians nasal speculums, self retraining, s.s sizes of blades 2, s1 or 2, s 3 ½                  | As required |  |  |
| 63. | Nasal dressing forceps – with different sizes                                                     | As required |  |  |
| 64. | Nasal packing forceps, jtilleys, 3 1 or 4" shaft                                                  | As required |  |  |
| 65. | Nasal snare, balances or glegg's, ch. plated (1 pkt. wires)                                       | As required |  |  |
| 66. | Post nasal mirrors, indian 1, 2, 3                                                                | As required |  |  |
| 67. | Luc,s nasal turbinate forceps, oval or heart shaped s.s                                           | As required |  |  |
| 68. | St. clairthomson's nasal op. speculum s.s. set of 4 sizes 1 1 or 2, 2, 1 or 2 & 3" blades         | As required |  |  |
| 69. | Freer's knife, rounded edges, s.s.                                                                | As required |  |  |
| 70. | Howrath/seelevator with rugine end, s.s.                                                          | As required |  |  |
| 71. | Freer's (cawthomes) double dned elevator, with rugine end, s.s.                                   | As required |  |  |
| 72. | Freer's double ended elevator, s.s.                                                               | As required |  |  |
| 73. | Killans (nasasl) parichondrial elevator, with thumb grip, s.s left or right, short or long blades | As required |  |  |
| 74. | Ballangers swivel knife, 4mm, blade s.s.                                                          | As required |  |  |
| 75. | Killans nasal gouge, bayonet shaft, s.s.                                                          | As required |  |  |
| 76. | Tilley's "v" shaped gouge, bayonet, s.s                                                           | As required |  |  |
| 77. | Maillet, for above standard size                                                                  | As required |  |  |
| 78. | Nasal caute4ry with light & cautery transformer with pistol grip                                  | As required |  |  |
| 79. | Cautery handle & set of 3 cautery points, in case                                                 | As required |  |  |
| 80. | Hjek's retract for upper lip, (cheek                                                              | As required |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|      |                                                                                       |             |  |  |
|------|---------------------------------------------------------------------------------------|-------------|--|--|
|      | retractor) s.s                                                                        |             |  |  |
| 81.  | Citelli's antrum punch forceps, s.s.                                                  | As required |  |  |
| 82.  | Double ended c.w.l. curette, small or large ring s.s.                                 | As required |  |  |
| 83.  | Jaws, s.s.                                                                            | As required |  |  |
| 84.  | Jansen-struycken septum forceps, cut-through jaws, double,                            | As required |  |  |
| 85.  | Actipn, s.s. angle on shaft                                                           | As required |  |  |
| 86.  | Hencel-tilley sphenoidal punch forceps, crocodile action                              | As required |  |  |
| 87.  | Heymanturbinectomy scissor                                                            | As required |  |  |
| 88.  | Nasal punch biopsy, cut through jaw                                                   | As required |  |  |
| 89.  | Kilner's skin hook retractor with 1 side 3 prong & flat putti on other                | As required |  |  |
| 90.  | Joseph's rhasp, coarse or fine teeth s.s                                              | As required |  |  |
| 91.  | Chisel's 3,5,9 mm s.s                                                                 | As required |  |  |
| 92.  | Osteotomes, 2,3,4,5 mm s.s                                                            | As required |  |  |
| 93.  | Mallet for chisels & osteotome standard type                                          | As required |  |  |
| 94.  | Silver nasal, chisels, with guard, straight or curved                                 | As required |  |  |
| 95.  | Ball & double probe with metal handle                                                 | As required |  |  |
| 96.  | McIndoe's nasal chisel's curved 5,7,9 mm                                              | As required |  |  |
| 97.  | Walsham septum forceps – with different shapes                                        | As required |  |  |
| 98.  | Ash's septum forceps s.s                                                              | As required |  |  |
| 99.  | Nasal suction for sinuscopy                                                           | As required |  |  |
| 100. | Vidian nasal cautery instruments, consisting                                          | As required |  |  |
| 101. | Cottle elevator                                                                       | As required |  |  |
| 102. | Double ball hook                                                                      | As required |  |  |
| 103. | Head mirror with board-head band with screw                                           | As required |  |  |
| 104. | Head light                                                                            | As required |  |  |
| 105. | Electrical transformer 10v regulator                                                  | As required |  |  |
| 106. | Spare bulbs, 6v-5 amp.                                                                | As required |  |  |
| 107. | Mouth gag, davis-boyles, with gag frame and set of 5 plain blades, s.s. broad type    | As required |  |  |
| 108. | Mouth gag, davis-boyles, with gag frame and set of 3 tongue blades, child size s.s.   | As required |  |  |
| 109. | Mouth gag, davis-boyles, with gag frame and set of 5 slotted type tongue blades, s.s. | As required |  |  |
| 110. | Davis-boyles, mouth gag, with gag frame and set of 3 child size slotted blades, s.s.  | As required |  |  |
| 111. | Davis-boyles, mouth gag, adult or child s.s. (doynes)                                 | As required |  |  |
| 112. | Jennings mouth gag, adult or child, s.s.                                              | As required |  |  |
| 113. | Draffinbipped with 4 rings, 19" long, ch. plated                                      | As required |  |  |
| 114. | Plate with grooves to hold drafting, bipod                                            | As required |  |  |
| 115. | Tonsil holding forceps, "dennisbrownes", s.s.                                         | As required |  |  |
| 116. | Tonsil dissector and pillar retractor, s.s.                                           | As required |  |  |
| 117. | Tonsil dissection forceps, – with                                                     | As required |  |  |

Signature of Member

Signature of Member

Signature of Chairman

|                                |                                                                                                  |             |  |  |
|--------------------------------|--------------------------------------------------------------------------------------------------|-------------|--|--|
|                                | different sizes                                                                                  |             |  |  |
| 118.                           | Tonsil artery forceps – with different sizes                                                     | As required |  |  |
| 119.                           | Tonsil scissors, – with different sizes                                                          | As required |  |  |
| 120.                           | Tonsil snare,"eve's" ch.plated ( 1pkt.wires )                                                    | As required |  |  |
| 121.                           | Negus knot tier,s.s                                                                              | As required |  |  |
| 122.                           | Peritonsillar abscess forces baynot, s.s. 7 1 or 2"                                              | As required |  |  |
| 123.                           | Adenoid curette – with different types                                                           | As required |  |  |
| 124.                           | "yankers" suction cannula (tube), ch plated                                                      | As required |  |  |
| 125.                           | Conchotome, circular, cut-through jaws, s.s.                                                     | As required |  |  |
| 126.                           | Tracheal dilating forceps, s.s. trousseau's                                                      | As required |  |  |
| 127.                           | Double ended r. angled flat putti type retractor                                                 | As required |  |  |
| 128.                           | Tracheostomy tubes, "ch.jacksons" the silver plated sizes                                        | As required |  |  |
| 129.                           | Cricoid hook type retractor, s.s. double ended                                                   | As required |  |  |
| 130.                           | Laryngoscopes with sliding panel, adult or child size.                                           | As required |  |  |
| 131.                           | "jackson or negue" type with f.o. carrier ch.plated                                              | As required |  |  |
| 132.                           | Laryngoscopes, antiercommisire type "negus" or ch.jackson" type f.o. carrier adult or Child size | As required |  |  |
| Y. Manasaroga evam Manovijnana |                                                                                                  |             |  |  |
| 1.                             | EEG                                                                                              | One         |  |  |
| 2.                             | De-addiction facility                                                                            | As required |  |  |
| 3.                             | Assessment scales related to psychology and mental illness                                       | As required |  |  |
| Z. Rasayana and Vajikarana     |                                                                                                  |             |  |  |
| 1.                             | Trinocular microscope with videography equipment Foloroscence and Dark field faculty             | One         |  |  |
| 2.                             | Light Emitting Diode display                                                                     | One         |  |  |
| 3.                             | Computer aided semen analysis (CASA)                                                             | One         |  |  |
| 4.                             | Centrifuge                                                                                       | One         |  |  |
| 5.                             | Incubator                                                                                        | One         |  |  |
| 6.                             | Vertex mixer                                                                                     | One         |  |  |
| 7.                             | -20 Deep freezer                                                                                 | One         |  |  |
| 8.                             | Consumables: - Glassware, Chemicals, reagents, kits and other accessories                        | As required |  |  |

**ANNEXURE – I-(Only for Professor of practice or Part time teachers - Post Graduate Department)**

| <b>Sr. No.</b> | <b>Code</b> | <b>Name of Employee</b> | <b>Father's / Husband's Name</b> | <b>Qualification with Year of Passing</b> | <b>Date of Appointment</b> | <b>Nature Of Appointment</b> | <b>Designation</b>                               | <b>Name of PG Department</b> | <b>Remark</b> |
|----------------|-------------|-------------------------|----------------------------------|-------------------------------------------|----------------------------|------------------------------|--------------------------------------------------|------------------------------|---------------|
|                |             |                         |                                  |                                           |                            |                              | <b>Professor of practice / Part Time Teacher</b> |                              |               |

Signature of Member

Signature of Member

Signature of Chairman

## Annexure II (PG)

### FOR FELLOWSHIP/CERTIFICATE COURSE(S) FOR A.Y. 20.....-20.....

(As per provisions of the Maharashtra University of Health Sciences Act, 1998 and University Rule / Guidelines)

**Date of Inspection :**

#### 1. Name(s) of the Fellowship/Certificate Course(s)

| Sr. No. | Name of the Fellowship/Certificate Course | Course Started from the Academic Year | Intake Capacity Sanctioned by the University | Name of Mentor and Contact Details |
|---------|-------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------|
| 1       |                                           |                                       |                                              |                                    |
| 2       |                                           |                                       |                                              |                                    |
| 3       |                                           |                                       |                                              |                                    |
| 4       |                                           |                                       |                                              |                                    |
| 5       |                                           |                                       |                                              |                                    |

(Attach separate List if necessary)

| Sr. No. | Name of the Fellowship/Certificate Course | Course Started from the Academic Year | Intake Capacity Sanctioned by the University | Name of Mentor and Contact Details |
|---------|-------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------|
| 1       |                                           |                                       |                                              |                                    |
| 2       |                                           |                                       |                                              |                                    |
| 3       |                                           |                                       |                                              |                                    |
| 4       |                                           |                                       |                                              |                                    |
| 5       |                                           |                                       |                                              |                                    |

Signature of Member

Signature of Member

Signature of Chairman

**Annexure III(PG)**  
**For Fellowship Teaching Certificate**

**Information to be submitted with respect to newly appointed mentors**  
**Professional Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor**

Title of the Course applied .....

This to Certify that Dr. .... has worked in the  
Department of ..... Training Centre as per following  
details

**A) General Experience**

| Designation | From | To | Total period Year/Months |  |
|-------------|------|----|--------------------------|--|
|             |      |    |                          |  |
|             |      |    |                          |  |

**B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-**

| Designation | From | To | Total period Year/Months |  |
|-------------|------|----|--------------------------|--|
|             |      |    |                          |  |
|             |      |    |                          |  |

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Stamp  
Head of the Department  
Institute  
Date : / /

Sign & Stamp  
Dean/Principal/Head of

Date: / /

**Name of Visitors**  
Chairman  
  
Member  
  
Member  
  
Member

**Signature of Visitors**

Signature of Member

Signature of Member

Signature of Chairman

## Annexure IV(PG)

FOR Ph.D. COURSE(S) FOR A.Y. 20\_\_\_\_-20\_\_\_\_

|                    |   |  |
|--------------------|---|--|
| Date of Inspection | : |  |
|--------------------|---|--|

Faculty: ----- Subject/Specialty: .....

1. Name & Address of the College/Research Centre: -

-----

Name of Head of the Department : -----

Designation : -----

### 2. Department / Subject wise details of available PhD Guides: - (Attach Annexure 'A')

| Sr. No. | Name of Ph.D. Guide | Designation | Date of Birth | Date of Retirement | Total No. of PhD Scholars Registered till date | Has completed six days Research Methodology Workshop? Yes/No | PhD Recognition No. and Date |
|---------|---------------------|-------------|---------------|--------------------|------------------------------------------------|--------------------------------------------------------------|------------------------------|
|         |                     |             |               |                    |                                                |                                                              |                              |

### 3. Details of available infrastructure for Research:

i) Adequate number of Computers with Internet facility is available? Yes / No

ii) Adequate number of Books / Journals are available? Yes / No

iii) Any other specific thing available at the Department:

-----  
-----  
-----

### 4. Details of Central Research Laboratory:

i) Available Area (in sq. ft) : -----

ii) Is Drugs/Medicines/Chemicals etc. are available for research? Yes / No

iii) Is Adequate number of Instruments are available? Yes / No

iv) Is Records of Stock book available? Yes / No

### 5. Details of Central Animal House:

-----

### 6. Details of Institutional Ethical Committee: (Attach Annexure 'B')

i) Date of Composition: -----

ii) Total Number of Members: -----

iii) Number of meetings held in previous year: -----

iv) Whether Records of proceedings are maintained properly? Yes / No

v) Is Human and Animal Ethics Committee, registered under the appropriate authority? Yes / No

Signature of Member

Signature of Member

Signature of Chairman

7. Details of Research Advisory Committee: (*Attach Annexure "C"*)

- i) Date of Composition: -----
- ii) Total number of Members: -----
- iii) Number of meetings held in previous year: -----
- iv) Whether records of proceedings are maintained properly? **Yes** / No

8. Doctoral Committee constituted in the lines of RAC? **Yes** / No

- i) If Yes, Date of Composition: -----
- ii) Total number of Members: -----
- iii) Name of External Subject Expert:  
-----

9. Is Plagiarism detection software facility available? **Yes** / No

If Yes, Name of the Software -----

**10.** Is attendance of the Ph.D. Scholar maintained properly? **Yes** / No

**11.** Whether Research Centre is registered under MPCB provisions? **Yes** / No

**12.** Whether BMW facility is available? **Yes** / No

**13.** Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:

-----

-----

-----

**Annexure V (PG)**  
**LIST OF PH.D. GUIDES AVAILABLE AT PH.D. RESEARCH CENTRE**

**NAME OF COLLEGE :**

| <b>Sr. No.</b> | <b>Name of Ph.D. Guide</b> | <b>Designation</b> | <b>Date of Birth</b> | <b>Date of Retirement</b> | <b>Total No. of PhD Scholars Registered till date</b> | <b>Total No. of PG &amp; PhD Scholars Registered till date</b> | <b>Has completed 6 days Research Methodology Workshop? Yes/No</b> | <b>Ph.D. Recognition No. and Date</b> |
|----------------|----------------------------|--------------------|----------------------|---------------------------|-------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|
| 1              |                            |                    |                      |                           |                                                       |                                                                |                                                                   |                                       |
| 2              |                            |                    |                      |                           |                                                       |                                                                |                                                                   |                                       |
| 3              |                            |                    |                      |                           |                                                       |                                                                |                                                                   |                                       |
| 4              |                            |                    |                      |                           |                                                       |                                                                |                                                                   |                                       |
| 5              |                            |                    |                      |                           |                                                       |                                                                |                                                                   |                                       |

**Date:**

**Signature, Name and stamp of Dean/Principal/Director**

## Annexure VI(PG)

### Composition of the Institutional Research Committee

| Serial Number | Name of the officials                                                                                                                                     | Designation      |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1             | Head of the Institution                                                                                                                                   | Chairman         |
| 2             | Postgraduate Coordinator or Dean-Postgraduate studies or Dean-Research                                                                                    | Member           |
| 3             | Heads of Postgraduate Departments                                                                                                                         | Members          |
| 4             | Biostatistician                                                                                                                                           | Member           |
| 5             | Two external members (one from basic sciences and one from medical sciences) from Research Councils or other Medical or Ayurveda or Pharmacy institutions | Members          |
| 6             | Head of the Department of Integrative Health and Translational Research                                                                                   | Member secretary |

**Note:** 1. Representation from each Postgraduate department shall be ensured.  
 2. The external members shall be experts in relevant fields of Postgraduate departments

**Date:** \_\_\_\_\_ **Signature, Name and stamp of Dean/Principal/Director** \_\_\_\_\_

**Annexure VII(PG)**  
**DETAILS OF RESEARCH ADVISORY/ DOCTORAL COMMITTEE**

| <b>Sr. No.</b> | <b>Name of Research Advisory/ Doctoral Committee/Subject expert Member</b> | <b>Designation</b> |
|----------------|----------------------------------------------------------------------------|--------------------|
| 1              |                                                                            |                    |
| 2              |                                                                            |                    |
| 3              |                                                                            |                    |
| 4              |                                                                            |                    |
| 5              |                                                                            |                    |
| 6              |                                                                            |                    |

**Date:**

**Signature, Name and stamp of Dean/Principal/Director**

---

Signature of Member

Signature of Member

Signature of Chairman

# Maharashtra University of Health Sciences, Nashik



## PART – II - PROFORMA

### LIC COMMITTEE CONFIDENTIAL REPORT

**Academic Year 2026- 2027**  
**Ayurved Faculty**

**(Grant of Continuation / Extension of Affiliation for affiliated UG and  
PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

**(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)**

# Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2026- 2027

## Ayurved Faculty

### **(For Grant of Continuation / Extension of Affiliation for affiliated UG and PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)

## Index

Following documents enclosed along with confidential report of visitor

| Sr. No. | Description                                                                                                                                                                  | Remark |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1       | Inspection Proforma along with Confidential report                                                                                                                           |        |
| 2       | Enclosure 1 - Copy of Trust / Society registration                                                                                                                           |        |
| 3       | Enclosure 2 -Hospital Bombay Nursing Act (First & Current)                                                                                                                   |        |
| 4       | Enclosure 3- Fee Receipt                                                                                                                                                     |        |
| 5       | Enclosure 4 – If trust running any other institute or college affiliating to MUHS running in the same campus or building<br>If Yes enclosed the copy of land demarcation Map |        |
| 6       | Enclosure 5 – Latest 7/12 Extract related to enclosure 4                                                                                                                     |        |
| 7       | Enclosure 6 - Bio Medical Waste                                                                                                                                              |        |
| 8       | Enclosure 7 - Fire Safety Certificate                                                                                                                                        |        |
| 9       | Enclosure 8 - Maharashtra Pollution Control Board (MPCB)                                                                                                                     |        |
| 10      | Enclosure 9 - NABH accreditation (at least entry level) (if available)                                                                                                       |        |
| 11      | Enclosure 10 – NAAC Certificate (if available)                                                                                                                               |        |
| 12      | Enclosure 11 – QCI Gradation Certificate (if available)                                                                                                                      |        |
| 13      | Enclosure 12 – Details Of The Indoor Patients Of The Hospital on the day of visitation                                                                                       |        |
| 14      | Schedule IV – No. of Teaching Staff for UG & PG                                                                                                                              |        |
| 15      | ANNEXURE – IV (Teaching Staff List)                                                                                                                                          |        |
| 16      | ANNEXURE – V (Non Teaching Staff List)                                                                                                                                       |        |
| 17      | ANNEXURE – VI (Hospital Staff List)                                                                                                                                          |        |
| 18      | Declaration by Principal                                                                                                                                                     |        |

## Index- Fellowship Course

| Sr. No. | Description                                       | Remark |
|---------|---------------------------------------------------|--------|
| 1       | Annexure VI - For Fellowship Teaching Certificate |        |

## Index- Ph.D. Course

| Sr. No. | Description                                                             | Remark |
|---------|-------------------------------------------------------------------------|--------|
| 1       | Annexure VIII - LIST OF PH.D. GUIDES AVAILABLE AT PH.D. RESEARCH CENTRE |        |
| 2       | Annexure VII FOR Ph.D. COURSE                                           |        |

Signature of Member

Signature of Member

Signature of Chairman

# **CONFIDENTIAL REPORT**

## **Maharashtra University of Health Sciences, Nashik**

Inspection Committee Report for Academic Year **2026- 2027** Ayurved Faculty

**(For Grant of Continuation / Extension of Affiliation for affiliated UG and PG/Fellowship/Certificate**

**Course/Ph.D. Colleges/Institutes & Hospitals)**

**(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)**

### **Deficiency Summary Sheet for Under Graduate Course (BAMS)**

| Sr. No. | Details                                                                   | Deficiency                                                           |
|---------|---------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1       | Chapter II - Property Details                                             | A)<br><br>B)<br><br>C)                                               |
| 2       | Chapter III - Minimum Essential Standards                                 | A)<br><br>B)<br><br>D)                                               |
| 3       | Chapter IV -Minimum Essential Standards For An Attached Teaching Hospital | A)<br>B)<br>C)<br>D)<br>E)<br>F)<br>H)<br>I)<br>J)<br>K)<br>L)<br>M) |

Signature of Member

Signature of Member

Signature of Chairman

### Deficiency Summary Sheet for All Schedule Under Graduate Course (BAMS)

| Sr. No. | Details        | Deficiency |
|---------|----------------|------------|
| 1       | Schedule I     |            |
| 2       | Schedule II    |            |
| 3       | Schedule III   |            |
| 4       | Schedule IV    |            |
| 5       | Schedule V     |            |
| 6       | Schedule VI    |            |
| 7       | Schedule VII   |            |
| 8       | Schedule VIII  |            |
| 9       | Schedule IX    |            |
| 10      | Schedule X     |            |
| 11      | Schedule XI    |            |
| 12      | Schedule XII   |            |
| 13      | Schedule XIII  |            |
| 14      | Schedule XIV   |            |
| 15      | Schedule XV    |            |
| 16      | Schedule XVI   |            |
| 17      | Schedule XVII  |            |
| 18      | Schedule XVIII |            |
| 19      | Schedule XIX   |            |
| 20      | Schedule XX    |            |
| 21      | Schedule XXI   |            |
| 22      | Schedule XXII  |            |

Signature of Member

Signature of Member

Signature of Chairman

|    |                 |  |
|----|-----------------|--|
| 23 | Schedule XXIII  |  |
| 24 | Schedule XXIV   |  |
| 25 | Schedule XXV    |  |
| 26 | Schedule XXVI   |  |
| 27 | Schedule XXVII  |  |
| 28 | Schedule XXVIII |  |
| 29 | Schedule XXIX   |  |
| 30 | Schedule XXX    |  |
| 31 | Schedule XXXI   |  |

#### **Deficiency Summary Sheet for All Annexure Under Graduate Course (BAMS)**

| Sr. No. | Details      | Deficiency |
|---------|--------------|------------|
| 1       | Annexure I   |            |
| 2       | Annexure II  |            |
| 3       | Annexure III |            |
| 4       | Annexure IV  |            |
| 5       | Annexure V   |            |
| 6       | Annexure VI  |            |

#### **Total Available Teaching Staff –UG**

| Sr. No. | Designation         | Required as per Norms UG |     |     |     | Available in UG Department | Approved | Overall % of Available Staff w.r.t. required staff | Overall % of Approved Staff |
|---------|---------------------|--------------------------|-----|-----|-----|----------------------------|----------|----------------------------------------------------|-----------------------------|
|         |                     | 60                       | 100 | 150 | 200 |                            |          |                                                    |                             |
| 1       | Professor           | 15                       | 14  | 14  | 28  |                            |          |                                                    |                             |
| 2       | Associate Professor |                          | 15  | 22  | 28  |                            |          |                                                    |                             |
| 3       | Assistant Professor | 21                       | 22  | 34  | 34  |                            |          |                                                    |                             |
|         | <b>Total</b>        | 36                       | 51  | 70  | 90  |                            |          |                                                    |                             |

Signature of Member

Signature of Member

Signature of Chairman

## Other Short Comings regarding UG Course as per MSR–

---

---

---

---

---

### DECLARATION BY LIC (Under Graduate Course)

**We, the LIC Chairman / Members, hereby certify that, we have thoroughly inspected and verified all the facilities at the Department/College/Research Centre, Hospital and required land documents, instruments and equipment. The overall shortcomings observed by the Inspection Committee are as above: -**

| Name of Visitor |          | Sign. of Visitors with Date |
|-----------------|----------|-----------------------------|
| 1)              | Chairman |                             |
| 2)              | Member   |                             |
| 3)              | Member   |                             |
| 4)              | Member   |                             |

# Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2026- 2027

Ayurved Faculty

**(For Grant of Continuation / Extension of Affiliation for affiliated UG and PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

(As per New MESA&R UG May 2024 & PG NEW MES Oct 2024)

## Deficiency Summary Sheet for Post Graduate Course (MD/MS)

| Sr. No. | Details                                                                   | Deficiency   |
|---------|---------------------------------------------------------------------------|--------------|
| 1       | Chapter III - Minimum Essential Standards                                 | C)           |
| 2       | Chapter IV -Minimum Essential Standards For An Attached Teaching Hospital | G)<br><br>H) |

## Deficiency Summary Sheet for All Schedule Post Graduate Course (MD / MS)

| Sr. No. | Details       | Deficiency |
|---------|---------------|------------|
| 1       | Schedule I    |            |
| 2       | Schedule II   |            |
| 3       | Schedule III  |            |
| 4       | Schedule IV   |            |
| 5       | Schedule V    |            |
| 6       | Schedule VI   |            |
| 7       | Schedule VII  |            |
| 8       | Schedule VIII |            |
| 9       | Schedule IX   |            |
| 10      | Schedule X    |            |

Signature of Member

Signature of Member

Signature of Chairman

### Deficiency Summary Sheet for All Annexure Post Graduate Course (MD/MS)

| Sr. No. | Details          | Deficiency |
|---------|------------------|------------|
| 1       | Annexure I(PG)   |            |
| 2       | Annexure II(PG)  |            |
| 3       | Annexure III(PG) |            |
| 4       | Annexure IV(PG)  |            |
| 5       | Annexure V(PG)   |            |
| 6       | Annexure VI(PG)  |            |
| 7       | Annexure VII(PG) |            |

#### Total Available Teaching Staff –PG (Regular)

| Sr. No. | Designation                                | Required as per norms in PG Department | No. of PG Subjects | Required faculty as per Norms of PG | Available faculty in all PG Department | Deficiency |
|---------|--------------------------------------------|----------------------------------------|--------------------|-------------------------------------|----------------------------------------|------------|
|         |                                            | A                                      | B                  | C = (A*B)                           | D                                      | E          |
| 1       | Professor                                  | 1                                      |                    |                                     |                                        |            |
| 2       | Associate Professor                        | 1                                      |                    |                                     |                                        |            |
| 3       | Assistant Professor                        | 1                                      |                    |                                     |                                        |            |
| 4       | Associate Professor<br>(Only for Shalakya) | 2                                      |                    |                                     |                                        |            |
| 5       | Assistant Professor<br>(Only for Shalakya) | 2                                      |                    |                                     |                                        |            |
|         | <b>Total</b>                               |                                        |                    |                                     |                                        |            |

#### Other Short Comings regarding PG/Ph.D./Fellowship Course as per MSR–

---



---



---



---



---



---



---



---

Signature of Member

Signature of Member

Signature of Chairman

### DECLARATION BY LIC (Post Graduate Course)

**We, the LIC Chairman / Members, hereby certify that, we have thoroughly inspected and verified all the facilities at the Department/College/Research Centre, Hospital and required land documents, instruments and equipment. The overall shortcomings observed by the Inspection Committee are as above: -**

| Name of Visitor |          | Sign. of Visitors with Date |
|-----------------|----------|-----------------------------|
| 1)              | Chairman |                             |
| 2)              | Member   |                             |
| 3)              | Member   |                             |
| 4)              | Member   |                             |

## MUHS Mandate

Following documents upload on your institute official website under MUHS mandate tab

| Sr. No. | Description                                                                                                                                                                   | Verified by Visitors<br>(whether updated on<br>website YES/NO) |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1       | Schedule I TO V, XVII, XX, XXII, XXIV, XXXI                                                                                                                                   | YES/NO                                                         |
| 2       | Enclosure 1 - Copy of Trust / Society registration                                                                                                                            | YES/NO                                                         |
| 3       | Enclosure 2 -Hospital Bombay Nursing Act (First & Current)                                                                                                                    | YES/NO                                                         |
| 4       | Enclosure 4 – If trust running any other institute or college affiliating to MUHS running in the same campus or building.<br>If Yes enclosed the copy of land demarcation Map | YES/NO                                                         |
| 5       | Enclosure 5 – Latest 7/12 Extract related to enclosure 4                                                                                                                      | YES/NO                                                         |
| 6       | Enclosure 6 - Bio Medical Waste                                                                                                                                               | YES/NO                                                         |
| 7       | Enclosure 7 - Fire Safety Certificate                                                                                                                                         | YES/NO                                                         |
| 8       | Enclosure 8 - Maharashtra Pollution Control Board (MPCB)                                                                                                                      | YES/NO                                                         |
| 9       | Enclosure 9 - NABH accreditation (at least entry level)(if available)                                                                                                         | YES/NO                                                         |
| 10      | Enclosure 10 – NAAC Certificate (if available)                                                                                                                                | YES/NO                                                         |
| 11      | Enclosure 11 – QCI Gradation Certificate (if available)                                                                                                                       | YES/NO                                                         |
| 12      | ANNEXURE – IV (Teaching Staff List)                                                                                                                                           | YES/NO                                                         |
| 13      | ANNEXURE – V (Non Teaching Staff List)                                                                                                                                        | YES/NO                                                         |
| 14      | ANNEXURE – VI (Hospital Staff List)                                                                                                                                           | YES/NO                                                         |
| 15      | Declaration by Principal                                                                                                                                                      | YES/NO                                                         |

### Index- Fellowship Course

| Sr. No. | Description                                       | Verified by Visitors<br>(whether updated on<br>website YES/NO) |
|---------|---------------------------------------------------|----------------------------------------------------------------|
| 1       | Annexure VI - For Fellowship Teaching Certificate | YES/NO                                                         |

### Index- Ph.D. Course

| Sr. No. | Description                                                             | Verified by Visitors<br>(whether updated on<br>website YES/NO) |
|---------|-------------------------------------------------------------------------|----------------------------------------------------------------|
| 1       | Annexure VIII - LIST OF PH.D. GUIDES AVAILABLE AT PH.D. RESEARCH CENTRE | YES/NO                                                         |
| 2       | Annexure VII FOR Ph.D. COURSE                                           | YES/NO                                                         |

### **DECLARATION**

I, the Dean/Director/ Principal of the **Sau.Surekhatai Prakash Kolpe Ayurveda College and Research Center Ap-Kolpewadi Tal-Kopargaon Dist-Ahilyanagar-423602** College / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on College Website along with all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher's information attached in respective **Annexure-IV** are not working in / at any other College /Institute or presented themselves at any inspection for the Academic Year 2026-2027, as per my knowledge and information provided by the concerned teachers. The teachers in the **Annexure- IV** are staying in the same city / town / village where the College / Institute is situated or adjacent to the city / town / village, where the College/Institute is situated and having the valid proof of residence of the said city / town / village. The teachers in the **Annexure-IV** are not practicing in College working hours or out-side the City where the College /Institute is situated.

I am further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on **day of / /2026 at Sau.Surekhatai Prakash Kolpe Ayurveda College and Research Center Ap-Kolpewadi Tal-Kopargaon Dist-Ahilyanagar-423602.**

**Date :**

**Place : Kolpewadi**

Signature of Dean/Principal

Name of the Signatory- Dr.P.B.Jondhale